

भास्कर पंचांग २०१८



भक्तवन्दाराजञ्च सुमुखं सुन्दरं शिवम्।
जगत्कारणमव्यक्तं गणपतिं नमाम्यहम्॥



भास्कर पञ्चाङ्ग २०१८

Bhaskar Panchāng 2018



विमलोत्कर्षिणी विद्या कला ज्ञान प्रकाशिनी।
श्रेयष्करी सरस्वती त्वामहं नौमि सर्वदा॥

VIKRAM SAMVAT 2074-2075 SHAK 1939-1940

विक्रमी सम्वत् २०७४-२०७५, शक १९३९-१९४०

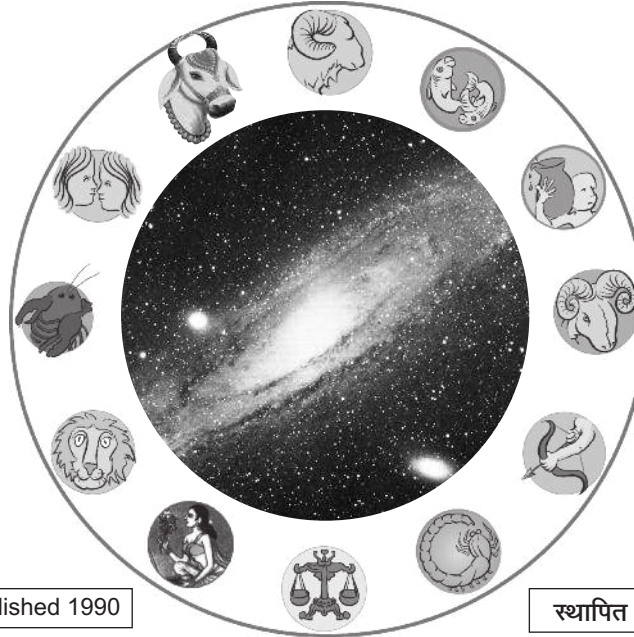
INDIAN ALMANAC
North American Edition

भारतीय पञ्चाङ्ग
उत्तरी अमरीकी संस्करण

वर्ष का राजा - सूर्य
King of the Year - Sun



वर्ष का मन्त्री - शुक्र
Minister of the Year - Venus



Established 1990

स्थापित वर्ष 1990



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Lt. Pt. Som Nath Rattan
Former Editor



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JANUARY

Purnima, Satyanarayan Vrat.....	Mon.....1
Shri Ganesh Chaturthi Vrat.....	Thu.....4
Putra Saptami, Vivekanad Jayanti.....	Sun.....07
Swami Ramanujacharya Jayanti.....	Sun.....07
Shattila Ekadashi.....	Fri.....12
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Makar Snakranti.....	Sun.....14
Amavas.....	Tue.....16
Gauri Tritiya.....	Fri.....19
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Rath Saptami.....	Tue.....23
Jaya Ekadashi.....	Sat.....27
Pradosh Vrat.....	Sun.....28
Satyanarayan Vrat.....	Tue.....30
Purnima, Guru Ravidas Jayanti.....	Wed.....31

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Rishi Dayanand Jayanti.....	Fri.....09
Vijaya Ekadashi.....	Sat.....10
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Shri Mahashivratri Vrat.....	Tue.....13
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Ramkrishan Paramhans Jayanti.....	Sat.....17
Shahid Lekhram Tritiya.....	Sun.....18
Holaashtak Begins.....	Fri.....23
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Pradosh Vrat.....	Tue.....27

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Purnima, Holi.....	Thu.....01
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Sheetla Saptami.....	Thu.....08
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Shivaji Jayanti.....	Wed.....18
Akashya Tritiya.....	Wed.....18
Surdas & Shankaracharya Jayanti.....	Fri.....20
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Budh Purnima, Narad Jayanti.....	Sun.....29

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kamika Ekadashi.....	Tue.....07
Pradosh.....	Wed.....08
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Naag panchami, Kalki Jayanti.....	Wed.....15
Sh. Goswami Tulsidas Jayanti.....	Thu.....16
Bhadrapad Sankranti.....	Thu.....16
Sh. Durgaashtami Chintpurni.....	Sat.....18
Shraavan Som ends.....	Mon.....20
Pavitra Ekadashi.....	Tue.....21
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Guggaa Navami.....	Tue.....4
Aja Ekadashi.....	Wed.....5
Pradosh Vrat.....	Fri.....7
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Varah Jayanti.....	Tue.....11
Haritalika Teej.....	Tue.....11
Vinaayak chauth.....	Wed.....12
Mahalaxami Vrat begin.....	Sun.....16
Shri Radha Ashtami.....	Sun.....16
Aashwin Sankranti.....	Sun.....16
Padama Ekadashi, Vaman Jayanti.....	Thu.....20
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Pitri Paksh begins.....	Tue.....25
Shri Ganesh Chaturthi Vrat.....	Fri.....28

OCTOBER

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Indira Ekadashi.....	Fri.....5
Pradosh Vrat.....	Sat.....6
Amavas, Shraadh ends.....	Mon.....8
Pitri Visarjan.....	Mon.....8
Sharad Navratri begins.....	Tue.....9

Shri Lalita Panchami.....	Sat.....13
Shri Durga Ashtami.....	Tue.....16
Mahanavami, Kartik Sankranti.....	Wed.....17
Vijaya Dashami, Aprajita Pujan.....	Thu.....18
Paapankusha Ekadashi.....	Sat.....20
Pradosh Vrat.....	Sun.....21
Satyanarayan Vrat, Sharad Purnima.....	Tue.....23
Balmiki Jayanti, Purnima.....	Wed.....24
Karva Chauth, Ganesh Chauth.....	Sat.....27
Ahoi Ashtami.....	Wed.....31

NOVEMBER

Rama Ekadashi.....	Sat.....3
Pradosh Vrat, Dhan Teras.....	Sun.....4
Hanuman Jaya., Narak Chaudas.....	Mon.....5
Deepavali, Mahalaxami puja.....	Tue.....6
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Govardhan Puja, Annkoot.....	Wed.....7
Bhai Dooj.....	Thu.....8
Goopaashtami.....	Thu.....15
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Vaikunth Chaudas.....	Wed.....21
Satyanarayan Vrat.....	Thu.....22
Purnima, Guru Nanak Jayanti.....	Thu.....22
Sh. Ganesh Chaturthi Vrat.....	Sun.....25

DECEMBER

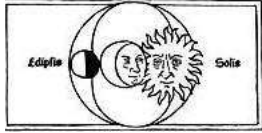
Utapanna Ekadashi.....	Sun.....2
Pradosh Vrat.....	Tue.....4
Amavas, Bala ji Jayanti.....	Thu.....6
Champa Shashthi.....	Thu.....13
Mitra Saptami.....	Fri.....14
Paush Sankranti.....	Sat.....15
Mokshada Eka. Gita Jayanti.....	Tue.....18
Pradosh Vrat.....	Thu.....20
Satyanarayan Vrat.....	Fri.....21
Dattatreya Jayanti.....	Fri.....21
Purnima.....	Sat.....22
Shri Ganesh Chaturthi Vrat.....	Tue.....25

These Festivals are based
on EST Prepared by
Acharya Surender Sharma
Tel. 905-827-6537

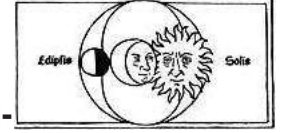
Purnimà पूर्णिमा			Satyanarayan vrat सत्यनारायण व्रत			Amavas अमावस			Sankranti संक्रान्ति			Ganesh Chaturthi गणेश चतुर्थी			Monthly Shivratri मासिक शिवरात्रि		
January	1	Mon	January	1	Mon	January	16	Tue	January	13	Sat	January	4	Thu	January	14	Sun
January	31	Wed	January	30	Tue	February	15	Thu	February	12	Mon	February	3	Sat	February	13	Tue
March	1	Thu	March	1	Thu	March	17	Sat	March	17	Sat	March	4	Sun	March	15	Thu
March	31	Sat	March	30	Fri	April	15	Sun	April	13	Fri	April	3	Tue	April	14	Sat
April	29	Sun	April	29	Wed	May	15	Tue	May	14	Mon	May	3	Thu	May	13	Sun
May	29	Tue	May	28	Mon	June	13	Wed	June	14	Thu	June	1	Fri	June	11	Mon
June	27	Wed	June	27	Wed	July	12	Thu	July	16	Mon	July	1	Sun	July	11	Wed
July	27	Fri	July	26	Thu	August	10	Fri	August	16	Thu	July	31	Tue	August	9	Thu
August	26	Sun	August	25	Sat	September	9	Sun	September	16	Sun	August	29	Wed	September	7	Fri
September	24	Mon	September	24	Mon	October	8	Mon	October	17	Wed	September	28	Fri	October	7	Sun
October	24	Wed	October	23	Tue	November	7	Wed	November	16	Fri	October	27	Sat	November	5	Mon
November	22	Wed	November	22	Thu	December	6	Thu	December	15	Sat	November	25	Sun	December	5	Wed
December	22	Sat	December	21	Fri							December	25	Tue			

Pradosh Vrat प्रदोष व्रत			Ekadashi Vrat एकादशी व्रत			Pitri Paksh Shraadh पितृ पक्ष, श्राद्ध			दशवतार जयंतियां 2018 Ten Incarnation of Lord Vishnu			PANCHAK BEGINS		2018 पंचक ENDS		
DATE	H.M.		DATE	H.M.		DATE	H.M.		DATE	H.M.		DATE	H.M.	DATE	H.M.	
January	13	Sat	January	12	Fri	Purnima	Sep. 24	Mon	Shri Matsya Jayanti	Mar 19	Mon	Jan. 18	27:48	Jan. 23	22:03	
January	28	Sun	January	27	Sat	Pratipada	Sep. 25	Tue	Shri Ram Navami	Mar 25	Sun	Feb. 15	10:10	Feb. 19	27:32	
February	12	Mon	February	10	Sat	Dwitiya	Sep. 26	Wed	Shri Parshuram Jayanti	April 18	Wed	Mar. 14	18:44	Mar. 19	10:38	
February	27	Tue	February	25	Sun	Tritiya	Sep. 27	Thu	Shri Nrisingh Jyanti	April 28	Tue	April 10	27:07	April 15	18:34	
March	14	Wed	March	12	Mon	Chaturthi	Sep. 28	Fri	Shri Kuram Jayanti	April 29	Wed	May 08	11:29	May 12	28:01	
March	28	Wed	March	27	Tue	Panchami	Sep. 29	Sat	Shri Buddha Jayanti	April 29	Wed	June 04	19:04	June 09	13:39	
April	13	Fri	April	11	Wed	Shashthi	Sep. 30	Sun	Shri Kalki Jayanti	Aug. 15	Wed	July 01	25:38	July 06	22:09	
April	27	Fri	April	25	Wed	Saptami	Oct. 01	Mon	Shri Krishn -Janamashtami	Sep 02	Sun	July 29	07:37	Aug. 02	28:54	
May	12	Sat	May	11	Fri	Ashtami	Oct. 02	Tue	Shri Varaha Jayanti	Sep 11	Tue	Aug. 25	13:45	Aug. 30	10:30	
May	26	Sat	May	25	Fri	Navami	Oct. 03	Wed	Shri Vamana Jayanti	Sep. 21	Fri	Sep. 21	20:41	Sep. 26	16:24	
June	11	Mon	June	9	Sat	Dashami	Oct. 04	Thu	आर्य समाज त्यौहार 2018			Oct. 18	28:32	Oct. 23	23:51	
June	25	Mon	June	23	Sat	Ekadashi	Oct. 04	Thu	Festivals of Ārya Samāj			Nov .15	11:47	Nov. 20	08:02	
July	10	Tue	July	9	Mon	Dwadashi	Oct. 05	Fri	Sita Ashatami	Feb.07	Wed	Dec. 12	19:42	Dec. 17	17:46	
July	24	Tue	July	23	Mon	Tryodashi	Oct. 06	Sat	Rishi Dayanand Jayanti	Feb.09	Fri					
August	8	Wed	August	7	Tue	Chaturdashi	Oct. 07	Sun	Shahid Lekh Ràma Tritiya	Feb.18	Sun					
August	23	Thu	August	21	Tue	Amavas	Oct. 08	Mon	Ārya Samāj Sthàpanà Day	Mar. 18	Sun					
September	7	Fri	September	5	Wed				Hari Tritiya	Aug 13	Mon					
September	21	Fri	September	20	Thu				Guru Virajānanda Divas	Oct. 22	Mon					
October	6	Sat	October	5	Fri											
October	21	Sun	October	20	Sar											
November	4	Sun	November	3	Sat											
November	20	Tue	November	20	Sat											
December	4	Tue	December	2	Sun											
December	20	Thu	December	18	Tue											

कृपया याद रखें ऋ पंचकों में विवाह, मुंडन, गृह आरम्भ, गृह प्रवेश, उपनयन, रक्षाबन्धन, भैया दूज आदि शुभ होते हैं इनमें पंचकों का विचार नहीं करना चाहिए।



SOLAR AND LUNAR ECLIPSES IN 2018



There will be total five eclipses in 2018 Three solar and two lunar eclipses. Some eclipse will be visible in North America, some from India and other places.

1. Total Eclipse of the Moon :-- January 31, 2018

Only few phases of this eclipse will be visible from North America. The Moon will enter the penumbra at 5:51 A.M. EST and will leave the penumbra at 11:08 A.M (EST).

2. Annular Eclipse of the Sun :-- February 15, 2018

This eclipse will not be visible from North America. but can be viewed from the southern eastern pacific, south part of south America and Antarctica.

3. Partial Eclipse of the Sun :-- July 13, 2018

This eclipse will not be visible from North America. Eclipse can be viewed from the western pacific ocean, south of Australia and Indian ocean.

4. Total Eclipse of the Moon :-- July 27, 2018

This eclipse will be visible from almost whole North America. Eclipse can be viewed from Eorope, Australia, Africa and Asia. It will begin at 2:24 pm (EST) and end at 06:19 pm (EST).

5. Total Eclipse of the Sun :-- August 11, 2018

This eclipse will be visible from North part of North America. Also visible from North and easter Eorope, North and western Asia and Atratica. It will begin at 05:02 am (EST) and end at 08:30 pm (EST).

Depending on the time, date and birth's zodiac sign of individuals, please consult the chart. given below

Eclipse	Mesh	Vrish	Mithu.	Kark	Singh	Kanya	Tula	Vrishch	Dhan	Makar	Kumb	Meen
Jan 31	Bad	Good	Med	Bad	Bad	Good	Good	Med	Bad	Med	Good	Bad
Feb 15	Good	Good	Med	Bad	Med.	Good	Bad	Bad	Good	Med	Bad	Bad
July 13	Good	Med	Bad	Med	Bad	Bad	Bad	Good	Med	Bad	Bad	Good
July 27	Bad	Med	Good	Good	Good	Bad	Bad	Good	Good	Med	Bad	Med
August 11	Bad	Bad	Good	Med	Bad	Bad	Good	Med	Bad	Med	Good	Bad

According to the following Scriptural advice on eclipses :

"Suryendu Grahanam Yaavat-taavan-kuryaat-japaadikam Na Swapait Na Bhunjeet Snaatvaa Bhunjeet Muktayoh."

During the eclipses of the Sun and the Moon, one should spend time in prayer and worshipping to God. There should be no eating and bathing during this time. After the eclipse, one should take bath while reciting prayers to God and then take food.

"Chooramani Yog" during eclipse :-- Chooramani Yog is said to occur, when a Solar eclipse takes place on a Sunday and a Lunar eclipse takes place on Monday. Surya Puran Says :--

**Anyavare yada bhànorindorvā grahanam bhavet |
tatphalam kotigunitam gyeyam Chudāmanau grahe ||**

Meaning that compared to other days, occurrence of eclipses on Sunday or Monday multiply the auspiciousness many fold. During these occasions doing Mantra Siddhi and worshipping ones' Ishta Deva (Chosen Deity) washes away sins and ill fortunes of many previous incarnations of a person. It is beneficial in every way.

Eclipse occurring during birth Nakshatra or birth Rashi of a person can lead to the grave suffering of that person. In this respect **Panch-Swara scripture says :-**

**Vyathā dukham bhayam lajjā rogāh shokastathaiva cha |
maranam chāpamānancha mityurashtavidhaā smritāā ||**

Meaning that physical and mental suffering, fear, disease, shame, bereavement, insult and death, these eight are all equal to death.

When the Solar and Lunar eclipse influence the World :--Solar eclipse followed by lunar eclipse in next Paksha (fortnight) is beneficial for the

whole world. If these happen in reverse (lunar eclipse followed by solar eclipse) the effect is all kinds of sufferings.

Auspicious duration of an eclipse and Sutaka :-- An eclipse exerts an effect only where it is (geographically) visible and is good for meditation, Japa and for donation etc. The Sutak of a solar eclipse start 12 hours before its onset and that of lunar one 9 hours before its onset. From the onset of Sutak till the end of the eclipse one should avoid sleeping, eating and sexual activities. Eclipses time is very auspicious for the prayers to God and give donations. The pregnant women should, especially, heed the advice that they should not eat, drink and bath during the eclipse time just do prayer.

MAJOR FASTS AND FESTIVALS OF 2018 AROUND THE WORLD

TIME ZONE	MAIN CITIES	MAHA SHIVRATI	HOLI	BASANT NAVRATRI BEGINS	SHRI. RAM NAVAMI	GURU PURNIMA	RAKSHA-BANDHAN	KRISHNA JANMA ASHTAMI	SHARAD NAVRATRI BEGINS	VIJAYA DASHAMI	KARVA CHAOUTH	DEEPAVALI
-10:00	Honolulu	Feb. 13, Tue	Mar. 1, Thu	Mar. 17, Sat	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-10:00	Anchorage	Feb. 13, Tue	Mar. 1, Thu	Mar. 17, Sat	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-08:00	Sanfrancisco	Feb. 13, Tue	Mar. 1, Thu	Mar. 17, Sat	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-08:00	Vancouver	Feb. 13, Tue	Mar. 1, Thu	Mar. 17, Sat	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-08:00	Denver	Feb. 13, Tue	Mar. 1, Thu	Mar. 17, Sat	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-07:00	Calgary	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-07:00	Edmonton	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-06:00	Chicago	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-06:00	Winnipeg	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-06:00	Houston	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-05:00	Boston	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-05:00	New York	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-05:00	Pittsburgh	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-05:00	Toronto	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-05:00	Montreal	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-05:00	Ottawa	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-04:00	Guyana	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-03:00	Suriname	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-04:00	Trinidad	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-04:00	St John's (NF)	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
-00:00	London	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 25, Sat	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
+01:00	Rotterdam	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
+01:00	Paris	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
+01:00	Zurich	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
+01:00	Oslo	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 6, Tue
+01:00	Dublin	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 18, Thu	Oct 27, Sat	Nov. 7, Wed
+03:00	Nairobi	Feb. 13, Tue	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+04:00	Mauritius	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+05:30	Delhi	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+05:30	Bombay	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+05:30	Colombo	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+06:30	Peru	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+06:30	Rangoon	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct. 9, Tue	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+07:00	Jakarta	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct.10, Wed	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+07:00	Bangkok	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct.10, Wed	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+08:00	Kuala-lampur	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct.10, Wed	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+08:00	Singapore	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct.10, Wed	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+08:00	Hong Kong	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 27, Fri	Aug 26, Sun	Sep. 2, Sun	Oct.10, Wed	Oct 19, Fri	Oct 27, Sat	Nov. 7, Wed
+09:00	Tokyo	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 28, Sat	Aug 26, Sun	Sep. 2, Sun	Oct.10, Wed	Oct 19, Fri	Oct 28, Sun	Nov. 7, Wed
+10:00	Sydney	Feb. 14, Wed	Mar. 1, Thu	Mar. 18, Sun	Mar. 25, Sun	Jul. 28, Sat	Aug 26, Sun	Sep. 3, Mon	Oct.10, Wed	Oct 19, Fri	Oct 28, Sun	Nov. 7, Wed
+12:00	Auckland	Feb. 14, Wed	Mar. 1, Thu	Mar. 19, Mon	Mar. 26, Mon	Jul. 28, Sat	Aug 26, Sun	Sep. 3, Mon	Oct.10, Wed	Oct 19, Fri	Oct 28, Sun	Nov. 7, Wed
+12:00	Fiji	Feb. 14, Wed	Mar. 1, Thu	Mar. 19, Mon	Mar. 26, Mon	Jul. 28, Sat	Aug 26, Sun	Sep. 3, Mon	Oct.10, Wed	Oct 19, Fri	Oct 28, Sun	Nov. 7, Wed

॥ २०१८ में विवाहादि हेतु वर्जित समय ॥

खर (पौष) मास	वर्षारम्भ से १३ जनवरी
होलाष्टक	फरवरी २३ से मार्च १ तक
शुक्रास्त	नवम्बर २८, २०१७ से फरवरी १९, २०१८ तक
खर (चैत्र) मास	मार्च १४ से अप्रैल १२ तक
पितृ पक्ष	सितम्बर २५ से अक्टूबर ०८ तक
शुक्रास्त	अक्टूबर २१ से अक्टूबर ३१ तक
गुरु अस्त	नवम्बर १२ से दिसम्बर १० तक
भीष्म पंचक	नवम्बर १८ से नवम्बर २२ तक
खर (पौष) मास	दिसम्बर १४ से जनवरी १३, २०१९ तक

॥ २०१८ में स्वयं सिद्ध मुहूर्त ॥

१ बसन्त पंचमी	जनवरी २१, रविवार
२ चैत्र शुक्ल प्रतिपदा	मार्च १८, रविवार
३ अक्षया तीज	अप्रैल १८, बुधवार
४ विजया दशमी	अक्टूबर १८, गुरुवार
५ दीपावली	नवम्बर ६, मंगलवार
६ अभिजित मुहूर्त	प्रतिदिन देखें पृष्ठांक ११२ पर

॥ २०१९ में विवाहादि हेतु वर्जित समय ॥

खर (पौष) मास	वर्षारम्भ से १३ जनवरी
होलाष्टक	मार्च १४ से मार्च २० तक
खर (चैत्र) मास	मार्च १४ से अप्रैल १३ तक
पितृ पक्ष	सितम्बर १४ से सितम्बर २८ तक
शुक्रास्त	जुलाई ८ से सितम्बर १९ तक
गुरु अस्त	दिसम्बर १८, २०१९ से जनवरी १०, २०२० तक
भीष्म पंचक	नवम्बर ७ से नवम्बर ११ तक
खर (पौष) मास	दिसम्बर १४ से जनवरी १३, २०२० तक

॥ २०१९ के मुख्य त्यौहार ॥

मकर संक्रान्ति	जनवरी १४	श्रीकृष्ण जन्माष्टमी	अगस्त २३
बसन्त पंचमी	फरवरी ०९	विनायक चतुर्थी	सितम्बर २
श्रीमहाशिवरात्रि	मार्च ०४	शरद नवरात्रि	सितम्बर २९
होली	मार्च २१	श्री दुर्गाष्टमी	अक्टूबर ५
बसन्त नवरात्रि, नव सम्बत्	अप्रैल ५	विजया दशमी	अक्टूबर ७
श्री दुर्गाष्टमी	अप्रैल १२	करवा चौथ	अक्टूबर १७
श्रीरामनवमी	अप्रैल १३	धन तेरस	अक्टूबर २५
अक्षय तृतीया	मई ७	दीपावली	अक्टूबर २७
गुरु पूर्णिमा	जुलाई १६	गोवर्धन पूजा	अक्टूबर २८
श्री दुर्गाष्टमी चिन्तपूर्णी	अगस्त ७	भैया दूज	अक्टूबर २९
रक्षाबन्धन	अगस्त १४	श्री गीता जयन्ती	दिसम्बर ७

Inauspicious time for Marriages etc. in 2018"

Dhanaark (Paush)	Jan 1st to Jan 13th
Holaashtak	Feb 23 to March 1st
Sukra combusted	Nov. 28 2017 to Feb 19, 2018
Meenaark (Chaitra)	Mar. 14th to April 12th
Shraadha (Pitri Paksha)	Sep. 25 to Oct. 08
Sukra combusted	October 21 to October 31
Guru combusted	Nov. 12 to December 10
Bheesham Panchak	Nov. 18 to November 22
Dhanaark (Paush)	Dec. 14th to Jan. 13, 2019

Already Very Auspicious days of the year 2018

1. Vasant Panchami ----- Jan. 21, Sunday
2. Chaitra Shukla pratipada ----- March 18, Sunday
3. Akshaya Tiritiya ----- April 18, Wednesday
4. Vijaya Dashami ----- October 18, Thursday
5. Deepavali ----- Nov. 6, Tuesday
6. Abhijit Muhurta ----- Daily mid day, See page No. 112

Approximated Inauspicious time in 2019

Dhanaark (Paush)	Jan 1st to Jan 13th
Holaashtak	March 14 to March 20
Meenaark (Chaitra)	Mar. 14th to April 13th
Shraadha (Pitri Paksha)	Sep. 14 to Sep. 28
Sukra combusted	July 8 to September 19
Guru combusted	Dec. 18, 2019 to Jan. 10, 2020
Bheesham Panchak	Nov. 7 to November 11
Dhanaark (Paush)	Dec. 14th to Jan. 13, 2020

Main Festivals of 2019

Makar Sankranti	Jan. 14	Shri Krishna Janamashtami	Aug. 23
Basant Panchami	Feb. 09	Shri Vinayak Chaturthi	Sep. 02
Maha shivratri	Mar. 04	Sharad Navratri begins	Sep. 29
Holi	Mar. 21	Shri Durga Ashtami	Oct. 05
Navratri & Navasamvat begin	April 05	Vijayadashami	Oct. 07
Durga Ashtami	April 12	Karwa Chauth	Oct. 17
Shri Ram Navami	April 13	Dhan Teras	Oct.. 25
Akshya Tiritiya	May 07	Deepavali	Oct. 27
Guru Purnima	July 16	Govardhan Puja	Oct. 28
Durga Ashtami Chintpurni	Aug. 07	Bhaiya dooj	Oct. 29
Rakshabandhan	Aug. 14	Shri Geeta Jayanti	Dec. 07

EFFECT OF SATURN'S ADHAIYA, SADE-SATI ON RASHIS IN 2017

Saturn has big influence in nine planets. Saturn influences the life of an individual and also makes some prosperous. It also gives special progress. Generally it remains in each rashi for two and half years. When it is in fourth or eighth house from lagna rashi or by name rashi, it is called 'Adhaiya' but when it is in twelfth or in the next one, it is called 'Sadesati'. Everyone faces this twice or thrice in one's life. Out of seven and half years, Mesh, Kark and Vrishchik will face in mid half; Vrish, Singh, Kanya, Dhan, Makar in the beginning and Mithun, Tula, Kumbh, Meen in the last years, will face its major effect. Sani will transit into Dhanu Rashi from Oct. 26, 2017 to Jan 24, 2020. Saturn's effect on all the Rashi will be as follow :-

1. Aries (Mesh):-

Saturn of Aries is going on in the ninth house , therefore, mental depression, uncertain emotions will be in spiritual religious activities. Your successful plans will succeed with more diligence. A closed one will suffer death.

2. Taurus (Vrish):-

Saturn is the eighth spirit and is steadily going on, fear of thieves, accidents, physical, financial, mental distress, loss due to disease, internal agony will disturb.

3. Gemini (Mithun) :-

Unnecessary worries will prevail, for no reason there will be discord in married life, possible rift , financial losses, worries and fear of accident.

4. Cancer (Kark) :-

The effects of Saturn will provide auspicious effect, the lights of hope will be ignited, will be benefited from the vehicle, land etc.

5. Leo (Singh) :-

Rift, improper decisions, intellectual problems will remain, mental depression will be there, and hopelessness from children. Secret concerns will affect.

6. Virgo (Kanya) :-

Saturn is the eighth spirit will cause lack of happiness, financial problems will increase, unnecessary family discord and mental dissatisfaction, body will suffer.

7. Libra (Tula) :-

Saturn's effect will always be beneficial for Libra zodiac sign. Expediency, physical improvement and planned work, success will also be achieved.

8. Scorpio (Vrishchik) :-

For the Scorpio zodiac, the down movement of Sade sati of Saturn will give mixed results. Diligence will be high, there will also be profit, futile wishes, discord, unhappiness and sadness will increase with closed ones.

9 Sagittarius (Dhanu) :-

Since Sade sati of Saturn is going on than this will be a struggling year, health will go down, obstacles in private business, fear of disease and closed ones will suffer as much as death.

10 Capricorn (Makar) :-

Sade sati of Saturn has begun, therefore stay away from vain excursions, travels, problems in business will be there, physical mental disease infection will be there, extravagance will also be there.

11 Aquarius (Kumbh) :-

Normal results will take place. There will be suffering for money, son, woman etc., more hard work would need to be done, will get benefits , enemy side will dominate, possibility of rift with near-dear ones .

12 Pisces (Meen) :-

For Pisces Zodiac Saturn's effect will always be beneficial .Unexpected profit of travel money, promotion, profits in business and job, mind will be joyful, plans will succeed.

Please remember --- Saturn's main effect is seen on the birth rashi and Saturn's status, good or bad degrees affect favorably or adversely. If Saturn is well placed, it can give good result. If in the birth chart, Saturn is in 2, 3, 7, and 8th karak bhav, it gives death like troubles. One should worship one's own deity and chant the mantra "Sannodevirabhistay aapobhavantu pitaye, shanyorabhishtsrhavantanu nah.", chant this mantra 76,000 times. One should also wear ring made out of horse shoe or golden ring with sapphire. Seeing one's face in oil, worshipping papal and Shiv are some other methods of getting peace. Worship Hanumanji and chant Hanuman Chalisa 100 times and keep fast on Saturday. Please also chant this Saturn's Stotra:

"Piplaad uvaach" Namaste kon santhappinglaay namostute,

Namaste vabhrupaay krishnaay ch namostute,

Namaste raudra dehaay Namaste chantkay ch,

Namaste yam sanghyay Namaste sauray vibho.

Namaste mad sanghaya shanaishcharai namostute,

prasaadam kuru devesh dinasya prantasya ch.

The above chanting is highly beneficial if one takes shelter of religion or God then all the troubles are eliminated. **"Dharmen hanyate vyadhi dharmen hanyate grahah, dharmen hanyate ripavah yatodharmastato jayah."** Those who follow the religion, they experience no enmity, no health problems, ill-effect of planets. Where there is religion there is peace. Therefore, do not leave patience, truth and keep on going ahead on your goal. The life will be peaceful.

ABRIDGED MONTHLY PREDICTIONS IN 2018 FOR TWELVE RASHIES

MONTHS	MESH chu, che, cho, la, li, Lu, Le, Lo, A	VRISH Ae, U, Aa, O, Va, Vi, Vu, Bu, Ve	MITHUN Ka, Ki, Ku, Gh, D, Cha, Ke, Ko, Ha
JANUARY	Take special care of health; Auspicious tasks will be done in householder's life; Interest in religious activities; Do not try to get money quickly through unwanted means; build trust to face unfavorable conditions with intelligence.	Medium health; enemies will dominate; rift with paternal side; but progress in political activities; favors from learned in month end; Students will be successful.	Medium health; success in education field; growth in income; full cooperation from paternal side; fear of injury in month end; possible eye pain; be careful while driving.
FEBRUARY	Gain of ancestral property; progress in business area; obstacles in Government tasks; success after problems in education field; growth in sources of income by month end; benefits from brothers; progress in political field.	Improvement in health; happiness in family life; obstacles in Government affairs; somewhat profit in business area but possible loss in partnership; In second half of month progress in security services and gain of money.	Happy family life; obstacles in income; but with secret plans unexpected gain of money possible; lack of self-confidence; interest in religious and spiritual activities in month end; enemies will get defeated.
MARCH	Freedom from health problems; income through foreign relations; Special cooperation from parents; happiness through progeny; In second half of month money spending on worldly comforts; students will get success.	Indulgence Increase; progress in education field; unexpected profits in business of luxurious items; possible gain of secret money; month end relatively will be medium.	Mixed influence in the beginning of the month with Venus Mercury's conjugation in Pisces; Balance income expense; education gain; month end rift with life partner; have patience; mental sorrow.
APRIL	Married life happiness; Luck opportunities; favors from high officials but economic difficulties due to unexpected expenses; head pain in month end with the conjugation of Sun, Venus in Aries; ups and downs in health.	Low Health; possible eye troubles; problems through progeny; obstacles in luck; family discord; Mixed impact of Sun, Mercury, Venus's conjugation by month end.	Take special care of health; growth in sources of income; possible gain of money through foreign relations; problems in business by month end; obstacles in luck.
MAY	With the help of life partner spoilt tasks will get done in the beginning of month; expenditure on new plans; success after problems in luck with the conjugation of Mars Saturn; Possible loss or tie-ups in business collaboration.	High emotions; improved health; rift with brothers; money income; luck, interest in religious activities; in second half of month quarrels with associates in business; control your emotions.	Possible eye trouble; dispute related to ancestral property; possible gain of secret money; improvement in business; happy family life; auspicious news for students.
JUNE	Bitterness in marriage relations due to Jupiter's backward position; problems in income; but gain in promotion in security services; strengthening of business area; problems from progeny; extra hard work needed for education.	Increase in sources of income due to Sun. Mercury, Moon's conjugation in Gemini; unexpected profits in electrical related jobs; success in education and study field; by month end can be stigma in vain, Offer water/milk to moon.	Health benefits; Increase in luxuries; unexpected money gain; childbirth; auspicious news; victory over age long dispute; benefits and liasoning with high officials.
JULY	Gain of money, land, vehicle; profits in deal of land, property; completion of religious activities; auspicious news for students in month end; some problems for business of iron; health gain.	Some health problems; completion of tasks with the support of brothers; full pleasure from life partner; health deterioration of father, mental sorrows in month end with Sun Rahu's conjugation in second half of month.	New plans will be made, success in their execution after problems; students will get successful; be wary of arguments; unnecessary expenses at month end; disinterest in religious activities; rift with friends and brothers.
AUGUST	Obstruction in property related tasks due to conjugation of Rahu, Sun, Mercury; strong hold of maternal uncle; enemies will get defeated; possible gain of money; possible discord with friends end health related problems in month.	Auspicious news from children; freedom from diseases and enemies; expenses in weddings and auspicious activities; growth in income; justice attainment in money, land cases by month end; do not take emotional decisions.	Money, land, vehicle gain; worldly pleasures procurement; full benefit in education field; completion of auspicious activities; respect feelings of life partner; some mental anxiety in month end.
SEPTEMBER	Venus in Libra will yield auspiciousness; auspicious activities will get completed; new plans will be made and executed; promotion in position at service area; auspicious news from children; overall happiness.	Best health; cooperation from maternal uncle; auspicious for education gain; possible losses through business; troubles for paternal side in month end; ups and downs in family life; income expense balance.	Struggling conditions in the month; sufficient income for subsistence; auspicious news from children; best opportunities in education field; troubles from heart disease in month end; discord with high officials in security services.
OCTOBER	Family peace; pilgrimages; age long tasks will be done; unexpected profits to businessmen; month end relatively painful; medium health; discord with life partner; fear of thief.	Success after problems in tasks due to Mars Ketu's conjugation in Capricorn; beginning of new plans; some problems in education area; mixed impact of Venus, Mercury, Sun's conjugation in Libra.	Improvement in health, Profits from investing in new plans; expenditure on auspicious activities; Atmosphere of happiness in family; luck; interest in religious activities; Obstacles in Government affairs in month end.
NOVEMBER	Eye diseases; Economic difficulties because of decrease in income and increase in expenses; troubles form children; challenging time for students; improvement in conditions in month end; increase in sources of income.	Lack of self-confidence in the beginning of month; enemies will dominate; problems in householder's lives; possible losses in business; month end certainly auspicious; progress in stand still jobs; students will be successful.	Problems in studying; mental detachment; ineffective travels; ups and downs in business conditions; enemies will get defeated in month end; tasks will be done with the cooperation of life-partner.
DECEMBER	Obstacles in luck due to Saturn, Sun's conjugation in Sagittarius; disinterest in religious activities; take special care of health; high B.P; may get heart diseases; month end travel possible; money loss in business.	Low health; discord with brothers; troubles due to venereal diseases; ups and downs in political area; be alert in deals of money, land, vehicle.	Officials in service area may get angry; decrease in sources of income; may get trapped in some court related problems; head pain or eye pain possible; will receive auspicious news in month end.

ABRIDGED MONTHLY PREDICTIONS IN 2018 FOR TWELVE RASHIES

MONTHS	Kark hu, he, ho, de, dee, du, de, do,	SINGH ma, mee, moo, me, mo, taa, tee, too, te	KANYA to, paa, pee, pu, sha, na, tha, pe, po
JANUARY	Stability in health; Problems in family issues; Progeny side strong; Benefit in business of luxury items; enemies will harass.	Take special care of health; special cooperation of friends and brothers; Progress in education field; problems due to familial conflicts in month end; enemies will harass.	Medium health; Increase in sources of income; possible accidental loss; disaffection from paternal side; troubles from progeny side; education gain with extra hard work.
FEBRUARY	Mental detachment; Lack of self- confidence and strength; opportunities of promotion in service; success for students; Gain of income after problems and obstacles in month end.	Rift with life partner; medium health; problems in starting new job; Money, land, vehicle gain possible in month end; opportunities for luck; progeny side strong.	Rift with paternal uncle side; full cooperation from brothers; Be careful in deals of Money, land, vehicle; tasks will get spoil in month end; Do sun worship.
MARCH	Mixed effect with Sun, Mercury, Venus's conjugation in Pisces; income expense balance in business; rift with life partner; enemy side will dominate; problems in the field of education due to backward movement of Jupiter.	Gain of money through secretive plans or ancestral property attainment; but possible loss in business; May get stigma in vain; month end problems through progeny; troubles in education area.	Improvement in health; cooperation from life partner but ups and downs in business; be alert in driving; gain of ancestral property; weak side of progeny.
APRIL	Government tasks will be done; State honor gain; receive favor from high officials; but discord with brothers & businessmen will harass, auspicious activities will be done in month end.	Medium health; disinterest in religious and spiritual activities; Fear of fire through Saturn and Mars; Mixed effect in month end; progress in Government field; progress in work.	Speech disorder due to Mercury in Pisces; Increase in bile; obstacles in luck; High officials will harass; Money expenditure in court activities.
MAY	Medium health; interest in religious activities; money expenditure on luxury items; luck rise with the support of father; Family happiness with conjugation of Mars, Ketu ; enemies will harass; may get stigma in vain by month end.	Improvement in business conditions; rift with brothers; enemies will get defeated; maternal uncle side powerful; promotion in security services; in second half of month troubles for father.	Ups and downs in health; interest in spiritual and religious activities; possible pilgrimages; profits in business; progress in education field; auspicious news gain; easeful income.
JUNE	Mental problems; possible eye pain; security service gain; increase in sources of income; progress in education area; be careful in driving in month end; accidentally may get trapped in court cases.	Improvement in health; unexpected profits in business; expenditure on luxuries; land vehicle gain; mostly auspicious work will be done; auspicious news from progeny side.	Best health; unexpected profits in business; secret money, property gain; family happiness; progeny happy, Government tasks will be done.
JULY	Take special care of health in the beginning of the month; mental worries ; obstacles in service and education area; economic difficulties in month end; do not start new work.	Auspicious time for students; balance income expense; gain of family happiness; opportunities of luck; due to excess expenditure economic difficulties in month end; stay away from partnerships.	Eye troubles possible; Backward movement of Mars will result in obstacles for getting work done; Incidental expenditure due to Mercury Rahu's conjugation; Increase in inner power; new plans will be made.
AUGUST	Benefits from money, land, vehicle etc.; socialization with brothers' side; Promotion and profit in job; struggling conditions in month end; be wary of partnerships.	Increase in source of income; growth in money; cooperation from father's side ; possible state honor and promotion in position; fear of theft in month end; dispute of ancestral property .	Improvement in health; Opportunities of luck; increase in sources of income; new work will start; will be favoured by high officials; success in education field.
SEPTEMBER	Mixed effect of Venus Jupiter's conjugation in Libra ; success after obstacles in state activities; family conditions stressful; month end somewhat auspicious; promotion in security services; profit in business of electrical gadgets.	Improvement in health; high emotions, shrewdness; enemies will be defeated; profit in business; will receive awaited auspicious news; interest in knowledge study.	Head injury in beginning of month; eye disorder, money gain; success after obstacles in state affairs; students will be successful; auspicious news from progeny; improvement in health by month end.
OCTOBER	Stable health; unexpected profits in business; comforts of vehicles; opportunities of foreign travel; auspicious time for students ; happiness from progeny side.	Increase in honor and respect due to Jupiter in Scorpio; Land vehicle gain; Increase in luxuries; month end somewhat painful; obstacles in accomplishing tasks; auspicious for kids.	Growth in income abundantly due to conjugation of Mercury Venus in Libra; profit in business; family happiness; enthusiasm; obstacles in government and court affairs in month end; worship Sun.
NOVEMBER	Work will get spoil due to conjugation of sun Venus ; rift with high officials; fear of injury through accident; problems due to heart related diseases; income expense balance in month end; cooperation of brothers and friends.	Due to low position of Sun may get trapped in court case; may become target of Government officials' anger; lack of self-confidence and inner power; family problems due to Mars in Aquarius.	Mars Saturn in Aquarius Enemies will harass; mental uneasiness due to diseases; unrest; loss in partnership jobs; students should work special hard; mental instability.
DECEMBER	Possible childbirth; Increase in other sources of luxury; some family problems; stay away from court cases losses may happen; loss in land dispute; benefit in education field.	Health will be affected in the beginning of the month; decrease in sources of income; enemies will dominate; obstacles in education; disinterest in spiritual and religious activities; do not start new work, will result in losses.	Improvement in physical conditions; opportunities of luck; rift with maternal side and maternal uncle; loss of vehicle, land, money; possible troubles for paternal side; recite Mahamritunjaya Mantra.

ABRIDGED MONTHLY PREDICTIONS IN 2018 FOR TWELVE RASHIES

MONTHS	TULA raa, ree, ru, re, ro, taa, tee, to, te	VRISHCHIK to, na, nee, noo, ne, no, yaa, yee, yu	DHAN ya, yo, yo, bhaa, bhi, bh, dha, pha, tha
JANUARY	Medium Health, Money attainment, land and vehicle procurement, family happiness, expenditure in new plans, cooperation from brothers, defeat of enemies.	Medium Health, unrest because of family problems, Problems in work area, Obstacles in Education field, Be alert while driving, Losses due to partnership in business.	Money attainment due to new plans, Increase in income, Increase in Luxuries, Improvement in health, Family happiness and auspicious events, at the monthend eye discomfort or lower self-confidence, good for students.
FEBRUARY	Success in Education field, After problems with children some auspicious news, promotion in security services, Blood related problems, Opportunities to improve destiny.	Possible father ailment, improvement in health, Increase in income sources, Easeful money attainment, unpleasantness with spouse, spiritual inclination, and possible foreign travel.	Cooperation from brothers, Money, land and vehicle procurement, success after troubles and increase in Fortune, profit in business, work area success, physical comforts, upheaval in political area.
MARCH	Health disorder, Up and down in business, Troubles from enemies, mental unrest due to secret worries, disinterest in spiritual and religious activities, conflict with spouse, income expense equal.	Physical troubles due to Mars and Saturn conjunction, enemies will trouble, family cooperation, good news from children or progeny and education field. Government tasks will be complete, new plans will be made.	Mental unrest due to Mars and Saturn conjunction, fear of head injury, ups and downs in occupational, High position of Venus will defeat enemies, luxuries gaining, land attainment, happy with spouse, education strengthening
APRIL	Attainment of state honor, Benefits from high position officials, Auspicious happy events in family, do not get trapped in Money and land controversy, loss in partnership.	Sun- Venus's conjunction in Aries will weaken enemies, free from diseases, strengthening of work area, happiness from State, Low position of Mercury will lead losses in business, Voice disorder	Cheating in partnership can happen, do not start a new job, by the end of the month progress in Government tasks, Increase in self-confidence, state honor, possible promotion at work, auspicious news from progeny
MAY	Despite struggling situations money attainment to meet the basic needs of life, religious activities will complete at the end of month, Business of luxurious items will benefit, Improvement in health.	Best health, secret money attainment, benefit through foreign travel, possible familial conflicts, brothers will be happy, Money, land and vehicle procurement, obstacles in success of completing tasks by the end of month.	Mentally detachment due to the presence of Rahu in Cancer, arguments for Business of luxury related items will benefit ancestral property, Special benefits from officials at high position but secret enemies will trouble.
JUNE	Sun- Mercury's conjugation with Gemini result in rise of Fortune, easeful money attainment, property procurement, Happiness in family but obstacles in getting tasks complete.	Mental tensions by end of month, obstacles in work area, land related conflicts because of Mars-Ketu's Capricorn conjugation, stomach ailments by the end of month, improvement in business conditions.	In the beginning of the month defamed, Rahu and Venus's conjugation can give rise to possible venereal diseases, Increase in income, promotion in positions, improvement in physical conditions, fortune elevation.
JULY	Suffering due to mental diseases, possible troubles from father, unpleasantness with high officials in work area, Alertness in driving vehicles, Change of location, possible, Sources of income will keep forming.	Ups and downs in health, Mercury Rahu presence in Cancer's conjugation will lead to losses, Cheating in partnership; troubles for spouse, High officials will bother, due to conjugation of Sun & rahu disinterest in religious activities.	Improvement in health, land procurement, Progress in studies, Discord in family, Rift with father, disinterest in spiritual and religious activities, cooperation from spouse, tasks related to fortune rising will come to fruition.
AUGUST	Progress in State related jobs, Justice achievement, Improvement in health, Obstacles in advancement of fortune, pilgrimages, possible foreign travel.	Familial happiness, auspicious tasks will get completed at home but mental unrest, secret worries, Affection and cooperation from father will result in tasks completio, auspicious times for students, ups and downs in business.	Prosperity but mental tensions, new business with the help of friends, Due to backward movement of Mars medium health, problems in education field, Expenditure increase, disinterest in spiritual and religious activities
SEPTEMBER	Medium health, Conjugation of Venus and Jupiter new plans will be executed, strengthening of business conditions, Benefits from Land sale purchase, Familial happiness, and problems in educational field.	Beginning of the month will be auspicious; Interest in religious activities and good deeds, health will be fine, Full cooperation from brothers, promotion in security services, income-expense balance, expenditure on luxuries.	Business due to Jupiter -Venus's conjugation in Libra; benefit of money and vehicle; Procurement and progress in State service in the beginning of the month; easeful income; promotions in service area, physical strength.
OCTOBER	Increase of health related problems; head injury or eye problems; less self-confidence; unexpected profits in business; lively speaking abilities will lead to attainment of respect and honor in society.	Best health due to Jupiter in Scorpio; atmosphere of happiness in family; money earning with speaking power; Decrease in self-confidence by the end of month due to lower position of Sun; loss in justice system.	Victory over enemies; justice attainment in law system; students will succeed; happy progeny; full affection of father; strengthening of business; obstacles in work by the end of month; Decrease in self-confidence; Worship sun.
NOVEMBER	Doubts in task completion at the beginning of the month; In government field target of high official's rage; Improvement in health by the end of month; Money attainment through secret strategies; students will be successful.	Sun- Venus's conjugation in Libra will lead to unnecessary busyness of life; Economic difficulties due to more expenses; conflict in vehicle, land property exchanges; possible heart diseases; enemies will trouble.	Medium health; money procurement will be affected; basic needs will be fulfilled, money attainment; unpleasantness with brothers; less courage; ups and downs in family conditions; end of month will be relatively auspicious.
DECEMBER	Easeful money income due to Mercury and Jupiter's conjugation; Saturn's suppression of Mars will give Troubles from progeny; Disaffection of brothers Saturn- Sun's conjugation by the end of month; do not start new tasks.	Doubts in completion of tasks at the beginning of the month; affection of father; improvement in business; obstacles in income due to Sun- Saturn's conjugation by the end of month, auspicious conditions for students.	Problems in education; low health due to Sun- Saturn's conjugation; head and heart related problems; possible betrayal from friends; but increase in income sources; interest in spiritual and religious activities.

ABRIDGED MONTHLY PREDICTIONS IN 2018 FOR TWELVE RASHIES

MONTHS	MAKAR bho, ja, ji, khi, khoo, khe, gaa, gee	KUMBH goo, ge, go, sa, see, soo, se, so, da	MEEN dee, doo, tha, jha, ang, da, do, cha,
JANUARY	Health problems, losses due to ancestral property dispute, Head and eye pain, Struggling conditions due to Sun, Venus and Ketu's conjugation; With hard work students will get successful; familial disquiet.	Mental imbalance; Lack of enthusiasm; Improvement in spoiled tasks due to Mars Jupiter conjugation; Strong hold of enemies; Stressful relationships with life partner and colleagues; Success through intelligence.	Physical weakness; fear of theft; Business stability; but enemies will dominate; Troubles for father; obstacles in task; ancestral property dispute; obstacles in luck; necessary to offer water to Sun.
FEBRUARY	Medium health; Mars in your own rashi will give rise to income; procurement and progress in security services; best education; eyes problem by the end of month; father troubles; opposition will harass; High emotions; tasks spoiled.	Sun, Venus-Mercury's conjugation in Aquarius will give mixed results; familial problems will persist; Land vehicles etc. benefits; auspicious for progeny; procurement and progress in services, Benefit from auspicious items .	Struggling conditions of livelihood; Expenditure in discords and disputes; Enemies will be defeated through secret plans; Month end somewhat auspicious; promotion in secret services; meeting with learned and elderly ones.
MARCH	Mixed influence of Sun, Mercury, Venus's conjugation in Pisces; Income expense balance; luxury enjoyment; luxuries gain; fear of accidents due to conjugation of Saturn and Mars; Be alert; Auspicious time for students.	Physical weakness; difficulties in income procurement, Weak education and progeny aspect; possible shining luck by the end of month; change in economic conditions; new plans will be executed and gain of benefits.	losses due to sale purchase of land vehicle; differences with life partner; but luck enhancement activities will be done; best education state; auspicious for progeny; increase in sources of income.
APRIL	Improvement in health; benefits from land vehicle; new plans will be executed; ancestral wealth and property gain; speech disorder due to low position of Mercury; ups and downs in business.	Losses and betrayal; in business; students will face problems; Improvement in familial conditions due to conjugation of Sun-Venus's position in Pisces, by the end of month; progress in state jobs; increase in courage.	Health problems will persist; interest in religious activities; Increase in sources of income; progress in state jobs; but ups and downs in familial conditions; success in efforts for education; Gain of father's affection.
MAY	After hard difficulties students will gain success; secret enemies will trouble; Increase in sources of income; Money and vehicle attainment; brothers will be happy; expenditure in spiritual activities; familial unrest in month end.	Improvement in health; interest in spiritual religious activities; auspicious news from progeny and education; stability in business; relationships with new friends; possible losses of land-vehicle in month end.	Easeful income due to Mars and Ketu's presence in Capricorn; progress; attainment of money-land-vehicle; new friends; creation of new activities; perfect execution of new plans; take special care of health.
JUNE	Beginning of the month struggling conditions, procurement of sufficient money for subsistence; ups and downs in health; fame in business with the cooperation of maternal uncle; good luck; happiness from progeny, progress.	Gain of happiness from spouse due to Sun-Mercury's conjugation in Gemini; attainment of secret money; progress in business; medium health; expenditure in auspicious activities; courage gain; possible voyage.	Unnecessary wastage of money; difficulties in education study field; progress in business in month end with Sun Mercury's conjugation; benefits in service area; Gain of position in security services.
JULY	Medium health; Venus's presence in Leo may bring meaningless disgrace ;income related problems; land disputes; problems in education field; problems due to familial discord in month end.	Family problems will persist because of Venus in Leo; obstacles in luck; tensions with high officials; estrangement with brothers; month end certainly auspicious but enemies will dominate.	Affliction from diseases and enemies; friends will become opponents oppose; problems in luck; troubles for parents; month end lack of knowledge power; mental detachment; increase in income sources; benefits from travel.
AUGUST	Opponent will get defeated with secret policies; Completion of luck enhancing activities; interest in religious activities; company of learned and elderly; promotion in service; attainment of knowledge, good news from progeny.	Improvement in health; religious activities will get completed; money gain through foreign relations; Benefits in Study-teaching tasks; gain of self-confidence and strength in month end; state work will be done.	Best health, familial happiness; gain of luxurious items ; Relations with friends will improve after a rift; honor gain from subordinates; benefits from brothers; progress in education field.
SEPTEMBER	Best Health; Familial problems due to Mars Ketu's conjugation; Comforts of vehicles etc.; Victory in ancestral property dispute; Growth in luxuries; Advancement on spiritual path; enemies will harass slightly.	Rise of luck due to Jupiter Venus conjugation ;Easeful income; Money, land, vehicle attainment; life partner gain; Father's affection; Losses to Maternal uncle in month end; Possible promotion in security services.	Headway in Government tasks; Increase in self-confidence; Interest in spiritual activities; expenditure in religious activities, possible gain of secret money; Challenging job in service area by month end; cooperation from friends.
OCTOBER	Profit in business due to Venus Mercury 's conjugation in Libra ; Tasks will get done with the power of speech; Execution of new plans; Paternal side will be troubled by month end; Mental instability and problems.	Best health; good news from progeny; unexpected profits in business and service area; cooperation from friends; new plans and tasks will be done ;profits from sale purchase of land, vehicle; problems in tasks by month end.	Task completion with secret plans and policies; inclination towards beauty; worldly pleasures gain; best income sources from electronic gadgets and security services; defeat of enemies.
NOVEMBER	Fear of serious injury through accident due to Sun Venus's conjugation in Libra; Worries related to income; special cooperation from brothers; month end will be auspicious; auspicious activities will be done.	Familial problems and discord due to Sun Venus's conjugation in Libra; Lack of self-confidence; instability in service area; deterioration of health; Blood & Heart diseases; Completion of tasks by Elderly or father in month end.	Physical ailments due to Sun, Venus's presence in Libra; Mental unrest; possible heart disease; Lack of courage; Gain or promotion in job; Problems in income by month end but sufficient sources of income for subsistence.
DECEMBER	Sun, Jupiter, Mercury's conjugation in Scorpio will increase sources of income; luck opportunities; Success for students; gain of secret money; Favours from high officials; possible promotion in position.	Mixed impact of Sun, Mercury, Jupiter's conjugation in Capricorn; Govt tasks will get done; increase in enthusiasm; Medium health of mother; gain of money , land, vehicle; Possible luck; Mental worries.	Best health; Government tasks completion or Sate honor procurement;, Due to Mars in Aquarius fear of fire or thief; unnecessary expenses; unexpected profits in business; secret property gain by month end.

Transits of Planets into Nirayana Rashis (Signs), Retrogression and Combustion, 2018

Sun (Surya)

In Dhanus from Dec 15 2017 at 16:12 to Jan 13 at 26:56.

In Makara from Jan 13 at 26:57 .

In Kumbha from Feb 12 at 15:55 .

In Pisces Meena from Mar 14 at 13:47

In Mesha from Apr 13 at 22:15 .

In Vrishabh from May 14 at 19:06.

In Mithuna from Jun 14 at 25:41.

In Kataka from Jul 16 at 12:33.

In Simha from Aug 16 at 20:58.

In Kanya from Sep 16 at 20:54.

In Thula from Oct 17 at 08:51.

In Vrischik from Nov 16 at 07:40.

In Dhanus from Dec 15 at 22:20

Moon (Chander)

Moon always saty in one Rashi for two and quater days.

Mars (Mangal)

In Thula from Nov 29 2017 at 18:11 to Jan 16 at 18:11.

In Vrischik from Jan 16 at 18:12 .

In Dhanus from Mar 7 at 07:35

In Makara from May 2 at 06:26.

In Kumbha from Nov 5 at 20:58.

In Meena from Dec 22 at 25:43.

Mercury (Budha)

In Vrischik from Dec 10 2017 at 17:42 to Jan 6 at 08:57.

In Dhanus from Jan 6 at 08:58 .

In Makara from Jan 27 at 14:10.

In Kumbha from Feb 14 at 16:29.

In Meena from Mar 2 at 20:01 .

In Mesha from May 9 at 07:36 .

In Vrishabh from May 26 at 22:29 .

In Mithuna from Jun 9 at 21:37 .

In Kataka from Jun 25 at 08:13.

In Simha from Sep 2 at 11:12.

In Kanya from Sep 18 at 18:19.

In Thula from Oct 5 at 26:43.

In Vrischik from Oct 26 at 10:48.

Jupiter (Guru)

In Libra (Thula) from Sep 11 2017 at 13:55 to Oct 10 at 22:54.

In Scorpio (Vrischik) from Oct 10 at 22:55 to Mar 26, 2019 at 19:47.

Venus (Sukra)

In Dhanus from Dec 19, 2017 at 31:34 to Jan 12 at 27:43.

In Makara from Jan 12 at 27:44.

In Kumbha from Feb 5 at 24:56.

In Meena from Mar 1 at 24:39 .

In Mesha from Mar 25 at 29:45.

In Vrishabh from Apr 19 at 16:08

In Mithuna from May 14 at 10:47.

In Kataka from Jun 8 at 16:46.

In Simha from Jul 4 at 16:35.

In Kanya from July 31 at 26:41.

In Thula from Sep 1 at 13:42.

Saturn (Sani)

In Sagittarius (Dhanus) from Oct 26, 2017 at 17:16 to Jan 23, 2020 at 26:32.

Rahu

In Cancer (Kataka) from Aug 17, 2017 at 19:59 to Mar 6, 2019 at 22:42.

Ketu

In Capricorn (Makara) from Aug 17, 2017 at 19:59 to Mar 6, 2019 at 22:42.

Retrogression of Planets (Grahas)

Mars (Mangal)

Jun 26 at 16:03 to Aug 27 at 10:47.

Mercury (Budha)

Mar 22 at 20:05 to Apr 14 at 29:22.

Jul 25 at 25:00 to Aug 18 at 24:11.

Nov 16 at 20:20 to Dec 6 at 16:15.

Jupiter (Guru)

Mar 8 at 23:44 to Jul 10 at 13:40.

Venus (Sukra)

Oct 5 at 14:56 to Nov 15 at 29:20.

Saturn (Sani)

Apr 17 at 17:57 to Sep 5 at 26:50.

The Sun and Moon always move in Direct motion.

Rahu and Ketu always move in Retrograde motion.

Combustion of Planets (Grahas)

Mercury (Budha)

Jan 26 at 24:49 to Mar 5 at 15:51.

Mar 24 at 26:42 to Apr 8 at 11:41.

May 25 at 20:00 to Jun 17 at 25:07.

Aug 1 at 17:42 to Aug 16 at 14:57.

Sep 5 at 30:27 to Oct 10 at 24:38.

Nov 21 at 16:36 to Dec 2 at 17:40.

Jupiter (Guru)

Nov 11 at 28:12 to Dec 09 at 25:40.

Venus (Sukra)

Nov 28 2017 at 12:48 to Feb 19 at 16:34.

Oct 21 at 09:13 to Oct 31 at 10:39.

Saturn (Sani)

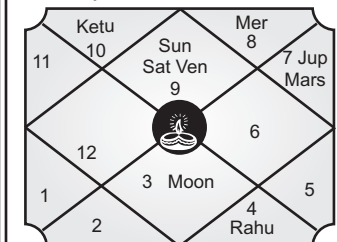
Dec 4 2017 at 22:44 to Jan 7 at 30:08.

Dec 16 at 08:16 to Jan 18 2019 at 15:01.

Please Note: Combusted Jupiter or Venus are not considered good for auspicious occasions like marriage, Mundan, new house entrance, opening temple, etc.

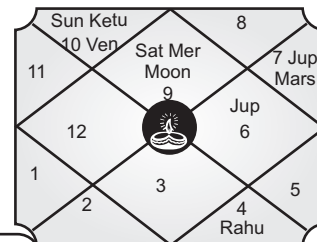
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishite	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Mon	Purnima	21:23	Ardra	25:16	Brahm	18:52	Vishti	11:18	18	Mithun	Satyanarayan Vrat Moonrise 16:46, Purnima, Magh Snan begin, Bhadra till 11:18	07:51	16:52
2	Tue	Pratipada	17:37	Punarvasu	22:18	Ainder	14:31	Kaulav	17:37	19	Kark 17:03		07:51	16:53
3	Wed	Dwitiya	14:06	Pushya	19:36	Vaidhriti Vishkumbh	10:21 30:30	Gar	14:06	20	Kark	Bhadra FROM 24:30	07:51	16:53
4	Thu	Tritiya	11:01	Ashlesha	17:22	Preeti	27:06	Vishti	11:01	21	Singh 17:24	Shri Ganesh Chaturthi Vrat Moonrise 20:18, Sankat Chauth, Bhadra till 11:01	07:51	16:53
5	Fri	Chaturthi Panchami	08:29 30:38	Magha	15:44	Ayushman	24:13	Balav	08:29	22	Singh		07:51	16:54
6	Sat	Shashthi	29:33	P.Phalguni	14:49	Saubhagya	21:56	Gar	18:00	23	Kanya 20:44	Bhadra from 29:34, Sani udaya 30:08, Budh in Dhanu 08:57	07:51	16:56
7	Sun	Saptami	29:16	U.Phalguni	14:39	Shobhan	20:16	Vishti	17:19	24	Kanya	Putr Saptami, Swami vivekanand & SwamiRamanujaCharya Jayanti, Bhadra till 17:19	07:51	16:58
8	Mon	Ashtami	29:44	Hast	15:15	Atigand	19:12	Balav	17:25	25	Tula 27:51		07:50	16:59
9	Tue	Navami	30:55	Chitra	16:33	Sukarm	18:41	Taitil	18:15	26	Tula		07:50	17:00
10	Wed	Dashami	0000	Swati	18:30	Dhariti	18:40	Vanij	19:44	27	Tula	Bhadra from 19:44, Sun in U.Sha. at 20:45	07:50	17:01
11	Thu	Dashami	08:40	Vishakha	20:56	Shool	19:03	Vishti	08:40	28	Vrishchik 14:19	Bhadra till 08:40	07:50	17:02
12	Fri	Ekadashi	10:52	Anuradha	23:44	Gand	19:42	Balav	10:52	29	Vrishchik	Shattila Ekadashi, Lohari	07:49	17:03
13	Sat	Dwadashi	13:22	Jyestha	26:43	Vridhhi	20:32	Taitil	13:22	1	Dhanu 26:43	Surya in makar at 26:57, Makar Sakranti Aus. time next morning, Pradosh vrat (A)	07:49	17:04
14	Sun	Tryodashi	16:00	Moola	29:48	Dhruv	21:28	Vanij	16:00	2	Dhanu	Meru Tryodashi, Shivratri Vrat, Bhadra 16:00 to 29:21	07:48	17:06
15	Mon	Chaturdashi	18:41	P.Shadha	0000	Vyaghat	22:23	Shakuni	18:41	3	Dhanu		07:48	17:07
16	Tue	Amavas	21:16	P.Shadha	08:52	Harshan	23:15	Chatush	08:00	4	Makar 15:38	Mauni Amavas, Mangal in Vrishchik at 18:11	07:47	17:08
17	Wed	Pratipada	23:41	U.Shadha	11:47	Vajr	23:59	Kinstugh	10:31	5	Makar	Gupt Navratri begins	07:47	17:09
18	Thu	Dwitiya	25:51	Shravan	14:31	Siddhi	24:31	Balav	12:49	6	Kumbh 27:48	Panchak begins 27:48	07:46	17:10
19	Fri	Tritiya	27:40	Dhanishtha	16:57	Vyatipat	24:48	Taitil	14:49	7	Kumbh	Gauri tritiya	07:45	17:12
20	Sat	Chaturthi	29:02	Shatbhisha	19:00	Variyan	24:45	Vanij	16:25	8	Kumbh	Shri Ganesh Chaturthi, Til chaturthi Vrat, Bhadra 16:25 to 29:03	07:45	17:13
21	Sun	Panchami	29:54	P.Bhadra	20:35	Parigh	24:20	Bav	17:32	9	Meen 14:16	Basant Panchami , Sarswati Jayanti	07:44	17:14
22	Mon	Shashthi	30:09	U.Bhadra	21:37	Shiv	23:28	Kaulav	18:06	10	Meen		07:43	17:16
23	Tue	Saptami	29:46	Revati	22:03	Siddh	22:07	Gar	18:02	11	Mesh 22:03	Panchak ends at 22:03, Sun in Shravan at 22:59, Rath Saptami, Bhadra from 29:46	07:42	17:17
24	Wed	Ashtami	28:43	Ashwani	21:50	Sadhya	20:15	Vishti	17:19	12	Mesh	Bhadra till 17:19, Bheesham Ashtami	07:42	17:18
25	Thu	Navami	27:01	Bharani	20:59	Shubh	17:52	Balav	15:56	13	Vrish 26:42		07:41	17:20
26	Fri	Dashami	24:44	Kritika	19:32	Shukla	14:59	Taitil	13:56	14	Vrish	Budh Ast 24:49	07:40	17:21
27	Sat	Ekadashi	21:57	Rohini	17:33	Brahm	11:40	Vanij	11:24	15	Mithun 28:27	Bhadra from 11:24 to 21:57, Jaya Ekadashi, Budh in Makar at 14:10	07:39	17:22
28	Sun	Dwadashi	18:47	Mrigshira	15:11	Ainder Vaidhriti	08:00 28:04	Bav	08:24	16	Mithun	Bheesham Dwadashi, Pradosh Vrat	07:38	17:24
29	Mon	Tryodashi	15:22	Ardra	12:32	Vishkumbh	24:02	Taitil	15:22	17	Kark 28:31		07:37	17:25
30	Tue	Chaturdashi	11:52	Punarvasu Pushya	09:47 31:04	Preeti	19:55	Vanij	11:52	18	Kark	Shri Satyanarayan Vrat Moonrise at 16:37 bhadra 11:52 to 22:08, Mahatama Gandhi death anniversary	07:36	17:26
31	Wed	Purnima Pratipada	08:26 29:13	Ashlesha	28:35	Ayushman	15:55	Bav	08:26	19	Singh 28:35	Maagh Snaan Ends, Purnima, Guru Ravidas Jayanti, Lunar eclipse. (A) Sukra in Makar at 27:44	07:35	17:28

January 1st, Mon 7:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-19



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
8	2	6	7	6	8	8	3	9
16	8	20	24	22	15	07	21	21
54	20	22	20	54	02	20	12	12
D	D	D	D	D	D	D	Rx	Rx
N.C	N.C	N.C	N.C	N.C	C	C	C	C
P.Sha	Ardr	Visa	Jye	Vish	P.Sh	Moo	Ash	Shra
02	01	01	03	01	01	03	02	04

January 15, Mon. 07:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-22



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
9	08	05	08	06	09	08	03	09
01	13	29	11	25	02	08	20	20
10	55	04	45	05	39	57	52	52
D	D	D	D	D	D	D	Rx	Rx
N.C	N.C	N.C	N.C	N.C	C	N.C	C	C
U.Sh	P.Sh	Visa	Moo	Vish	U.Sh	Moo	Ash	Shra
02	01	03	04	02	02	03	02	04

Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishnte	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Thu	Dwitiya	26:23	Magha	26:28	Saubhagya	12:10	Taitil	15:45	20	Singh		07:34	17:29
2	Fri	Tritiya	24:05	P.Phalguni	24:53	Shobhan Atigand	08:45 29:49	Vanij	13:10	21	Kanya 30:37	Bhadra 13:10 to 24:06	07:33	17:30
3	Sat	Chaturthi	22:27	U.Phalguni	23:57	Sukarm	27:26	Bav	11:11	22	Kanya	Shri Ganesh Chaturthi Vrat, Moonrise at 21:27	07:32	17:32
4	Sun	Panchami	21:35	Hast	23:46	Dhariti	25:39	Kaulav	09:55	23	Kanya		07:30	17:33
5	Mon	Shashthi	21:31	Chitra	24:22	Shool	24:30	Gar	09:27	24	Tula 12:00	Bhadra from 21:30, Sukra in Kumbh at 24:56, Sun in Dhanishtha at 26:14	07:29	17:35
6	Tue	Saptami	22:15	Swati	25:45	Gand	23:58	Vishti	09:47	25	Tula	Bhadra till 09:47	07:28	17:36
7	Wed	Ashtami	23:43	Vishakha	27:49	Vridhhi	23:59	Balav	10:54	26	Vrishchik 21:16	Seeta Ashtami	07:27	17:37
8	Thu	Navami	25:46	Anuradha	30:25	Dhruv	24:27	Taitil	12:40	27	Vrishchik		07:25	17:39
9	Fri	Dashami	28:14	Jyeshtha	00:00	Vyaghat	25:14	Vanij	14:58	28	Vrishchik	Bhadra from 14:58 to 28:14, Rishi Dayanand Jayati	07:24	17:40
10	Sat	Ekadashi	30:54	Jyestha	09:22	Harshan	26:10	Bav	17:33	29	Dhanu 09:22	Vijaya Ekadashi	07:23	17:41
11	Sun	Dwadashi	00:00	Moola	12:28	Vajr	27:09	Kaulav	20:14	30	Dhanu		07:21	17:43
12	Mon	Dwadashi	09:35	P.Shadha	15:33	Siddhi	28:01	Taitil	09:35	1	Makar 22:19	Pradosh Vrat, Phalgun Sankranti 15:55, Punyakal Whole day	07:20	17:44
13	Tue	Tryodashi	12:04	U.Shadha	18:26	Vyatipat	28:42	Vanij	12:04	2	Makar	Mahashivratri Vrat , Bhadra 12:04 to 25:13	07:19	17:45
14	Wed	Chaturdashi	14:16	Shravan	21:00	Variyan	29:06	Shakuni	14:16	3	Makar	Budh in Kumbh at 16:29	07:17	17:47
15	Thu	Amavas	16:05	Dhanishtha	23:11	Parigh	29:12	Naag	16:05	4	Kumbh 10:10	Panchak begins at 10:10, Amavas, Solar Eclipse	07:16	17:48
16	Fri	Pratipada	17:26	Shatbhisha	24:57	Shiv	28:57	Bav	17:26	5	Kumbh		07:14	17:49
17	Sat	Dwitiya	18:21	P.Bhadra	26:15	Siddh	28:20	Kaulav	18:21	6	Meen 20:00	Ramkrishan Paramhans Jayanti	07:13	17:49
18	Sun	Tritiya	18:47	U.Bhadra	27:07	Sadhya	27:22	Gar	18:47	7	Meen	Shahid Lekhran Tritiya, Varshataparambh Jain, Bhadra 30:49, Sun in Shatbhisha 30:41	07:11	17:52
19	Mon	Chaturthi	18:44	Revati	27:32	Shubh	26:03	Vishti	18:44	8	Mesh 27:32	Sukra udaya at 16:34, Bhadra till 18:44, Panchak ends at 27:32	07:10	17:53
20	Tue	Panchami	18:15	Ashwani	27:30	Shukla	24:23	Balav	18:15	9	Mesh		07:08	17:55
21	Wed	Shashthi	17:20	Bharani	27:03	Brahm	22:22	Taitil	17:20	10	Mesh		07:07	17:56
22	Thu	Saptami	15:58	Kritika	26:12	Ainder	20:01	Vanij	15:58	11	Vrish 08:55	Bhadra from 15:58 to 27:08	07:05	17:57
23	Fri	Ashtami	14:12	Rohini	24:57	Vaidhriti	17:21	Bav	14:12	12	Vrish	Holaashatak Begins, Anna Pooranaashtami	07:04	17:59
24	Sat	Navami	12:05	Mrigshira	23:23	Vishkumbh	14:24	Kaulav	12:05	13	Mithun 12:14		07:02	18:00
25	Sun	Dashami	09:39	Ardra	21:31	Preeti	11:12	Gar	09:39	14	Mithun	Amalki Ekadashi Ekadashi Tithi Kshaya	07:00	18:01
26	Mon	Dwadashi	28:05	Punarvasu	19:29	Ayushman Saubhagya	07:49 28:18	Bav	17:34	15	Kark 14:03		06:59	18:03
													06:57	18:04
27	Tue	Tryodashi	25:16	Pushya	17:20	Shobhan	24:45	Kaulav	14:42	16	Kark	Pradosh Vrat	06:56	18:05
28	Wed	Chaturdashi	22:27	Ashlesha	15:14	Atigand	21:16	Gar	11:50	17	Singh 15:14	Bhadra from 22:27	06:55	18:05

February 1st, Thu 7:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-25



February 15th, Thu 7:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-26

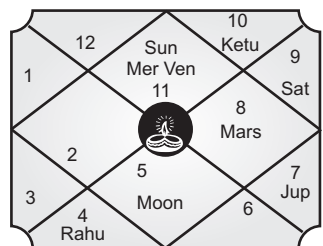


Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishate	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Thu	Purnima	19:51	Magha	13:16	Sukarm	17:56	Vishti	09:07	18	Singh	Holika Dahan, Shri Satyanarayan Puja Moonrise 17:51, Bhadra till 09:07 (A)	06:54	18:06
2	Fri	Pratipada	17:34	P.Phalguni	11:37	Dhariti	14:53	Kaulav	17:34	19	Kanya 17:18	Shri Tuka ram Jayanti, Budh in Meen at 20:01	06:52	18:08
3	Sat	Dwitiya	15:48	U.Phalguni	10:42	Shool	12:11	Gar	15:48	20	Kanya	Bhadra begins from 27:08	06:50	18:09
4	Sun	Tritiya	14:38	Hast	09:45	Gand	09:59	Vishti	14:38	21	Tula 21:42	Shri Ganesh Charurthi Vrat Moonrise 21:20, Bhadra till 14:37, Sun in P.Bhadra 13:03	06:49	18:10
5	Mon	Chaturthi	14:09	Chitra	09:47	Vridhdi	08:18	Balav	14:09	22	Tula	Budh Udaya at 15:51	06:47	18:12
6	Tue	Panchami	14:27	Swati	10:33	Dhruv	07:13	Taitil	14:27	23	Vrishchik 29:38		06:45	18:13
7	Wed	Shashthi	15:31	Vishakha	12:04	Vyaghat	06:45	Vanij	15:31	24	Vrishchik	Bhadra from 15:31 to 28:18, Mangal in Dhanu from 07:34	06:43	18:14
8	Thu	Saptami	17:15	Anuradha	14:14	Harshan	06:49	Bav	17:15	25	Vrishchik	Sheetala Saptami, Guru vakri at 23:44	06:42	18:15
9	Fri	Ashtami	19:31	Jyestha	16:57	Vajr	07:20	Kaulav	19:31	26	Dhanu 16:57	Sheetala Ashtami, Vajara	06:40	18:17
10	Sat	Navami	20:05	Moola	20:58	Siddhi	08:10	Taitil	08:47	27	Dhanu		06:38	18:18
11	Sun	Dashami	25:54	P.Shadha	24:04	Vyatipat	10:09	Vanij	12:25	28	Makar 30:50	Bhadra 12:25 to 25:43, Day light saving time begins at 2:00 AM	07:36	19:19
12	Mon	Ekadashi	28:11	U.Shadha	27:00	Variyan	11:06	Bav	14:59	29	Makar	Paapmochini Ekadashi	07:35	19:20
13	Tue	Dwadashi	30:16	Shravan	29:35	Parigh	11:52	Kaulav	17:17	30	Makar		07:33	19:22
14	Wed	Tryodashi	0000	Dhanishtha	0000	Shiv	12:18	Gar	19:07	1	Kumbh 18:44	Panchak begins at 18:44, Pradosh Vrat, Chaitra Sankranti 13:47, Aus. time whole day	07:31	19:23
15	Thu	Tryodashi	07:49	Dhanishtha	07:41	Siddh	12:21	Vanij	07:49	2	Kumbh	Shivratri Vrat, Bhadra 07:49 to 20:23	07:29	19:24
16	Fri	Chaturdashi	08:48	Shatbhisha	09:14	Sadhya	11:56	Shakuni	08:48	3	Meen 28:02		07:28	19:25
17	Sat	Amavas	09:11	P.Bhadra	10:12	Shubh	11:04	Naag	09:11	4	Meen	Amavas, Vikrami Samvat 2074 ends Sun in U.Bhadrapad at 22:29	07:26	19:27
18	Sun	Pratipada	09:01	U.Bhadra	10:39	Shukla	09:47	Bav	09:01	5	Meen	Vikrami Samvat 2075 begins, Navratri begins, Aryasamaj Sthapana day,	07:24	19:28
19	Mon	Dwitiya	08:22	Revati	10:38	Brahm	08:08	Kaulav	08:22	6	Mesh 10:38	Panchak ends at 10:38, Gan Gaur, Matsya Jayanti	07:22	19:29
20	Tue	Chaturthi	28:58	Ashwani	10:13	Vaidhriti	27:55	Gar	07:20	7	Mesh		07:20	19:30
21	Wed	Panchami	28:21	Bharani	09:30	Vishkumbh	25:29	Bav	17:11	8	Vrish 15:19	Laxami Panchami	07:19	19:31
22	Thu	Shashthi	26:33	Kritika	08:33	Preeti	22:54	Kaulav	15:28	9	Vrish	Budha Vakri at 20:05, Sakand Shashthi	07:17	19:33
23	Fri	Saptami	24:35	Rohini	07:26	Ayushman	20:11	Gar	13:35	10	Mithun 18:52	Bhadra from 24:35	07:15	19:34
24	Sat	Ashtami	22:32	Ardra	28:49	Saubhagya	17:23	Vishti	11:34	11	Mithun	Durgaashtami, Bhadra till 11:34, Budha Ast (Combust) at 26:42	07:13	19:35
25	Sun	Navami	20:24	Punarvasu	27:24	Shobhan	14:31	Balav	09:28	12	Kark 21:48	Ram Navami, Navratri ends, Sukra in Mesh at 29:45	07:11	19:36
26	Mon	Dashami	18:13	Pushya	25:57	Atigand	11:36	Taitil	07:18	13	Kark	Dharamraj Dashami, Bhadra from 29:07		
27	Tue	Ekadashi	16:01	Ashlesha	24:30	Sukarm	08:40	Vishti	16:01	14	Singh 24:30	Kamada Ekadashi, Bhadra til 16:01	07:10	19:37
28	Wed	Dwadashi	13:53	Magha	23:08	Shool	26:57	Balav	13:53	15	Singh	Pradosh Vrat,	07:06	19:40
29	Thu	Tryodashi	11:53	P.Phalguni	24:56	Gand	24:18	Taitil	11:53	16	Kanya 27:42	Shri Mahavir Jayanti, Anang Tryodashi	07:04	19:41
30	Fri	Chaturdashi	10:05	U.Phalguni	20:59	Vridhdi	21:49	Vanij	10:05	17	Kanya	Bhadra at 10:05 to 21:18, Shri Satyanarayan vrat Moonrise at 18:52	07:02	19:42
31	Sat	Purnima	08:37	Hast	20:26	Dhruv	19:40	Bav	08:37	18	Kanya	Hanuman Jayanti, Purnima, Vaishakh Sanaan begins, Sun in revati at 09:20	07:01	19:43

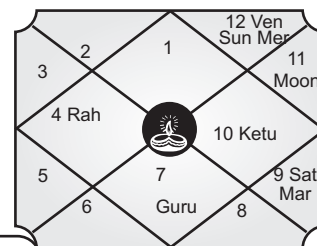
(A) Purnima, Chaitnaya Mahaprabh Jayanti, Hoolaashtak end, Holi, Sukra in Meen at 24:39

March 1st, Thu 7:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-28

March 15, Thu. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-29



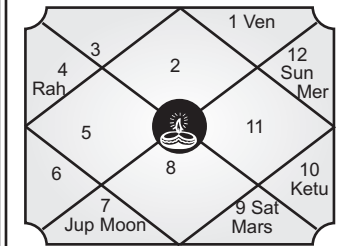
Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
10	4	7	10	6	10	8	3	9
16	9	26	27	29	29	13	20	20
44	32	26	05	01	03	14	44	44
D	D	D	D	D	D	D	Rx	Rx
N.C	N.C	N.C	C	N.C	N.C	N.C	C	C
Shat	Magh	Jyes	P.Bh.	Vish	P.Bha	Moo	Ash	Shra
4	3	3	3	3	3	4	2	4



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
11	10	8	11	6	11	8	3	9
00	7	4	19	29	16	14	20	20
46	20	39	3	3	31	7	22	22
D	D	D	D	Rx	D	D	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
P. Bh	Shat	Moo	Rev	Vish	U. Bh	P. Sh	Ash	Shra
4	1	2	1	3	4	1	2	4

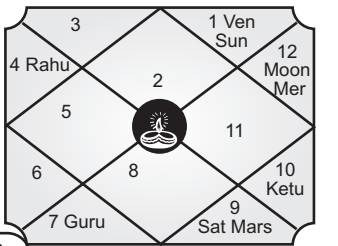
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishite	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Sun	Pratipada	07:34	Chitra	20:21	Vyaghat	17:55	Kaulav	07:34	19	Tula 08:21		06:59	19:45
2	Mon	Dwitiya	07:05	Swati	20:51	Harshan	16:37	Gar	07:05	20	Tula	Bhadra from 19:04	06:57	19:46
3	Tue	Tritiya	07:14	Vishakha	22:00	Vajr	15:51	Vishti	07:14	21	Vrishchik 15:41	Shri Ganesh Chaturthi Vrat Moonrise 23:15, Bhadra till 07:14	06:55	19:47
4	Wed	Chaturthi	08:02	Anuradha	23:48	Siddhi	15:36	Balav	08:02	22	Vrishchik		06:53	19:48
5	Thu	Panchami	09:31	Jyestha	26:12	Vyatipat	15:50	Taitil	09:31	23	Dhanu 26:12		06:52	19:49
6	Fri	Shashthi	11:34	Moola	29:02	Variyan	16:29	Vanij	11:34	24	Dhanu	Bhadra 11:34 to 24:44	06:50	19:51
7	Sat	Saptami	14:00	P.Shadha	0000	Parigh	17:24	Bav	14:00	25	Dhanu		06:48	19:52
8	Sun	Ashtami	16:36	P.Shadha	08:06	Shiv	18:25	Kaulav	16:36	26	Makar 14:53	Budh non combust at 11:41	06:46	19:53
9	Mon	Navami	19:04	U.Shadha	11:08	Siddh	19:19	Gar	19:04	27	Makar		06:45	19:54
10	Tue	Dashami	21:10	Shravan	13:54	Sadhya	19:57	Vanij	08:11	28	Kumbh 27:07	Panchak begins at 27:07, Bhadra 08:11 to 21:10	06:43	19:55
11	Wed	Ekadashi	22:43	Dhanishtha	16:10	Shubh	20:10	Bav	10:01	29	Kumbh	Varuthini ekadashi, Vallabhacharya jayanti	06:41	19:57
12	Thu	Dwadashi	23:34	Shatbhisha	17:47	Shukla	19:51	Kaulav	11:14	30	Kumbh		06:39	19:58
13	Fri	Tryodashi	23:41	P.Bhadra	18:43	Brahm	18:59	Gar	11:43	1	Meen 12:34	Pradosh, Vaishakh Sankranti & Sun in Ashwani 22:15, Aus. time 16:12 to midnight(A)	06:38	19:59
14	Sat	Chaturdashi	23:08	U.Bhadra	18:57	Ainder	17:33	Vishti	11:29	2	Meen	Shivratri Vrat, Bhadra till 11:29 (A) Bhadra from 23:41, Budh Margi at 29:22	06:36	20:00
15	Sun	Amavas	21:57	Revati	18:34	Vaidhriti	15:38	Chatush	10:36	3	Mesh 18:34	Panchak Ends at 18:34, Amavas	06:34	20:01
16	Mon	Pratipada	20:17	Ashwani	17:41	Vishkumbh	13:17	Kinstugh	09:10	4	Mesh		06:33	20:02
17	Tue	Dwitiya	18:15	Bharani	16:26	Preeti	10:37	Balav	07:18	5	Vrish 22:06	Sani Vakri at 17:57, Parashuram Jayanti	06:31	20:04
18	Wed	Tritiya	15:59	Kritika	14:56	Ayushman Saubhagya	07:43 28:42	Gar	15:59	6	Vrish	Bhadra from 26:49, Akshaya Tritiya, Shivaji Jayanti	06:29	20:05
19	Thu	Chaturthi	13:38	Rohini	13:20	Shobhan	25:39	Vishti	13:38	7	Mithun 24:34	Bhadra till 13:38, Sukra in Vrish from 16:08	06:28	20:06
20	Fri	Panchami	11:15	Mrigshira	11:44	Atigand	22:38	Balav	11:15	8	Mithun	Surdas and Aadiguru Shankracharya Jayanti	06:26	20:07
21	Sat	Shashthi	08:57	Ardra	10:11	Sukarm	19:43	Taitil	08:57	9	Kark 27:09		06:25	20:08
22	Sun	Saptami Ashtami	06:47 28:46	Punarvasu	08:47	Dhariti	16:54	Vanij	06:47	10	Kark	Ganga Saptami, Bhadra from 06:47 to 17:45	06:23	20:10
23	Mon	Navami	26:55	Pushya	07:32	Shool	14:13	Balav	15:49	11	Kark	Janaki Navami	06:22	20:11
24	Tue	Dashami	25:16	Ashlesha Magha	06:27 29:35	Gand	11:42	Taitil	14:04	12	Singh 06:27		06:20	20:12
25	Wed	Ekadashi	23:50	P.Phalguni	28:55	Vridhhi	09:20	Vanij	12:31	13	Singh	Mohini Ekadashi, Bhadra 12:31 to 23:49	06:18	20:13
26	Thu	Dwadashi	22:37	U.Phalguni	28:30	Dhruv Vyaghat	07:09 29:09	Bav	11:12	14	Kanya 10:49		06:17	20:14
27	Fri	Tryodashi	21:42	Hast	28:22	Harshan	27:25	Kaulav	10:07	15	Kanya	Pradosh Vrat, Sun in Bharani at 14:28	06:15	20:16
28	Sat	Chaturdashi	21:08	Chitra	28:36	Vajr	25:57	Gar	09:21	16	Tula 16:27	Shri Nrisingh Jayanti, Bhadra from 21:07	06:14	20:17
29	Sun	Purnima	20:58	Swati	29:16	Siddhi	24:51	Vishti	08:59	17	Tula	Bhadra till 08:59, Satyanarayan Vrat Moon at 19:57, Purnima Vaishakh Snan ends (B)	06:12	20:18
30	Mon	Pratipada	21:18	Vishakha	0000	Vyatipat	24:08	Balav	09:04	18	Vrishchik 24:06	(B) Kooram Jayanti, Budh Jayanti & Narad Jayanti	06:11	20:19

April 1st, Sun. 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-30



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
11	6	8	11	6	00	8	3	9
17	0	14	18	28	7	14	19	19
38	22	14	00	16	32	48	08	08
D	D	D	Rx	Rx	D	D	Rx	Rx
N.C	N.C	N.C	C	N.C	N.C	N.C	C	C
Rev	Chi	P. Sh	Rev	Vish	Ashw	P.Sh	Ash	Shra
1	3	1	1	3	3	1	1	3

April 15, Sun. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-31



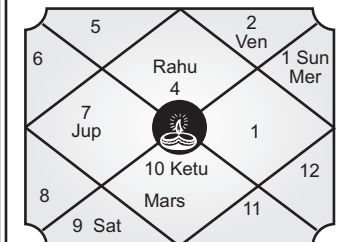
Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
0	11	8	11	6	00	8	3	9
1	24	21	10	27	24	15	17	17
23	33	42	40	2	43	2	58	58
D	D	D	D	Rx	D	D	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
Ash	Rev	P.Sh	U.Sh	Vish	Bhar	P.Sh	Ash	Shra
4	1	2	1	3	4	1	2	4

Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishnte	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Tue	Dwitiya	22:10	Vishakha	06:26	Variyan	23:50	Taitil	08:40	19	Vrishchik		06:10	20:20
2	Wed	Tritiya	23:35	Anuradha	08:07	Parigh	23:58	Vanij	10:48	20	Vrishchik	Bhadra 10:48 to 23:35, mangal in Makar at 06:26	06:08	20:21
3	Thu	Chaturthi	25:32	Jyestha	10:21	Shiv	24:30	Bav	12:30	21	Dhanu 10:21	Ganesh Chaturthi Vrat Moonrise 23:56	06:07	20:23
4	Fri	Panchami	27:52	Moola	13:02	Siddh	25:21	Kaulav	14:39	22	Dhanu		06:05	20:24
5	Sat	Shashthi	0000	P.Shadha	16:02	Sadhya	26:22	Gar	17:08	23	Makar 22:50		06:04	20:25
6	Sun	Shashthi	06:26	U.Shadha	19:09	Shubh	27:25	Vanij	06:26	24	Makar	Bhadra from 06:26 to 19:42	06:03	20:26
7	Mon	Saptami	08:58	Shravan	22:07	Shukla	28:17	Bav	08:58	25	Makar		06:02	20:27
8	Tue	Ashtami	11:13	Dhanishtha	24:42	Brahm	28:48	Kaulav	11:13	26	Kumbh 11:29	Panchak Begins at 11:29	06:00	20:28
9	Wed	Navami	12:57	Shatbhisha	26:40	Ainder	28:49	Gar	12:57	27	Kumbh	Bhdra from 25:33, Budh in Mesh at 07:36	05:59	20:29
10	Thu	Dashami	13:58	P.Bhadra	27:54	Vaidhriti	28:14	Vishti	13:58	28	Meen 21:42	Bhadra untill 13:58	05:58	20:31
11	Fri	Ekadashi	15:12	U.Bhadra	28:21	Vishkumbh	27:00	Balav	14:12	29	Meen	Apra Ekadashi(Bhadrkali), Sun in Krittika at 08:41	05:57	20:32
12	Sat	Dwadashi	13:36	Revati	28:01	Preeti	25:09	Taitil	13:36	30	Mesh 28:01	Panchak ends at 28:01, Pradosh Vrat	05:56	20:33
13	Sun	Tryodashi	12:16	Ashwani	26:59	Ayushman	22:44	Vanij	12:16	31	Mesh	Bhadra 12:16 to 23:20, Shivratri Vrat	05:54	20:34
14	Mon	Chaturdashi	10:16	Bharani	25:26	Saubhagya	19:50	Shakuni	10:16	1	Mesh	Vat Savitri Vrat(Amavas Paksh), Jyeshth Sankranti 19:06 Aus. time 12:31 to sunset (A)	05:53	20:35
15	Tue	Amavas Pratipada	07:47 28:58	Kritika	23:28	Shobhan	16:35	Naag	07:47	2	Vrish 07:00	Bhavuka Amavas (A) Shani Jayanti, Sukra in Mithun at 10:47	05:52	20:36
16	Wed	Dwitiya	25:57	Rohini	21:17	Atigand	13:06	Balav	15:28	3	Vrish		05:51	20:37
17	Thu	Tritiya	22:54	Mrigshira	19:02	Sukarm	09:31	Taitil	12:25	4	Mithun 08:12		05:50	20:38
18	Fri	Chaturthi	19:57	Ardra	16:52	Dhariti Shool	05:58 26:31	Vanij	09:24	5	Mithun	Bhadra 09:24 to 19:57	05:49	20:39
19	Sat	Panchami	17:14	Punarvasu	14:54	Gand	23:17	Bav	06:33	6	Kark 09:24		05:48	20:40
20	Sun	Shashthi	14:47	Pushya	13:13	Vridhdi	20:18	Taitil	14:47	7	Kark		05:47	20:41
21	Mon	Saptami	12:42	Ashlesha	11:54	Dhruv	17:37	Vanij	12:42	8	Singh 11:54	Bhadra 12:42 to 23:48	05:46	20:42
22	Tue	Ashtami	11:00	Magha	10:57	Vyaghat	15:15	Bav	11:00	9	Singh		05:46	20:43
23	Wed	Navami	09:42	P.Phalguni	10:24	Harshan	13:12	Kaulav	09:42	10	Kanya 16:21	Ganga Dashami (Dushehara)	05:45	20:44
24	Thu	Dashami	08:48	U.Phalguni	10:14	Vajr	11:29	Gar	08:48	11	Kanya	Bhadra from 20:29, Sun in rohini at 28:49	05:45	20:45
25	Fri	Ekadashi	08:17	Hast	10:28	Siddhi	10:04	Vishti	08:17	12	Tula 22:45	Bhadra till 08:17, Purushottam Ekadashi, Budh combust at 20:00	05:43	20:46
26	Sat	Dwadashi	08:10	Chitra	11:05	Vyatipat	08:59	Balav	08:10	13	Tula	Pradosh Vrat, Budh in Vrish at 22:29	05:42	20:47
27	Sun	Tryodashi	08:27	Swati	12:07	Variyan	08:13	Gar	08:27	14	Tula		05:42	20:48
28	Mon	Chaturdashi	09:10	Vishakha	13:32	Parigh	08:47	Vanij	09:10	15	Vrishchik 07:10	Satyannarayan Vrat Moonrise 19:52, Bhadra 09:10 to 21:41	05:41	20:49
29	Tue	Purnima	10:19	Anuradha	15:14	Shiv	07:41	Bav	10:19	16	Vrishchik	Purnima	05:40	20:50
30	Wed	Pratipada	11:54	Jyestha	17:42	Siddh	07:59	Kaulav	11:54	17	Dhanu 17:42		05:40	20:51
31	Thu	Dwitiya	13:54	Moola	20:22	Sadhya	08:30	Gar	13:54	18	Dhanu	Bhadra from 27:02	05:39	20:52

May 1st, Tue 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-3										May 15, Tue. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-35									
Rahu 4					1 Ven					4 Rahu					2 Moon Sun				
5					3					6					3				
6					Mer 12					7 Jup					9 Sat				
7 Jup					9 Sat Mars					8					10 Ketu Mars				
8 Moon					10 Ketu					9 Sat					11				
Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu		Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu	
0	7	8	11	6	1	8	3	9		1	1	9	0	6	2	8	3	9	
16	4	29	20	25	14	14	16	16		0	1	5	9	23	1	14	14	14	
59	40	34	11	11	12	53	4	4		32	13	37	3	25	5	26	44	44	
D	D	D	D	Rx	D	Rx	Rx	Rx		D	D	D	D	Rx	D	Rx	Rx	Rx	
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C		N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C	
Bha	Anu	U.sh	Rev	Vish	Rohi	P.Sh	Push	Shra		Kri	Kri	U.sh	Ashw	Vish	Mrig	P.Sh	Push	Shra	
2	1	1	2	2	2	1	4	2		2	2	3	3	2	3	1	4	2	

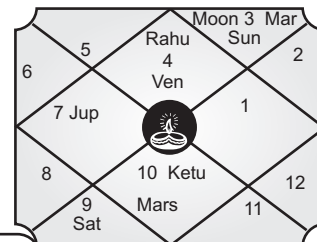
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishate	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Fri	Tritiya	16:15	P.Shadha	23:20	Shubh	09:21	Vishti	16:15	19	Dhanu	Shri Ganesh Chaturthi Vrat Moonrise at 23:37, Bhadra till 16:15	05:39	20:52
2	Sat	Chaturthi	18:48	U.Shadha	26:28	Shukla	10:23	Balav	18:48	20	Makar 06:07		05:38	20:53
3	Sun	Panchami	21:23	Shravan	29:34	Brahm	11:29	Kaulav	08:05	21	Makar		05:38	20:54
4	Mon	Shashthi	23:47	Dhanishtha	0000	Ainder	12:31	Gar	10:37	22	Kumbh 19:04	Panchak Begins at 19:04, Bhadra from 23:42	05:37	20:55
5	Tue	Saptami	25:45	Dhanishtha	08:26	Vaidhriti	13:19	Vishti	12:50	23	Kumbh	Bhadra till 12:50	05:37	20:55
6	Wed	Ashtami	27:07	Shatbhisha	10:50	Vishkumbh	13:42	Balav	14:31	24	Kumbh		05:37	20:56
7	Thu	Navami	27:43	P.Bhadra	12:34	Preeti	13:33	Taitil	15:31	25	Meen 06:13	Sun im Mrigshira from 26:45	05:36	20:57
8	Fri	Dashami	27:29	U.Bhadra	13:31	Ayushman	12:46	Vanij	15:42	26	Meen	Sukra in Kark at 16:46, Bhadra 15:42 to 27:28	05:36	20:57
9	Sat	Ekadashi	26:25	Revati	13:39	Saubhagya	11:20	Bav	15:03	27	Mesh 13:39	Panchak ends at 13:39, Budh in Mithun at 21:37, Kamla Ekadashi	05:36	20:58
10	Sun	Dwadashi	24:34	Ashwani	12:58	Shobhan	09:13	Kaulav	13:34	28	Mesh		05:36	20:59
11	Mon	Tryodashi	22:04	Bharani	11:35	Atigand Sukarm	06:30 27:18	Gar	11:23	29	Vrish 17:10	Som Pradosh, Bhadra from 22:04	05:36	20:59
12	Tue	Chaturdashi	19:04	Kritika	09:36	Dhariti	23:41	Vishti	08:37	30	Vrish	Shivratri Vrat, Bhadra till 08:37	05:36	21:00
13	Wed	Amavas	15:43	Rohini Mrigshira	07:12 28:35	Shool	19:49	Naag	15:43	31	Mithun 17:56	Amavas	05:35	21:00
14	Thu	Pratipada	12:11	Ardra	25:50	Gand	15:50	Bav	12:11	1	Mithun	Aashadh Sankranti 25:41, Auspicious time Next morning	05:35	21:01
15	Fri	Dwitiya Tritiya	08:40 29:15	Punarvasu	23:12	Vridhdi	11:52	Kaulav	08:40	2	Kark 17:53	Rambha Tritiya, Maharana Pratap Jayanti	05:35	21:01
16	Sat	Chaturthi	26:08	Pushya	20:49	Dhruv Vyaghat	08:02 28:27	Vanij	15:40	3	Kark	Bhadra 15:40 to 26:08	05:35	21:01
17	Sun	Panchami	23:25	Ashlesha	18:48	Harshan	25:12	Bav	12:43	4	Singh 18:48	Budh non combust at 25:07	05:35	21:02
18	Mon	Shashthi	21:10	Magha	17:15	Vajr	22:22	Kaulav	10:14	5	Singh	Aranaya Shashthi	05:36	21:02
19	Tue	Saptami	19:28	P.Phalguni	16:15	Siddhi	19:58	Gar	08:15	6	Kanya 22:07	Bhadra from 19:28	05:36	21:02
20	Wed	Ashtami	18:21	U.Phalguni	15:48	Vyatipat	18:03	Vishti	06:50	7	Kanya	Bhadra till 06:50	05:36	21:02
21	Thu	Navami	17:48	Hast	15:56	Variyan	16:35	Balav	06:00	8	Tula 28:14	Sun in Ardra at 25:40	05:36	21:03
22	Fri	Dashami	17:49	Chitra	16:37	Parigh	15:34	Taitil	05:45	9	Tula		05:36	21:03
23	Sat	Ekadashi	18:22	Swati	17:49	Shiv	14:59	Vanij	06:02	10	Tula	Nirjala Ekadashi, Gaytri Jayanti, Bhadra 06:02 to 18:22	05:37	21:03
24	Sun	Dwadashi	19:24	Vishakha	19:30	Siddh	14:47	Bav	06:49	11	Vrishchik 13:04		05:37	21:03
25	Mon	Tryodashi	20:52	Anuradha	21:36	Sadhya	14:56	Taitil	08:05	12	Vrishchik	Pradosh Vrat, Budh in Karka at 08:13	05:37	21:03
26	Tue	Chaturdashi	22:43	Jyestha	24:04	Shubh	15:22	Gar	08:44	13	Dhanu 24:04	Bhadra from 22:42, Mangal Vakri from 16:03	05:38	21:03
27	Wed	Purnima	24:53	Moola	26:50	Shukla	16:05	Vishti	11:45	14	Dhanu	Satyanarayan Vrat Moonrise at 20:36, Bhadra at 11:45, Vat Savitri Vrat, Purnima, Kabir Jaya	05:38	21:03
28	Thu	Pratipada	27:12	P.Shadha	0000	Brahm	16:59	Balav	14:04	15	Dhanu		05:38	21:03
29	Fri	Dwitiya	0000	P.Shadha	05:50	Ainder	18:03	Taitil	16:33	16	Makar 12:38		05:39	21:03
30	Sat	Dwitiya	05:50	U.Shadha	08:58	Vaidhriti	19:10	Gar	05:50	17	Makar	Bhadra from 19:07	05:39	21:03

June 1st, Fri 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-37



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
1	8	9	1	6	2	8	3	9
16	19	11	11	21	21	13	13	13
52	35	24	18	25	20	33	5	5
D	D	D	D	Rx	D	Rx	Rx	Rx
N.C	N.C	N.C	C	N.C	N.C	N.C	C	C
Roh	P.Sh	Shra	Rohi	Vish	Punar	P.Sh	Push	Shra
3	2	1	1	1	1	1	3	1

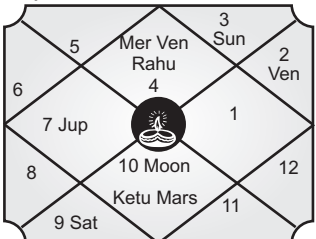
June 15, Fri. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-39



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
2	2	9	2	6	3	8	3	9
0	24	14	11	20	7	12	12	12
16	28	19	39	10	47	37	23	23
D	D	D	D	Rx	D	Rx	Rx	Rx
N.C	N.C	N.C	C	N.C	N.C	N.C	C	C
Mri	Pun	Shra	Ardra	Vish	Puhyu	Mool	Push	Shra
3	2	2	2	1	2	4	3	1

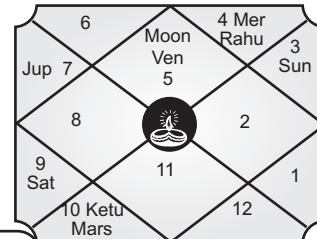
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishate	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Sun	Tritiya	08:25	Shravan	12:06	Vishkumbh	20:14	Vishti	08:25	18	Kumbh 25:38	Ganesh Chaturthi Vrat Moonrise at 23:21, Bhadra till 08:25, Panchak begins at 25:38	05:40	21:03
2	Mon	Chaturthi	10:51	Dhanishtha	15:04	Preeti	21:09	Balav	10:51	19	Kumbh		05:41	21:03
3	Tue	Panchami	12:58	Shatbhisha	17:43	Ayushman	21:46	Taitil	12:58	20	Kumbh		05:41	21:02
4	Wed	Shashthi	14:36	P.Bhadra	19:52	Saubhagya	21:58	Vanij	14:36	21	Meen 13:25	Bhadra 14:36 to 27:11, Sukra in Singh at 16:35	05:42	21:02
5	Thu	Saptami	15:37	U.Bhadra	21:23	Shobhan	21:39	Bav	15:37	22	Meen	Sun in Punarvasu from 25:19	05:42	21:02
6	Fri	Ashtami	15:53	Revati	22:09	Atigand	20:44	Kaulav	15:53	23	Mesh 22:09	Panchak ends at 22:09	05:43	21:01
7	Sat	Navami	15:20	Ashwani	22:07	Sukarm	19:10	Gar	15:20	24	Mesh	Bhadra from 26:46	05:44	21:01
8	Sun	Dashami	14:00	Bharani	21:20	Dhariti	16:58	Vishti	14:00	25	Vrish 27:03	Bhadra till 14:01	05:44	21:01
9	Mon	Ekadashi	11:57	Kritika	19:50	Shool	14:11	Balav	11:57	26	Vrish	Yogani Ekadashi	05:45	21:00
10	Tue	Dwadashi	09:15	Rohini	17:44	Gand	10:54	Taitil	09:15	27	Mithun 28:03	Bhaum Pradosh Vrat Guru Margi at 13:40	05:46	21:00
11	Wed	Tryodashi Chaturdashi	06:04 26:31	Mrigshira	15:12	Vridhhi Dhruv	07:11 27:12	Vanij	06:04	28	Mithun	Shivratri Vrat	05:47	20:59
12	Thu	Amavas	22:47	Ardra	12:23	Vyaghat	23:03	Chatush	12:40	29	Kark 28:14	Amavas, Solar eclipse	05:48	20:58
13	Fri	Pratipada	19:02	Punarvasu	09:28	Harshan	18:53	Kinstug	08:54	30	Kark		05:48	20:58
14	Sat	Dwitiya	15:24	Pushya Ashlesha	06:35 27:57	Vajr	14:49	Kaulav	15:24	31	Singh 27:57	Rathyatra Puri, Jagannath Jagdish Rathotasav	05:49	20:57
15	Sun	Tritiya	12:05	Magha	25:41	Siddhi	11:01	Gar	12:05	32	Singh	Bhadra from 22:34	05:50	20:56
16	Mon	Chaturthi	09:10	P.Phalguni	23:57	Vyatipat Variyan	07:33 28:32	Vishti	09:10	1	Kanya 29:38	Bhadra till 09:10, Shravan Sankrati at 12:33, Auspicious time Sunrise to 18:18	05:51	20:55
17	Tue	Panchami Shashthi	06:48 29:06	U.Phalguni	22:49	Parigh	26:03	Balav	06:48	2	Kanya	Kumar Shashthi, Atthai Vrat begins	05:52	20:54
18	Wed	Saptami	28:05	Hast	22:22	Shiv	24:08	Gar	16:30	3	Kanya	Bhadra 28:05	05:53	20:53
19	Thu	Ashtami	27:48	Chitra	22:38	Siddh	22:47	Vishti	15:52	4	Tula 10:27	Bhadra till 15:52, Sun in Pushya at 24:45	05:54	20:53
20	Fri	Navami	28:13	Swati	23:37	Sadhya	22:00	Balav	15:56	5	Tula		05:55	20:52
21	Sat	Dashami	29:17	Vishakha	25:13	Shubh	21:45	Taitil	16:41	6	Vrishchik 18:47		05:56	20:51
22	Sun	Ekadashi	00:00	Anuradha	27:23	Shukla	21:56	Vanij	18:01	7	Vrishchik	Bhadra from 18:01, Ekadashi Vridhhi	05:57	20:50
23	Mon	Ekadashi	06:53	Jyestha	29:57	Brahm	22:29	Vishti	06:54	8	Dhanu 29:57	Devshayani Ekadashi, Chaturmas Aarambh, Bhadra till 06:54	05:58	20:49
24	Tue	Dwadashi	08:55	Moola	00:00	Ainder	23:18	Balav	08:55	9	Dhanu	Pradosh Vrat, Jaya Parvati Vrat begin	05:59	20:48
25	Wed	Tryodashi	11:15	Moola	08:50	Vaidhriti	24:18	Taitil	11:16	10	Dhanu	Budh Vakri 25:00	06:00	20:47
26	Thu	Chaturdashi	13:46	P.Shadha	11:55	Vishkumbh	25:23	Vanij	13:46	11	Makar 18:43	Chaumasi Chaudas, Bhadra 13:46 to 27:03, Satyanarayan Vrat Moonrise at 20:33	06:01	20:46
27	Fri	Purnima	16:20	U.Shadha	15:02	Preeti	26:28	Bav	16:20	12	Makar	Guru Purnima, Vyas Puja , Lunar Eclipse, Gauri & Jaya Parvati Vrat ends	06:02	20:45
28	Sat	Pratipada	18:50	Shravan	18:06	Ayushman	27:28	Kaulav	18:50	13	Makar		06:03	20:44
29	Sun	Dwitiya	21:10	Dhanishtha	21:01	Saubhagya	28:19	Taitil	08:02	14	Kumbh 07:37	Panchak begins at 07:37	06:04	20:43
30	Mon	Tritiya	23:13	Shatbhisha	23:39	Shobhan	28:55	Vanij	10:14	15	Kumbh	Bhadra 10:14 to 23:13, Shraavan Som Begins	06:05	20:42
31	Tue	Chaturthi	24:53	P.Bhadra	25:55	Atigand	29:13	Bav	11:06	16	Meen 19:25	Shri Ganesh Chaturthi Vrat Moonrise at 22:50, Sukra in Kanya at 26:41,	06:06	20:41

July 1st, Sun 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-43



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
2	9	9	3	6	3	8	3	9
15	21	14	9	19	26	11	11	11
32	48	58	18	21	13	27	51	51
D	D	Rx	D	Rx	D	Rx	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
Ard	Shra	Shra	Push	Swati	Ashl	Mool	Push	Shrav
3	4	2	2	4	3	4	3	1

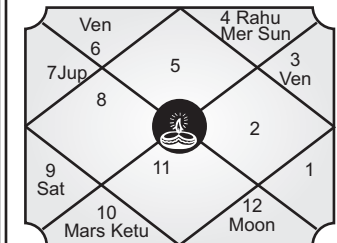
July 15, Sun. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-45



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
2	4	9	3	6	4	8	3	9
28	3	12	24	19	11	10	11	11
53	6	58	59	16	56	27	46	46
D	D	Rx	D	D	D	Rx	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
Pun	Magh	Shra	Ashl	Swati	Magh	Mool	Push	Shrav
3	1	1	3	4	4	4	3	1

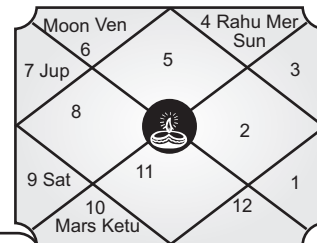
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishnte	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Wed	Panchami	26:03	U.Bhadra	27:42	Sukarm	29:06	Kaulav	13:31	16	Meen	Budh combust at 17:42	06:07	20:40
2	Thu	Shashthi	26:38	Revati	28:54	Dhariti	28:32	Gar	14:25	17	Mesh 28:54	Bhadra from 26:38, Panchak ends at 28:54, Sun in Ashlesha from 23:44	06:08	20:39
3	Fri	Saptami	26:34	Ashwani	29:29	Shool	27:27	Vishti	14:41	18	Mesh	Bhadra till 14:41	06:09	20:38
4	Sat	Ashtami	25:50	Bharani	29:23	Gand	25:50	Balav	14:18	19	Mesh		06:10	20:36
5	Sun	Navami	24:26	Kritika	28:37	Vridhhi	23:40	Taitil	13:13	20	Vrish 11:17		06:11	20:35
6	Mon	Dashami	22:22	Rohini	27:13	Dhruv	20:58	Vanij	11:29	21	Vrish	Bhadra 11:29 to 22:12	06:12	20:34
7	Tue	Ekadashi	19:45	Mrigshira	25:17	Vyaghat	17:47	Bav	09:08	22	Mithun 14:20	Kamika Ekadashi	06:13	20:32
8	Wed	Dwadashi	16:40	Ardra	22:54	Harshan	14:14	Kaulav	06:15	23	Mithun	Pradosh Vrat	06:15	20:31
9	Thu	Tryodashi	13:15	Punarvasu	20:13	Vajr	10:22	Vanij	13:15	24	Kark 14:16	Shivratri Vrat, Bhadra from 13:15 to 23:27	06:16	20:30
10	Fri	Chaturdashi Amavas	09:37 29:57	Pushya	17:23	Siddhi Vyatipa	06:19 26:13	Shakuni	09:37	25	Kark	Amavas Hariyali	06:17	20:28
11	Sat	Pratipada	26:23	Ashlesha	14:34	Variyan	22:10	Kinstugh	16:09	26	Singh 14:34	Gupt Navratri Start	06:18	20:27
12	Sun	Dwitiya	23:06	Magha	11:55	Parigh	18:20	Balav	12:42	27	Singh		06:19	20:25
13	Mon	Tritiya	20:15	P.Phalguni	09:38	Shiv	14:49	Taitil	09:36	28	Kanya 15:10	Hari Teej	06:20	20:24
14	Tue	Chaturthi	17:57	U.Phalguni	07:51	Siddh	11:45	Vanij	07:01	29	Kanya	Varad Chaturthi, Bhadra 07:01 to 17:57	06:21	20:22
15	Wed	Panchami	16:21	Hast Chitra	06:42 30:17	Sadhya	09:13	Balav	16:21	30	Tula 18:26	Naag Panchami, Kalki Jayanti	06:22	20:21
16	Thu	Shashthi	15:32	Swati	00:00	Shubh Shukla	07:18 30:01	Taitil	15:32	1	Tula	Sun in Magha & Bhadrapad Sankranti 20:58, Aus. time 13:54 to sunset Budh non combust 14:57	06:23	20:19
17	Fri	Saptami	15:31	Swati	06:40	Brahm	29:22	Vanij	15:31	2	Vrishchik 25:30	Goswami Tulsidaas Jayanti, Bhadra from 15:31 to 27:48	06:25	20:18
18	Sat	Ashtami	16:17	Vishakha	07:50	Ainder	29:18	Bav	16:17	3	Vrishchik	Shri Durgaashtami (Chintpurni), Budh Margi at 24:11	06:26	20:16
19	Sun	Navami	17:45	Anuradha	09:43	Vaidhriti	29:44	Kaulav	17:45	4	Vrishchik		06:27	20:14
20	Mon	Dashami	19:46	Jyestha	12:10	Vishkumbh	0000	Taitil	06:42	5	Dhanu 12:10	Shraavan Som ends	06:28	20:13
21	Tue	Ekadashi	22:10	Moola	15:03	Vishkumbh	06:31	Vanij	08:56	6	Dhanu	Bhadra from 08:56 to 22:10, Pavitra Ekadashi	06:29	20:11
22	Wed	Dwadashi	24:45	P.Shadha	18:08	Preeti	07:31	Bav	11:27	7	Makar 24:57		06:30	20:10
23	Thu	Tryodashi	27:20	U.Shadha	21:16	Ayushman	08:36	Kaulav	14:03	8	Makar	Pradosh Vrat	06:31	20:08
24	Fri	Chaturdashi	29:46	Shravan	24:18	Saubhagya	09:40	Gar	16:34	9	Makar	Bhadra from 29:46	06:32	20:06
25	Sat	Purnima	0000	Dhanishtha	27:05	Shobhan	10:34	Vishti	18:53	10	Kumbh 13:45	Satyanarayan Vrat Moonrise 19:57, Hayagreev Jayanti, Bhadra till 18:53, Rakshabandhan (A)	06:34	20:05
26	Sun	Purnima	07:56	Shatbhisha	29:32	Atigand	11:16	Bav	07:56	11	Kumbh	Purnima, (A) Panchank begin 13:45	06:35	20:03
27	Mon	Pratipada	09:45	P.Bhadra	0000	Sukarm	11:41	Kaulav	09:45	12	Meen 25:10	Mangal Margi at 10:47	06:36	20:01
28	Tue	Dwitiya	11:09	P.Bhadra	07:37	Dhariti	11:48	Gar	11:09	13	Meen	Bhadra from 23:42	06:37	19:59
29	Wed	Tritiya	12:08	U.Bhadra	09:17	Shool	11:34	Vishti	12:08	14	Meen	Shri Ganesh(Bahula) Chaturthi Moonrise at 21:47, Bhadra till 12:08	06:38	19:58
30	Thu	Chaturthi	12:39	Revati	10:30	Gand	10:58	Balav	12:39	15	Mesh 10:30	Sun in P.Phalguni at 17:21, Panchak ends at 10:30	06:39	19:56
31	Fri	Panchami	12:42	Ashwani	11:15	Vridhhi	10:01	Taitil	12:42	16	Mesh		06:40	19:54

August 1st, Wed 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-47



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
3	11	9	3	6	5	8	3	9
15	6	8	27	19	0	9	11	11
7	57	35	40	56	15	25	45	45
D	D	RX	RX	D	D	Rx	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
Pus	U.Bh	U.Sh	Ashl	Swati	U.Ph	Mool	Push	Shrav
4	2	4	4	4	2	3	3	1

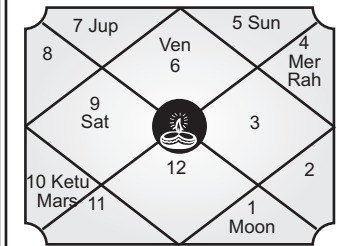
August 15, Wed. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-49



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
3	5	9	3	6	5	8	3	9
28	24	5	18	21	14	8	11	11
32	38	27	11	5	26	48	40	40
D	D	Rx	Rx	D	D	Rx	Rx	Rx
N.C	N.C	N.C	C	N.C	N.C	N.C	C	C
Ashl	Chitr	U.Sh	Ashl	Vish	Hast	Mool	Push	Shrav
4	1	3	1	1	2	3	3	1

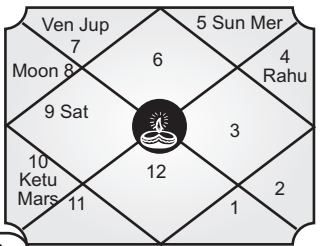
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishate	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Sat	Shashthi	12:15	Bharani	11:31	Dhruv	08:39	Vanij	12:15	17	Vrish 17:32	Chandan Shashthi, Bhadra at 12:15 to 23:49, Sukra in Tula at 13:42	06:41	19:53
2	Sun	Saptami	11:17	Kritika	11:18	Vyaghat Harshan	06:54 28:44	Bav	11:17	18	Vrish	Shri Krishna Janamaashtami (Smaarat), Budh in Singh at 11:12	06:43	19:51
3	Mon	Ashtami	09:49	Rohini	10:34	Vajr	26:11	Kaulav	09:49	19	Mithun 22:03	Shri Krishna Janamaashtami (Vaishnav)	06:44	19:49
4	Tue	Navami Dashami	07:53 29:30	Mrigshira	09:22	Siddhi	23:15	Gar	07:53	20	Mithun	Gugga Navami	06:45	19:47
5	Wed	Ekadashi	26:45	Ardra Punarvasu	07:43 29:43	Vyatipat	19:59	Bav	16:10	21	Kark 24:17	Aja Ekadashi, Sani Margi at 26:50, Budh combust at 06:27	06:46	19:45
6	Thu	Dwadashi	23:42	Pushya	27:25	Variyan	16:28	Kaulav	13:15	22	Kark	Vatsa Dwadashi	06:47	19:44
7	Fri	Tryodashi	20:28	Ashlesha	24:58	Parigh	12:45	Gar	10:06	23	Singh 24:58	Pradosh Vrat, Bhadra from 30:50, Shivratri Vrat	06:48	19:42
8	Sat	Chaturdashi	17:12	Magha	22:30	Shiv Siddh	08:57 29:11	Vishti	06:50	24	Singh	Bhadra till 06:50	06:49	19:40
9	Sun	Amavas	14:00	P.Phalguni	20:10	Sadhya	25:34	Naag	14:00	25	Kanya 25:39	Amavas Kushotpaatini, Pidhuri Amavas	06:50	19:38
10	Mon	Pratipada	11:05	U.Phalguni	18:08	Shubh	22:15	Bav	11:05	26	Kanya		06:52	19:36
11	Tue	Dwitiya Tritiya	08:34 30:36	Hast	16:34	Shukla	19:19	Kaulav	08:34	27	Tula 28:02	Vaarah Jayanti, Haritalika Teej	06:53	19:35
12	Wed	Chaturthi	29:21	Chitra	15:36	Brahm	16:54	Vanij	17:53	28	Tula	Vinayak Chauth, Moonset 21:33, Bhadra from 17:53 to 29:21	06:54	19:33
13	Thu	Panchami	28:53	Swati	15:23	Ainder	15:05	Bav	17:01	29	Tula	Samvatsari Rishi Panchami, Sun In U. Phalguni at 11:10	06:55	19:31
14	Fri	Shashthi	29:15	Vishakha	15:57	Vaidhriti	13:54	Kaulav	16:57	30	Vrishchik 09:45	Surya Shashthi	06:56	19:29
15	Sat	Saptami	30:24	Anuradha	17:19	Vishkumbh	13:23	Gar	17:43	31	Vrishchik	Santan Saptami, Bhadra 30:24,	06:57	19:27
16	Sun	Ashtami	0000	Jyestha	19:24	Preeti	13:26	Vishti	19:14	1	Dhanu 19:29	Maha Lakshmi Vrat Begins, Radha Ashtami, Aashwin Sankranti 20:54 (A)	06:58	19:25
17	Mon	Ashtami	08:14	Moola	22:04	Ayushman	13:59	Bav	08:14	2	Dhanu	(A) Aus. time 13:51 to Sunset, Bhadra till 19:14	06:59	19:24
18	Tue	Navami	10:34	P.Shadha	25:05	Saubhagya	14:52	Kaulav	10:34	3	Dhanu	Shri Chand Navami, Hari navami, Budh in Kanya at 18:19	07:00	19:22
19	Wed	Dashami	13:09	U.Shadha	28:13	Shobhan	15:55	Gar	13:09	4	Makar 07:53	Bhadra from 26:28	07:02	19:20
20	Thu	Ekadashi	15:46	Shravan	00:00	Atigand	16:57	Vishti	15:46	5	Makar	Padma Ekadashi, Bhadra till 15:46	07:03	19:18
21	Fri	Dwadashi	18:10	Shravan	07:15	Sukarm	17:50	Balav	18:10	6	Kumbh 20:41	Vaaman Jayanti, Pradosh Vrat, Panchak begins 20:41,	07:04	19:16
22	Sat	Tryodashi	20:13	Dhanishtha	09:59	Dhariti	18:26	Kaulav	07:15	7	Kumbh		07:05	19:14
23	Sun	Chaturdashi	21:48	Shatbhisha	12:19	Shool	18:41	Gar	09:04	8	Kumbh	Bhadra from 21:48, Anant Chaturdashi, Ganesh Visarjan	07:06	19:13
24	Mon	Purnima	22:52	P.Bhadra	14:09	Gand	18:32	Vishti	10:23	9	Meen 07:36	Satyanarayan Vrat Moonrise at 19:24, Purnima, Purnima Shraadh, Bhadra till 10:23	07:07	19:11
25	Tue	Pratipada	23:26	U.Bhadra	15:30	Vridhhi	18:01	Balav	11:13	10	Meen	Pitri Paksh Start, Pratipada Shraadh	07:08	19:09
26	Wed	Dwitiya	23:33	Revati	16:24	Dhruv	17:07	Taitil	11:33	11	Mesh 16:24	Panchak ends at 16:24, Sun in Hast from 26:43	07:10	19:07
27	Thu	Tritiya	23:14	Ashwani	16:52	Vyaghat	15:52	Vanij	11:26	12	Mesh	Bhadra 11:26 to 23:14	07:11	19:05
28	Fri	Chaturthi	22:34	Bharani	16:57	Harshan	14:20	Bav	10:56	13	Vrish 22:57	Shri Ganesh Chaturthi Vrat Moonrise at 21:19	07:12	19:03
29	Sat	Panchami	21:33	Kritika	16:43	Vajr	12:31	Kaulav	10:05	14	Vrish		07:13	19:02
30	Sun	Shashthi	20:15	Rohini	16:10	Siddhi	10:27	Gar	08:56	15	Mithun 27:49	Bhadra from 20:14	07:14	19:00

September 1st, Sat. 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-50



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
4	0	9	3	6	5	8	3	9
14	25	4	28	23	29	8	11	11
55	15	39	16	7	49	26	15	15
D	D	D	D	D	D	RX	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
P.Ph	Bhar	U.Sh	Ashl	Vish	Chitra	Mool	Push	Shrav
1	4	3	4	1	2	3	3	1

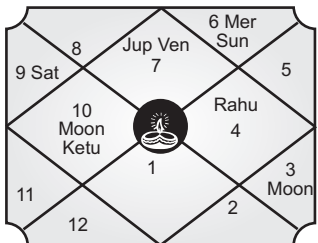
September 15, Sat. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-52



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
4	7	9	4	6	6	8	3	9
28	12	6	23	25	9	8	10	10
31	20	51	36	14	57	29	36	36
D	D	D	D	D	D	D	Rx	Rx
N.C	N.C	N.C	C	N.C	N.C	N.C	C	C
U.Ph	Anu	U.Sh	P.Ph	Vish	Swati	Mool	Push	Shrav
1	3	1	4	2	1	3	3	1

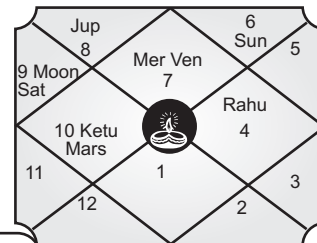
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishnte	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Mon	Saptami	18:39	Mrigshira	15:21	Vyatipat Variyan	08:09 29:37	Vishti	07:29	16	Mithun	Bhadra till 07:29, Maha Lakshami Vrat Ends	07:15	18:58
2	Tue	Ashtami	16:47	Ardra	14:14	Parigh	26:53	Kaulav	16:47	17	Mithu		07:16	18:56
3	Wed	Navami	14:40	Punarvasu	12:53	Shiv	23:56	Gar	14:40	18	Kark 07:18	Bhadra from 25:31	07:18	18:54
4	Thu	Dashami	12:19	Pushya	11:18	Siddh	20:50	Vishti	12:19	19	Kark	Bhadra till 12:19	07:19	18:53
5	Fri	Ekadashi Dwadashi	09:47 31:10	Ashlesha	09:32	Sadhya	17:36	Balav	09:47	20	Singh 09:32	Indira Ekadashi, Sukra Vakri at 14:56, Budh in Tula at 26:43	07:20	18:51
6	Sat	Tryodashi	28:32	Magha P.Phalguni	07:40 29:47	Shubh	14:18	Gar	17:51	21	Singh	Pradosh Vrat, Bhadra from 28:32	07:21	18:49
7	Sun	Chaturdashi	26:02	U.Phalguni	28:03	Shukla	11:02	Vishti	15:16	22	Kanya 11:22	Shivratri Vrat, Bhadra till 15:16	07:22	18:47
8	Mon	Amavas	23:46	Hast	26:33	Brahm Ainder	07:54 28:59	Chatuspa	12:51	23	Kanya	Somavati Amavas, Sarv pitri Shradh, Pitri Visarjan	07:24	18:46
9	Tue	Pratipada	21:55	Chitra	25:30	Vaidhriti	26:26	Kinstugh	10:47	24	Tula 14:00	Sharad Navratri begin , Kalash Sthapna	07:25	18:44
10	Wed	Dwitiya	20:36	Swati	24:59	Vishkumbh	24:21	Balav	09:11	25	Tula	Budh non combust at 24:38, Guru in Vrishchik at 22:55, Sun in Chitra at 15:41	07:26	18:42
11	Thu	Tritiya	19:58	Vishakha	25:10	Preeti	22:48	Taitil	08:11	26	Vrishchik 19:04		07:27	18:40
12	Fri	Chaturthi	20:05	Anuradha	26:04	Ayushman	21:51	Vanij	07:55	27	Vrishchik	Bhadra 07:55 to 20:04	07:28	18:39
13	Sat	Panchami	20:58	Jyestha	27:43	Saubhagya	21:29	Bav	08:25	28	Dhanu 27:43	Lalita Panchami, Upang Lalita Vrat	07:30	18:37
14	Sun	Shashthi	22:34	Moola	30:02	Shobhan	21:40	Kaulav	09:41	29	Dhanu	Saraswati Aavahan	07:31	18:35
15	Mon	Saptami	24:46	P.Shadha	0000	Atigand	22:18	Gar	11:36	30	Dhanu	Bhadra from 24:46, Saraswati Poojan	07:32	18:34
16	Tue	Ashtami	27:19	P.Shadha	08:52	Sukarm	23:13	Vishti	14:01	31	Makar 15:39	Durgaashtami, Bhadra till 14:01	07:33	18:32
17	Wed	Navami	29:58	U.Shadha	11:57	Dhariti	24:15	Balav	16:39	1	Makar	Maha Navami, Kartik Sankranti at 08:51 Auspicious sunrise-14:26, Saraswati Visarjan	07:35	18:30
18	Thu	Dashami	0000	Shravan	15:03	Shool	25:11	Taitil	19:14	2	Kumbh 28:32	Vijaya Dashami, Aprajita Poojan, Panchak begins at 28:32	07:36	18:29
19	Fri	Dashami	08:27	Dhanishtha	17:53	Gand	25:50	Gar	08:27	3	Kumbh	Bhadra from 21:32,	07:37	18:27
20	Sat	Ekadashi	10:31	Shatbhisha	20:16	Vridhhi	26:06	Vishti	10:31	4	Kumbh	Papankusha Ekadashi, Bhadra till 10:31, Madhavacharya Jayanti	07:38	18:26
21	Sun	Dwadashi	12:00	P.Bhadra	22:05	Dhruv	25:54	Balav	12:00	5	Meen 15:43	Pradosh Vrat, Sukra combust at 09:13	07:40	18:24
22	Mon	Tryodashi	12:52	U.Bhadra	23:16	Vyaghat	25:12	Taitil	12:52	6	Meen	Guru Virjanand Diwas	07:41	18:22
23	Tue	Chaturdashi	13:06	Revati	23:51	Harshan	24:01	Vanij	13:06	7	Mesh 23:51	Bhadra 13:06 to 24:59, Satyanarayan Vrat Moonrise at 18:19, Sharad Purnima (A)	07:42	18:21
24	Wed	Purnima	12:44	Ashwani	23:55	Vajr	22:54	Bav	12:44	8	Mesh	Balmiki Jayanti, Kartik Snan begin, Purnima	07:43	18:19
25	Thu	Pratipada	11:53	Bharani	23:32	Siddhi	20:26	Kaulav	11:53	9	Vrish 29:25	(A) Panchak ends 23:51, Sun in Swati at 26:12	07:45	18:18
26	Fri	Dwitiya	10:39	Kritika	22:49	Vyatipat	18:11	Gar	10:39	10	Vrish	Bhadra from 21:55, Budh in Vrishchik at 10:48	07:46	18:16
27	Sat	Tritiya Chaturthi	09:07 31:24	Rohini	21:52	Variyan	15:14	Vishti	09:07	11	Vrish	Bhadra till 09:07, Karwa Chauth , Shri Ganesh Chaturthi Vrat Moonrise at 20:37	07:47	18:15
28	Sun	Panchami	29:33	Mrigshira	20:46	Parigh	13:09	Kaulav	18:29	12	Mithun 09:22		07:48	18:14
29	Mon	Shashthi	27:38	Ardra	19:35	Shiv Siddh	10:28 31:43	Gar	16:36	13	Mithun	Skand Shashthi, Kartikay Pooja, Bhadra from 27:38	07:50	18:12
30	Tue	Saptami	25:39	Punarvasu	18:20	Sadhya	28:57	Vishti	14:39	14	Kark 12:41	Bhadra till 14:39	07:51	18:11
31	Wed	Ashtami	23:39	Pushya	17:03	Shubh	26:10	Balav	12:40	15	Kark	Ahoi Ashtami, Tara Darshan 18:40, Sukra non combust at 10:39	07:52	18:09

October 1st, Mon 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-53



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
5	2	9	5	6	6	8	3	9
14	2	12	22	28	16	8	9	9
11	59	2	13	3	23	56	25	25
D	D	D	D	D	D	D	Rx	Rx
N.C	N.C	N.C	C	N.C	N.C	N.C	C	C
Hast	Mrig	Shra	Hast	Vish	Swati	Mool	Push	U.Sh
2	3	1	4	3	3	3	2	4

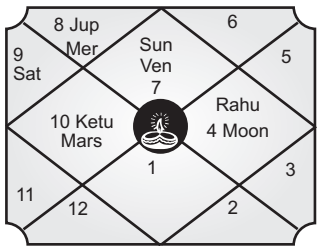
October 15, Mon. 08:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-55



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
5	8	9	6	7	6	8	3	9
28	14	18	14	0	14	9	8	8
0	48	17	16	47	50	38	5	5
D	D	D	D	D	Rx	D	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
Chi	P.Sh	Shra	Swati	Vish	Swati	Mool	Push	U.Sh
2	1	3	3	4	3	3	2	4

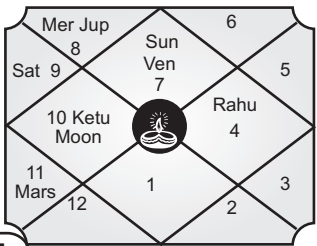
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishne	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Thu	Navami	21:39	Ashlesha	15:45	Shukla	23:21	Taitil	10:41	16	Singh 15:45		07:54	18:08
2	Fri	Dashami	19:40	Magha	14:28	Brahm	20:34	Vanij	08:39	17	Singh	Bhadra from 08:39 to 19:40	07:55	18:07
3	Sat	Ekadashi	17:43	P.Phalguni	13:13	Ainder	17:49	Balav	17:43	18	Kanya 18:57	Rama Ekadashi, Govatsa Dwadashi	07:56	18:05
4	Sun	Dwadashi	14:54	U.Phalguni	11:04	Vaidhriti	14:10	Taitil	14:54	19	Kanya	Pradosh Vrat, Dhanavantri Jayanti, Day light saving time ends 2:00 am	07:58	18:04
5	Mon	Tryodashi	13:17	Hast	10:06	Vishkumbh	11:40	Vanij	13:17	20	Tula 21:44	DhanTeras,Narak Chaudas,Shivratri, Bhadra 13:17- 24:34, Hanuman Jayanti,Mangal kumbh 20:58	07:59	18:03
6	Tue	Chaturdashi	11:57	Chitra	09:24	Preeti	09:23	Shakuni	11:57	21	Tula	Deepawali, Maha Lakshmi Poojan, Sun in Vishakha at 10:21	07:00	17:02
7	Wed	Amavas	11:02	Swati	09:05	Ayushman Saubhagya	07:26 29:52	Naag	11:02	22	Vrishchik 27:12	Amavas, Mahavir Nirvan Day, Annkoot,Govardhan Puja	07:01	17:00
8	Thu	Pratipada	10:37	Vishakha	09:17	Shobhan	28:46	Bav	10:37	23	Vrishchik	Gujrati Nav Varsh, Vishwakarma Puja, Bhai Dooj, Yam dooj	07:03	16:59
9	Fri	Dwitiya	10:50	Anuradha	10:04	Atigand	28:10	Kaulav	10:50	24	Vrishchik		07:04	16:58
10	Sat	Tritiya	11:42	Jyestha	11:28	Sukarm	28:04	Gar	11:42	25	Dhanu 11:28	Bhadra from 24:23	07:05	16:57
11	Sun	Chaturthi	13:14	Moola	13:31	Dhariti	28:26	Vishti	13:14	26	Dhanu	Bhadra till 13:14, Guru Combust at 28:12	07:07	16:56
12	Mon	Panchami	15:20	P.Shadha	16:07	Shool	29:10	Balav	15:20	27	Makar 22:51		07:08	16:55
13	Tue	Shashthi	17:52	U.Shadha	19:06	Gand	30:08	Taitil	17:52	28	Makar	Surya Shashthi	07:09	16:54
14	Wed	Saptami	20:23	Shravan	22:14	Vridhdi	31:07	Vanij	20:23	29	Makar	Bhadra from 20:23	07:11	16:53
15	Thu	Ashtami	23:09	Dhanishtha	25:15	Dhruv	00:00	Vishti	09:53	30	Kumbh 11:47	Bhadra till 09:53, Gopaashtami, Panchak begins at 11:47, Sukra Margi at 29:20	07:12	16:52
16	Fri	Navami	25:24	Shatbhisha	27:55	Dhruv	07:58	Balav	12:20	1	Kumbh	Margsheersh Sankranti at 07:40 Aus. time sunrise to 14:25, Budh Vakri 20:20, Akshay Navami	07:13	16:51
17	Sat	Dashami	27:03	P.Bhadra	30:00	Vyaghat	08:28	Taitil	14:18	2	Meen 23:34		07:15	16:50
18	Sun	Ekadashi	27:59	U.Bhadra	0000	Harshan	08:30	Vanij	15:37	3	Meen	Bheesham panchak begins, Bhadra from 15:37 to 27:59, Hariprobodhini Ekadashi	07:16	16:49
19	Mon	Dwadashi	28:10	U.Bhadra	07:23	Vajr Siddhi	07:58 30:51	Bav	16:10	4	Meen	Tulsi Vivah, Chaturmas ends, Sun in Anuradha at 25:21	07:17	16:49
20	Tue	Tryodashi	27:36	Revati	08:02	Vyatipat	29:10	Kaulav	15:58	5	Mesh 08:02	Pradosh Vrat, Panchak ends at 08:02	07:18	16:48
21	Wed	Chaturdashi	26:23	Ashwani Bharani	07:59 31:19	Variyan	26:58	Gar	15:04	6	Mesh	Vaikunth Chaudas, Bhadra from 26:23, Budh combust at 16:36	07:20	16:47
22	Thu	Purnima	24:38	Kritika	30:10	Parigh	24:21	Vishti	13:34	7	Vrish 13:06	Bhadra till 13:34, Bheesham Panchak ends,Tripurotsav, Shri Satyanarayan Vrat (A)	07:21	16:46
23	Fri	Pratipada	22:30	Rohini	28:39	Shiv	21:25	Balav	11:36	8	Vrish	(A) Moonrise at 16:51,Purnima, Guru Nanak Dev Jayanti, Kartik Snan ends	07:22	16:46
24	Sat	Dwitiya	20:07	Mrigshira	26:55	Siddh	18:17	Taitil	09:20	9	Mithun 15:50	Bhadra from 30:52	07:23	16:45
25	Sun	Tritiya	17:36	Ardra	25:06	Sadhya	15:02	Vishti	17:36	10	Mithun	Bhadra till 17:36, Shri Ganesh Chaturthi Moonrise at 19:15	07:24	16:44
26	Mon	Chaturthi	15:04	Punarvasu	23:18	Shubh	11:46	Balav	15:04	11	Kark 17:47		07:26	16:44
27	Tue	Panchami	12:38	Pushya	21:38	Shukla Brahm	08:33 29:27	Taitil	12:38	12	Kark		07:27	16:43
28	Wed	Shashthi	10:20	Ashlesha	20:07	Ainder	26:30	Vanij	10:20	13	Singh 20:07	Bhadra from 10:20 to 21:17	07:28	16:43
29	Thu	Saptami	08:16	Magha	18:50	Vaidhriti	23:44	Bav	08:16	14	Singh	Bhairvaashtami	07:29	16:43
30	Fri	Navami	28:49	P.Phalguni	17:46	Vishkumbh	21:10	Taitil	17:34	15	Kanya 23:35		07:30	16:42

November 1st, Thu. 8:00 A.M. Kundali & Nirayan planets, Ayanansa 24-06-57



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
6	3	9	7	7	6	8	3	9
14	26	27	7	4	5	10	6	6
55	1	21	31	21	29	51	30	30
D	D	D	D	D	Rx	D	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	N.C	C	C
Swa	Ash	Dhan	Anu	Anu	Chitra	Mool	Push	U.Sh
2	1	3	3	4	3	3	2	4

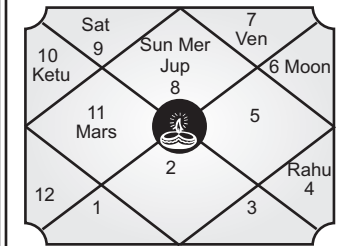
November 15, Thu. 07:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-06-58



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
6	9	10	7	7	6	8	3	9
28	27	5	19	7	1	12	5	5
56	38	37	11	25	8	6	3	3
D	D	D	D	D	Rx	D	Rx	Rx
N.C	N.C	N.C	N.C	C	N.C	N.C	C	C
Vis	Dhan	Dhan	Jyes	Anu	Chitra	Mool	Push	U.Sh
3	2	4	1	2	3	4	1	3

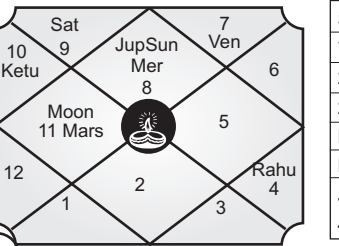
Date	Day	Tithi	Ends H.M.	Nakshtra	Ends H.M.	Yoga	Ends H.M.	Karan	Ends H.M.	Pravishate	Chander Rashi Entrance H.M.	Fasts and Festivals	Toronto Sun Rise & Set H.M.	
													H.M.	H.M.
1	Sat	Dashami	27:30	U.Phalguni	16:59	Preeti	18:49	Vanij	16:07	16	Kanya	Bhadra from 16:07 to 27:30	07:31	16:42
2	Sun	Ekadashi	26:29	Hast	16:29	Ayushman	16:42	Bav	14:57	17	Tula 28:23	Utpanna Ekadashi, Budh non combust at 17:40, Sun in Jyeshtha 19:42	07:32	16:41
3	Mon	Dwadashi	25:49	Chitra	16:18	Saubhagya	14:51	Kaulav	14:06	18	Tula		07:33	16:41
4	Tue	Tryodashi	25:32	Swati	16:28	Shobhan	13:16	Gar	13:37	19	Tula	Pradosh Vrat, Bhadra from 25:32	07:35	16:41
5	Wed	Chaturdashi	25:41	Vishakha	17:03	Atigand	12:00	Vishti	13:33	20	Vrishchik 10:53	Shivratri Vrat, Bhadra till 13:33	07:36	16:41
6	Thu	Amavas	26:19	Anuradha	18:04	Sukarm	11:05	Chatush	13:56	21	Vrishchik	Amavas, Shri Bala ji Jayanti, Budh Margi at 16:15	07:37	16:41
7	Fri	Pratipada	27:29	Jyestha	19:35	Dhariti	10:33	Kinstug	14:50	22	Dhanu 19:35		07:37	16:41
8	Sat	Dwitiya	29:09	Moola	21:36	Shool	10:25	Balav	16:15	23	Dhanu		07:38	16:41
9	Sun	Tritiya	31:19	P.Shadha	24:06	Gand	10:41	Taitil	18:11	24	Makar 30:48	Guru non combust at 25:40	07:38	16:41
10	Mon	Chaturthi	0000	U.Shadha	26:58	Vridhhi	11:17	Vanij	20:33	25	Makar	Bhadra from 20:33	07:39	16:41
11	Tue	Chaturthi	09:51	Shravan	30:05	Dhruv	12:08	Vishti	09:51	26	Makar	Bhadra till 09:51	07:40	16:41
12	Wed	Panchami	12:35	Dhanishtha	00:00	Vyaghat	13:08	Balav	12:35	27	Kumbh 19:42	Vivah Panchami, Panchak begins at 19:42	07:41	16:41
13	Thu	Shashthi	15:18	Dhanishtha	09:14	Harshan	14:06	Kaulav	15:18	28	Kumbh	Champa Shashthi	07:42	16:41
14	Fri	Saptami	17:45	Shatbhisha	12:11	Vajr	14:53	Vanij	17:45	29	Kumbh	Mitra Saptami, Guru Teg Bahadur Jayanti, Bhadra 17:45 to 30:48	07:43	16:41
15	Sat	Ashtami	19:42	P.Bhadra	14:43	Siddhi	15:19	Bav	19:42	1	Meen 08:09	Sun in Moola at 22:20, Paush Sankranti 22:20, Auspicious time 16:17 to midnight	07:44	16:41
16	Sun	Navami	20:58	U.Bhadra	16:37	Vyatipat	15:16	Balav	08:26	2	Meen	Sani Combust at 08:16	07:44	16:41
17	Mon	Dashami	21:26	Revati	17:46	Variyan	14:37	Taitil	09:18	3	Mesh 17:46	Panchak ends at 17:46	07:45	16:42
18	Tue	Ekadashi	21:04	Ashwani	18:07	Parigh	13:19	Vanij	09:21	4	Mesh	Mokshada Ekadashi, Geeta Jayanti, Bhadra 09:21 to 21:05	07:46	16:42
19	Wed	Dwadashi	19:55	Bharani	17:41	Shiv	11:24	Bav	08:35	5	Vrish 23:29		07:46	16:43
20	Thu	Tryodashi	18:04	Kritika	16:33	Siddh Sadhya	08:53 29:53	Taitil	18:04	6	Vrish	Pradosh Vrat	07:47	16:43
21	Fri	Chaturdashi	15:38	Rohini	14:51	Shubh	26:29	Vanij	15:38	7	Mithun 25:52	Bhadra 15:38 to 26:16, ShriSatyanarayan vrat Moonrise at 16:06, Dattatreya Jayanti	07:47	16:44
22	Sat	Purnima	12:48	Mrigshira	12:43	Shukla	22:48	Bav	12:48	8	Mithun	Purnima, Mangal in Meen at 25:43	07:48	16:44
23	Sun	Pratipada Dwitiya	09:41 30:28	Ardra	10:20	Brahm	18:58	Kaulav	09:41	9	Kark 26:30		07:49	16:45
24	Mon	Tritiya	27:17	Punarvasu Pushya	07:51 29:24	Ainder	15:06	Vanij	16:51	10	Kark	Bhadra from 16:51 to 27:17	07:49	16:45
25	Tue	Chaturthi	24:16	Ashlesha	27:08	Vaidhriti Vishkumbh	11:18 31:41	Bav	13:44	11	Singh 27:08	Shri Ganesh Chaturthi Vrat Moonrise at 20:25	07:50	16:46
26	Wed	Panchami	21:32	Magha	25:10	Preeti	28:19	Kaulav	10:51	12	Singh		07:50	16:47
27	Thu	Shashthi	19:12	P.Phalguni	23:36	Ayushman	25:18	Gar	08:19	13	Kanya 29:09		07:50	16:47
28	Fri	Saptami	17:19	U.Phalguni	22:29	Saubhagya	22:39	Bav	17:19	14	Kanya	Sun in P.Shadha at 28:55	07:51	16:48
29	Sat	Ashtami	15:56	Hast	21:52	Shobhan	20:27	Kaulav	15:56	15	Kanya	Rukmani Ashtami	07:51	16:49
30	Sun	Navami	15:05	Chitra	21:47	Atigand	18:38	Gar	15:05	16	Tula 09:48	Bhadra from 26:53	07:51	16:50
31	Mon	Dashami	14:45	Swati	22:13	Sukarm	17:10	Vishti	14:45	17	Tula	Bhadra untill 14:45	07:51	16:51

December 1st, Sat. 7:00 A.M. Kundali & Nirayan planets, Ayanansa 24-07-01



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
7	5	10	7	7	6	8	3	9
15	4	15	5	10	5	12	3	3
6	16	40	50	59	14	45	54	54
D	D	D	Rx	D	D	D	Rx	Rx
N.C	N.C	N.C	C	N.C	C	N.C	C	C
Anu	U.Ph	Shat	Anu	Anu	Chitra	P.Sh.	Push	U.Sh
4	3	3	1	3	4	1	1	3

December 15, Sat. 07:00 A.M. Kundali & Nirayan Planets, Ayanansa 24-07-03



Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ketu
7	10	10	7	7	6	8	3	9
29	29	24	8	14	14	15	3	3
20	25	48	10	5	34	19	9	9
D	D	D	D	D	D	D	Rx	Rx
N.C	N.C	N.C	N.C	N.C	N.C	C	C	C
Jye	P.Bh	P.Bh	Anu	Anu	Swati	P.Sh	Puna	U.Sh
4	3	2	2	4	3	1	4	2

ASTROLOGICAL COMPATIBILITY CHART FOR MARRIAGE वर-कन्या मेलापक सारिणी

HIS RAASHI AND NAKSHATRA वर की राशि व नक्षत्र

HER RAASHI AND NAKSHATRA कन्या की राशि व नक्षत्र

	MESH			VRISH			MITHUN			KARK			SINGH			KANYA			TULA			VRISHCHIK			DHAN			MAKAR			KUMBH			MEEN		
	ASH	BHA	KRI 1	KRI 3	ROH	MRI 2	MRI 2	ARD	PUN 3	PUN 1	PUS	ASL	MGH	PPH	UPH 1	UPH 3	HAS	CHI 2	CHI 2	SWA	VIS 3	VIS 1	ANU	JYE	MOO	PSH	USH 1	USH 3	SHR	DHA 2	DHA 2	SHA	PBH 3	PBH 1	UBH	REV
MESH ASH	28	33	27½	17½	23½	22½	25½	16½	17½	22½	30½	27	20	24	14½	9½	10½	12½	22	28	22	18½	24½	13	12½	24½	23	25	26	20	19½	14½	15½	14½	23½	26
MESH BHA	34	28	28	18	26½	14½	17½	25½	25½	30½	22½	24½	19	17	24	19	20½	3½	13	28	21	18½	17½	19½	19½	17½	25½	27½	26	10	9½	19½	23	22½	16½	25½
MESH KRI 1	27½	29	28	18	10	16½	19½	19½	19½	24½	26½	22½	15½	19	20	15	14	17½	27	14	19	16½	19½	25½	25	19	11½	13½	13½	25	24½	25½	18½	17½	19½	10½
VRISH KRI 3	19	19	19	28	18½	26½	17	17	17	21	23	19	19	21	22	20	20	23	22	9	14	21½	24½	30½	22	15	7	12	10½	24½	29	30	23	20	22	13
VRISH ROH	23½	22½	11	20	28	36	26½	23	22	26	27	12	10½	24½	27	25½	25½	18½	17½	15	8	14½	29½	23½	13½	19½	11	16	18	19	24½	24	29	26	27	19
VRISH MRI 2	23	14½	18½	27½	35	28	18½	23½	22½	26	19	21	19½	15½	24½	23	25½	11½	10½	24½	17	23	21½	24½	14½	10½	16½	21½	26	12	17½	26½	28	25	18	27
MITHUN MRI 2	26½	17½	21½	19	26½	19½	28	33	31½	18½	11½	13½	22½	18½	27½	31½	34	20	13	27	19½	13	13	14	23½	19	25	19½	24	10	12	21	22½	24	17	26
MITHUN ARD	20½	26½	21½	19	24	25½	34	28	25	12	20½	12½	21½	27½	20½	24½	24½	27	20	27	20	13½	19	5	15	28	27	21½	22½	17	19	12	17	18½	26	26
MITHUN PUN 3	20½	25½	21½	19	22	23	31½	24	28	14	21	15½	21½	25½	19½	23½	24½	26½	19½	27	21	14½	20½	6	14	27	27	21½	22½	16½	18½	13	16	17½	26½	26
KARK PUN 1	22½	28½	24½	21	24	25	19	10	13	28	34	28½	16½	20½	14½	16½	17½	19½	19	26½	20½	19	25	10½	7½	20½	20½	26	27	21	12	5½	9½	16	25	24½
KARK PUS	30½	20½	26½	23	25	18	10½	18½	24	34	28	29	18½	14½	23½	25½	25½	11½	11	25	20½	19	17	20	17	12½	20½	26	27	13	4	13	17½	26	18	26
KARK ASL	25	23	19½	22½	12	19	11½	11½	13	27½	28	28	15	15½	17½	19½	19½	24½	24	11	16	14½	19	25	22½	15½	7½	13	13	26	17	18	11	17½	20	12
SINGH MGH	19	19	15½	16½	9½	17½	20½	20½	19½	16	18½	16	28	30	26½	14½	14½	19½	23½	10½	15½	24½	24½	32	24	19	9	3½	4½	17½	23½	24½	17½	17½	18½	12
SINGH PPH	25	17	19	20	23½	15½	18½	26½	25½	22½	16½	16½	30	28	34	24	20½	5½	9½	24½	17½	23½	22½	24½	20	17	24	19	18½	5½	9½	19½	23½	23½	16½	24½
SINGH UPH 1	16½	25	21	26	24½	27½	19½	21½	17	25½	18½	26½	34	28	15½	15	12½	16½	25½	16½	22½	30½	16½	9½	25	25	20	20	11½	17½	10½	15½	15½	26½	24½	
KANYA UPH 3	13	21	16	20½	25½	24	31½	23½	22½	17½	27½	21½	15½	23	17	28	27	24½	16½	24½	16½	18	26	12	14	29½	29½	24	24	15½	16½	9½	14½	27	28	26
KANYA HAS	11	18	17½	20½	23½	24½	32	22½	23½	18½	26½	21½	16	23½	15	26	28	28	20	26½	18½	20	26	13½	15	27	28½	23	24	18	16½	10½	13½	16	26	26
KANYA CHI 2	12½	4½	18½	25	18	10½	18	26	24½	19½	11½	25½	20½	6½	13½	24½	27	28	19	12	25½	27	11	25	27	13	21	15½	17	15	16	24	16½	19	10	19
TULAA CHI 2	22	14	28	23	18½	10½	12	20	18½	19	11	25	24½	10½	17½	17½	20	20	28	27½	33½	22½	9	16	27	13	21	23½	25	23	18	26	18½	12	3	12
TULAA SWA	27	28	16	11	14	24	26	26	27	27½	26	23	12½	13	25½	25½	27½	21	28	28	20	9½	21½	16	23	27	18	12½	22½	26	21	22	25	18½	19	11
TULAA VIS 3	22	22	20	15	9	17	18½	20	20	20½	20½	17	16½	18½	17½	17½	18½	26	33½	19	28	16	16½	21½	27	21	13	15½	15½	29½	24	26	20	13½	12½	4

ASTROLOGICAL COMPATIBILITY CHART FOR MARRIAGE वर-कन्या मेलापक सारिणी

HIS RAASHI AND NAKSHATRA वर की राशि व नक्षत्र



HER RAASHI AND NAKSHATRA कन्या की राशि व नक्षत्र

	MESH			VRISH			MITHUN			KARK			SINGH			KANYA			TULA			VRISHCHIK			DHAN			MAKAR			KUMBH			MEEN		
	ASH	BHA	KRI	KRI	ROH	MRI	MRI	ARD	PUN	PUN	PUS	ASL	MGH	PPH	UPH	UPH	HAS	CHI	CHI	SWA	VIS	VIS	ANU	JYE	MOO	PSH	USH	USH	SHR	DHA	DHA	SHA	PBH	PBH	UBH	REV
VRISCHIK VIS 1	16½	16½	14½	19½	13½	21½	11	12½	12½	18	18	14½	24½	22½	21½	17	18	26	21½	7	15	28	27	31½	21½	15½	7½	11	11	25	24	25½	19½	19	18	9½
ANU 1	C	BC	AC	A	AB		C	BC	C	D	D	AD	A	B	BF	BF		E	AE	AE	A			E	BE	ABE	AB	A				B	BD	BD	AD	
JYE 1	23½	14½	18½	23½	27½	20½	10	15	19½	25	17	20	24½	20½	28½	24	25	11	6½	20½	16	28	28	31	15½	13½	21½	25	26	12	11	20	24½	24	17	26
MOO 1	AC	AC	C		A	AC	AC	CF	C	D	AD	D		A			A	AE	E	E		A		EF	AE	E		A	A	A		D	AD	D		
PSH 1	10	17½	23½	28½	22½	22½	12	2A	4	19½	19	25	31	23½	15½	11	11	24	19½	14½	19	31½	30	28	14	16½	16½	20	20	25	24	17	10	9½	20	20
USH 1	C	BC	C	B		C	BCF	AC	AD	D	D		B	AB	AB	A		E	E	E		A	AEF	BE	BE	B	B			A	AB	ABD	BD	D		
SHR 1	11½	19	25	19½	12½	12½	21	14	12	7½	17½	23	24	18	9½	13	13	26	26	21	26	22½	16½	28	28	25½	13½	14½	19½	28½	21½	14½	16	24½	26	
DHA 1	AD	BD	D	C	BC	C	AB	A	AC	C	C	D	BD	ABD	AB	A		E	EF	AEF	A	B	B	A	B	B	E	E	E	5½	14½	23½	28½	29½	22½	30½
USH 3	25½	17½	19½	14	18½	10½	19	26	27	22½	14½	16½	19	17	25	28½	27	12	12	27	20	16½	15½	17½	27	28	34	22	22½	5½	14½	23½	28½	29½	22½	30½
SHR 3	D	AD	BDF	BCF	C	AC	A			C	ACF	BC	BD	AD	D		AB	AB		B	BE	AE	BE	B	A		E	E	ABE	AB	B		A			
DHA 2	24	25½	11½	6	10	16½	25	26	27	22½	22½	8½	8½	24	25	28½	28½	20	20	19	12	8½	23½	17½	25	35	28	16	15	13½	22½	23½	28½	29½	30½	22½
USH 2	D	D	ABD	ABC	ACF	CF	F			C	C	ABC	ABD	D	D		B	B	A	AB	ABE	E	BE	B	A	AE	AE	BE	B	B					A	
SHR 2	27	28½	14½	12	16	22½	19½	24½	21½	28	28	14	4½	20	21	24	24	15½	22½	21½	14½	12	27	21	14½	24	17	28	27	25	15½	16½	21½	29½	30½	22½
DHA 1			AB	ABD	ADF	DF	CF	C	C			AB	ABC	C	C	D	D	BD	B	A	AB	AB		B	BE	E	AE	A	A	B	BE	BE	E	28½	29½	23½
SHR 1	28	27	14½	12	17	26	23	19½	21½	28	28	14	5½	18½	20	23	24	19	24	21½	14½	12	27	21	14	22	15	26	28	27	17	17½	20½	28½	29½	23½
DHA 2			AF	ADF	AD	D	C	C	C	F	A	AC	C	C	D	D	D	D	A	A	A	A		E	E	AE	A	A	A	E	E	E	E			A
SHR 2	20	11	26	23½	15	11	8	16	14½	22	13	27	18½	4½	10½	15½	17	15	19	24	28½	26	12	26	20½	6½	14½	25	27	28	17	23	17½	24½	15	22½
DHA 1			ABF	D	BD	AD	AC	BC	C	A		C	ABC	BC	BD	D	AD	A	A	A		A		E	ABE	BE	B	A	AE	E	BE	B	AB	F		
SHR 1	19½	10½	25½	30	25½	17½	11	18	17	12	4	18	24½	10½	18½	17½	19	17	18	20	24½	25	11	25	29½	15½	23½	16½	18	18	28	33	27½	16½	6½	13½
DHA 2			ABF	B	A	AD	BD	D	C	AC	C		AB	B	BC	C	AC	AD	D	D		A		AB	B	BE	E	AE	A	A		B	BE	ABE	EF	
SHR 2	14½	20½	26½	31	25	26½	20	12	12	6½	13	19	25½	19½	11½	10½	10½	25	26	21	26	26½	20	18	22½	24½	24½	17	17½	24	33	28	19	8	14½	15½
DHA 1	A	B		B		D	ABD	AD	AC	C	C		B	AB	ABC	ACF	C	D	DF	D		A	A	B	B	BE	E	E		A	AB	ABE	BE	E		
SHR 1	17½	24½	19½	24	30	30	23½	17	17	11½	19½	12	18½	24½	16½	15½	17½	18½	26	20	20½	26½	11	15	27½	29½	22½	22½	18½	28	19	28	16	22	16½	
DHA 2	A	F	B	B		D	AD	AD	AC	C	BC	B	A	AC	AC	BC	BD	D	BD	B	AB	AB		AB	AB	E	E	BE	B	AB	A	AE	E	EF		
SHR 2	14	21½	16½	19	25	25	24	17½	17½	17	25	17½	16½	22½	14½	16	16	18	11	18½	12½	19	25	9½	14	28½	28½	28½	24½	15½	7	15	28	33	30½	
DHA 1	AE	EF	BE	B		A	A	AD	D	BD	BC	C	AC	A	A	B	BC	C	BC	BD	D	ABD	BF						B	BE	ABE	AE	A	F		
SHR 1	23½	15½	18½	21	26	18	17	25	26½	26	19	20	17½	15	25½	27	26	9	2A	19	11½	18	18	20	23½	21½	29½	29½	29½	14½	5½	16	21	33	28	33
DHA 2	E	AE	BE	B	A	A		D	AD	BD	BC	AC	C			ABF	BCF	C	BCF	BDF	AD	BD	B	A				AB	ABE	BE	E		A			
SHR 2	25	23½	10½	13	17	26	25	24	25	24½	26	13	12	22½	22½	24	25	19	12	10	4	10½	26	21	26	28½	20½	19½	21½	22½	23½	15½	17½	29½	33	28
DHA 1	E	E	AE	A	A		D	D	AD	AC	C		C						C	AC	AC	AD	D		A	A	A	F	EF	E	EF	F		A		

For use of this chart for finding compatibility of two horoscopes, see page 66

Legends for Nakshatra

Sign words used in the Marriage compatibility Chart

Sign	Meaning	
"	HALF POINT MORE	आधा अक जमा
A	NADI DOSHA	नाड़ी दोष
B	GANA DOSH	गण दोष
C	BHUKUTA DOSHA	भुकुट दोष
D	NAVA PANCHAMA DOSHA	नव पंचम दोष
E	DVIRDVADASHA DOSHA	द्विद्विदश दोष
F	YONI DOSHA	योनि दोष

NAKSHATRA	ABBREVIATION	NAKSHATRA	ABBREVIATION	NAKSHATRA	ABBREVIATION
ASHWANI	(ASH)	MAGHA	(MGH)	MOOLA	(MOO)
BHARNI	(BHA)	PURVA PHALGUNI	(PPH)	PURVASHADA	(PSH)
KRITTIKA	(KRI)	UTTRA PHALGUNI	(UPH)	UTTRASHADA	(USH)
ROHINI	(ROH)	HAST	(HAS)	SHRAVANI	(SHR)
MRIGSHIRA	(MRI)	CHITRA	(CHI)	DHANISHTHA	(DHA)
ARDRA	(ARD)	SWATI	(SWA)	SHATBHISHA	(SHA)
PUNARVASU	(PUN)	VISHAKHA	(VIS)	PURVABHADRAPADA	(PBH)
PUSHYA	(PUS)	ANURADHA	(ANU)	UTTRABHADRAPADA	(UBH)
AASHLESHA	(ASL)	JYESHTHA	(JYE)	REVATI	(REV)

वर कन्या मेलापक सारिणी सम्बन्धित

भास्कर पंचांग में पृष्ठ ६४-६५ पर लड़के व लड़की की कुण्डलियों के मिलान के लिये गुण-दोष बोधक सारणी दी गई है। बाईं से दाईं तरफ को वर व उपर से नीचे को कन्या के जन्म, नक्षत्र, नक्षत्र चरणानुसार एवं राशिनुसार गुण मिलान सुगमता से जाना जा सकता है। वर्ग, नाडी, गण, योनि, भकुट आदि के कुल ३६ गुण होते हैं। इनमें से कम से कम १६ गुण मिलान के लिये अनिवार्य कहे जाते हैं।

ग्रह मिलान के लिये लग्न, चन्द्र, सूर्य व शुक्र कुण्डली से भी मिलान कर लेना होता है। १८ से २४ तक मध्यम मिलान तथा २४ से ३६ तक उत्तरोत्तर मिलान श्रेष्ठ होता है। इस पंचांग में दी गई मेलापक सारणी में गुण तथा जहाँ कहीं कोई दोष है, उसके नीचे ए,बी,सी आदि शब्द अंकित किये गये हैं। उनका तात्पर्य भी सारणी के नीचे स्पष्ट किया गया है। सभी दोषों में राशि मित्रता होने के उपरान्त भी नाडी दोष पर विशेष विचार किया जाता है। एक नक्षत्र, एक ही राशि तथा चरण भेद होने पर या नक्षत्र भिन्न राशि एक होने पर नाडी दोष नहीं माना जाता है। यदि नाडी दोष होने पर भी अत्यावश्यकता में देश-काल परिस्थितिवश विवाह करना ही पड़े तो कम से कम ३१००० महामृत्युञ्जय जाप तथा ३१ रती की स्वर्ण की नाडी विवाह में दान करना विद्वानों ने इसका उपचार कहा है। मेलापक सारणी से गुण मिलान के लिये एक उदाहरण प्रस्तुत है-- किसी लड़के की जन्म राशि वृष है तथा नक्षत्र रोहिणी दूसरा चरण है। लड़की की राशि तुला है, जन्म नक्षत्र विशाखा तृतीय चरण में हैं अब मेलापक सारणी में इन दोनों के सामने जहाँ ये नक्षत्र राशि मिलते हैं, ९ लिखा है इसके साथ में नीचे ए,बी,सी लिखा है, इसका अर्थ है कि कुल गुण ९ मिल रहे हैं तथा ए,बी,सी से तात्पर्य नाडी, गण, भकुट दोष सारिणी के नीचे लिखा है। अतः राशियाँ मित्र होते हुये भी गुण ९ ही मिलते हैं सदोष हैं, जोकि शुभ मिलान नहीं है। इसी तरह अन्यत्र कुण्डली मिलान पर गुण-दोष जाँच करें। लड़के व लड़की की कुण्डली में व्यक्तिगत योगायोग का विचार भी अवश्य करना चाहिये।

विवाह मुहूर्त में लग्न विचार तथा त्रिबल शुद्धि:-विवाह मुहूर्त देखना सभी मुहूर्तों में एक महत्वपूर्ण कार्य है। यहाँ लग्न विचार किया जा रहा है- मेष, वृष, सिंह दिन में तथा मिथुन, कर्क, कन्या राशि में अंधे होते हैं और तुला वृश्चिक दिन में तथा धनु- मकर रात्रि में बधिर होते हैं। कुम्भ दिन में तथा मीन रात्रि में पंगु होते हैं। इनमें विवाह शुभ नहीं होता है, किन्तु ये राशियाँ अपने स्वामी या गुरु, बुध से दृष्ट या युक्त हों तो उक्त दोष नहीं होता। विवाह मुहूर्त बन रहा हो लेकिन लग्नाभाव रहें तो गोधूलि लग्न जोकि स्थानीय सूर्यास्त के आस पास के २४ मिनटों का होता है, सभी के लिये प्रशस्त माना जाता है। प्रबल शुद्धि विचार वर, कन्या के लिये सूर्य बल, चंद्रबल व गुरु बल देखा जाता है जिसे त्रिबल शुद्धि भी कहते हैं। इनमें विशेष रूप से वर को सूर्य बल, कन्या को गुरु बल (१६ वर्ष से ऊपर की कन्या को यह भी आवश्यक नहीं) तथा वर-कन्या दोनों को चंद्रबल आवश्यक है।

सूर्य बल विचार-- सूर्य वर की राशि से तृतीय, षष्ठ, दशम, एकादश राशि में शुभ तथा चतुर्थ, अष्टम और द्वादश राशि में अशुभ और प्रथम, द्वितीय, पंचम, सप्तम, नवम राशि में पूजा करके शुभ होता है।

गुरुबल विचार-- गुरु कन्या की राशि से नवम, पंचम, एकादश, द्वितीय और सप्तम राशि में शुभ, चतुर्थ, अष्टम और द्वादश राशि में अशुभ तथा दशम तृतीय, षष्ठ और प्रथम राशि में पूजा करके होता है।

ग्रह	शुभ राशि	अशुभ राशि	पूजा करके शुभ
सूर्य	३,६,१०,११	४,८,१२	१,२,५,७,९
गुरु	२,५,९,१०,११	४,८,१२	१,३,६,१०
चंद्र	१,३,६,१०,११	४,८,१२	२,५,९

चंद्रबल विचार--चंद्रमा वर और कन्या की राशि से पहला, तीसरा, छठा, सातवाँ, दसवाँ एकादश राशि में शुभ, दूसरी, पांचवी, नौवीं राशि पूजा करके शुभ होता है तथा चौथे, आठवें, बारहवें राशि में अशुभ होता है।

About marriage compatibility table

On page 64-65 of the Bhaskar Panchang, a table is provided to determine the favorable or non-favorable aspects of horoscopes of the boy and the girl for the purpose of marriage. All the favorable aspects of the birth nakshatras, rashis and nakshatra-charana 02 Èscope. There is a total of 36 matching points of varga, naadi, gana, yoni, bhukuuta, etc. A minimum of 16 points must match. Matching of 18 to 24 points is considered as mediocre while matching of 24 to 36 points is considered as the most superior. In the table, letters 'A', 'B', 'C' indicate matching qualities and non-matching items. The meaning of these indicators is given also. Even if the non-favorable aspects correspond to favorable raashis, one should give a special consideration to the non-favorable aspect of nadi. Under the following situations, the non-favorable aspect of nadi is ignored: same nakshatra, same raashi, difference in charana (i.e. same rashi but different nakshatra). Under the situation of non-matching of nadi, if a marriage is inevitable due to unavoidable circumstances, then, according to the advise of the pandits, one should recite "Maha-mrityu-anjaya Mantra" at least 31,000 times; and donate a gold bangle** weighing 31 grams or one ounce. Following is an example which describes the use of the table. For boy: birth rashi is vrisha and rohini nakshatra is in the second charana. For girl birth rashi is tula and nakshatra vishakha is in the third charana. In the table, where the nakshatras and rashis meet, there is numeral '9' and below it are letters 'A', 'B', 'C'. This implies that a total of nine points are matching. The non-favorable aspects A, B, C of nadi, gana and bhukuuta are given below. Even though the raashis are favorable, there are only nine matching points and those are with faults as indicated by A,B,C. This is not considered as an auspicious match for marriage. One should also consider individual yoga and ayoga of the boy and the girl.

Consideration of lagna in determining auspicious timing for marriage:

Calculation of an auspicious timing for the marriage ceremony is the most important of all such calculations. One takes note of lagna for this calculation. The rashis of mesh, vrish and singh are blind in the daytime and those of mithun, kark and kanya are blind at the night-time. Tula and vrishchik are active in the daytime and dhanu and makar in the night. Kumbh is invalid in the daytime and meen at night. In these rashis, timing is not auspicious for a marriage ceremony. However, if these rashis are visible from their respective lords, by Jupiter or Mercury, then the non-favorable condition does not exist. If the auspicious timing exists but there is lack of lagna, then godhuli lagna (duration of 24 minutes around the time of local sunset) is considered auspicious for all.

Consideration of forceful effects of the sun, moon and Jupiter:

All these effects are considered for the boy and the girl. In particular, force of the Sun is essential for the boy, the force of Jupiter for the girl (but not necessary if the girl is over the age of 16) and the force of the moon for both.

Sun's force: With respect to the birth rashi of the boy, it is considered as auspicious when Sun is in the 3rd, 6th, 10th or 11th rashi, inauspicious when in the 4th, 8th and 12th raashi, and auspicious after offering worship when in the 1st, 2nd, 5th, 7th and 9th rashi.

Jupiter's force: With respect to the birth rashi of the girl, it is considered as auspicious when Jupiter is in the 2nd, 5th, 7th, 9th or 11th rashi, inauspicious when in the 4th, 8th or 12th rashi, and auspicious after offering worship when in the 1st, 3rd, 6th, or 10th rashi.

Moon's force: With respect to the birth rashi of the boy and the girl, it is considered as auspicious when Moon is in the 1st, 3rd, 6th, 7th, 10th or 11th rashi, inauspicious when in the 4th, 8th or 12th rashi, and auspicious after offering worship when in the 2nd, 5th or 9th rashi.

मेलापक सारिणी में नाड़ी आदि दोषों के बारे में

वर कन्या की विवाह मेलापक सारिणी में नाड़ी, गण, षडाष्टक दोषों का संकेत किया गया है। इन दोषों के ज्ञान के लिए तालिका नीचे दी गई है।

नवपंचम दोष :--- नवपंचम दोष विशेषतः सन्तान आदि के लिए पति पत्नी को प्रभावित करता है। वर से कन्या या कन्या से वर की राशि पांचवीं या नवमी हो तो नवपंचम दोष होता है। मित्र नवपंचम दोष शुभ होता है और शत्रु नवपंचम दोष अशुभ होता है।

मित्र नवपंचम

शत्रु नवपंचम

मेष	वृष	मिथुन	सिंह	तुला	वृश्चिक	धन	मकर	मीन	कुम्भ	कन्या	कर्क
सिंह	कन्या	तुला	धन	कुम्भ	मीन	मेष	वृष	कर्क	मिथुन	मकर	वृश्चिक

षडाष्टक दोष :-- वर से कन्या या कन्या से वर की राशि छठी या आठवीं हो तो षडाष्टक दोष होता है। मित्र षडाष्टक दोष शुभ होता है और शत्रु षडाष्टक दोष अशुभ होता है।

मित्र षडाष्टक

शत्रु षडाष्टक

मेष	मिथुन	सिंह	तुला	धन	कुम्भ	मेष	मिथुन	सिंह	तुला	धन	कुम्भ
वृश्चिक	मकर	मीन	वृष	कर्क	कन्या	कन्या	वृश्चिक	मकर	मीन	वृष	कर्क

द्विर्द्वादश दोष :-- द्विर्द्वादश दोष से दाम्पत्य जीवन में परस्पर माधुर्य विचार किया जाता है। वर-कन्या की परस्पर दूसरी-बारहवीं राशि हो तो द्विर्द्वादश दोष होता है। मित्र द्विर्द्वादश दोष शुभ होता है और शत्रु द्विर्द्वादश दोष अशुभ होता है।

मित्र द्विर्द्वादश

शत्रु द्विर्द्वादश

मीन	वृष	कर्क	कन्या	वृश्चिक	मकर	मेष	मिथुन	सिंह	तुला	धन	कुम्भ
मेष	मिथुन	सिंह	तुला	धन	कुम्भ	वृष	कर्क	कन्या	वृश्चिक	मकर	मीन

नाड़ी दोष :-- वर-कन्या का जन्म नक्षत्र एक ही नाड़ी में पड़े तो विवाह करना शुभ नहीं माना जाता है। दोनों की एक ही नाड़ी होना अशुभ माना जाता है। वर-कन्या दोनों की आदि नाड़ी होने से परस्पर वियोग, मध्य नाड़ी होने से दोनों की हानि, अन्त्य नाड़ी होने से महान् कष्ट या वैधव्य आदि की सम्भावना रहती है।

नाड़ी बोधक तालिका

अश्विनी	आश्लेषा	पुनर्वसु	उत्तराफाल्गुनी	हस्त	ज्येष्ठा	मूला	शतभिषा	पूर्वा-भाद्र	आदि नाड़ी
भरणी	मृगशिरा	पुष्य	पूर्वाफाल्गुनी	चित्रा	अनुराधा	पू-षाढा	धनिष्ठा	उत्तरा-भाद्र	मध्य नाड़ी
कृत्तिका	रोहिणी	आर्द्रा	मघा	स्वाति	विशाखा	उ-षाढा	श्रवण	रेवती	अन्त्य नाड़ी

About Nadi etc. negative points in marriage compatibility chart

In the marriage compatibility chart mention has been made about Nadi, Gan and Shadashtak negative points (Doshas). More information about these negative points (Doshas) is given below.

Navpancham Dosha :-- It particularly affects with respect to having children. If the signs of zodiac of the bride and groom are 5th forward or 9th backward, then this Dosha is present. If both the signs are friendly it is auspicious and if the signs are enemies it is inauspicious.

Friendly Nav-pancham

Enemy Nav-pancham

Mesh	Vrish	Mithun	Singh	Tula	Vrishch.	Dhan	Makar	Meen	kumbh	Kanya	Kark
Singh	Kanya	Tula	Dhan	Kumb	Meen	Mesh	Vrish	Kark	Mithun	Makar	vrishchik

Khadashtak Dosha :-- The signs of zodiac are 6th and 8th from each other in this Dosha. Again friendly khadashtak are auspicious and enemy ones inauspicious.

Friendly Shadashtak

Enemy Shadashtak

Mesh	Mithun	Singh	Tula	Dhan	Kumbh	Mesh	Mithun	Singh	Tula	Dhan	Kumbh
Vrishchi	Makar	Meen	Vrish	Kark	Kanya	Kanya	Vrishchi	Makar	Meen	Vrish	Kark

Dvir-Dwadash (2nd-12th Rashi) :--Here the two signs are 2nd and 12th forward and backward from each other. Affection between boy and girl is considered by this Dosha. As in others above friendly signs are auspicious and enemy signs are inauspicious.

Friendly Dwirdwadash

Enemy Dwirdwadash

Meen	Vrish	Kark	Kanya	Vrishchi.	Makar	Mesh	Mithun	Singh	Tula	Dhan	Kumbh
Mesh	Mithun	Singh	Tula	Dhan	Kumbh	Vrish	Kark	Kanya	Vrishchi.	Makar	Meen

Nadi Dosha :-- If the boy and girl (for marriage compatibility) are both born in the same Nadi of Nakshatra is not good for married life. Nakshatras are divided into three groups which follow three different group of Nadi. If the Nakshatras of male and female follows in same nadi group is called Nadi Dosha. If they both being in early group means separation, with both in middle group loss to both and with late group great suffering or widowhood (widowerhood) are possible.

Table for the knowledge of Nadi Dosha

Ashwani	Ardra	Punarva.	U.Phalguni	Hast	Jyeshtha	Moola	Shatbhis	P.Bhadra	Aadi Nadi
Bharani	Mrigshir	Pushya	P.Phalguni	Chitra	Anuradh	P.Shadh	Dhanish	U.Bhadra	Madhay Nadi
Krittika	Rohini	Ardra	Magha	Swati	Vishakha	U.Shadha	Shravan	Revati	Antya Nadi

मंगलीक दोष



**लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।
कन्या भर्तुविनाशाय भर्ता कन्या विनाशकः॥**

तदनुसार जन्मपत्री के पहले, चौथे, सातवें आठवें व बारहवें भाव में मंगल ग्रह कन्या की कुण्डली में हो तो लड़के को और लड़के की कुण्डली में हो तो लड़की को प्रभावित करेगा। दाम्पत्य जीवन में ही निकारक सिद्ध होगा। जन्म लग्न के पश्चात् जन्मराशि तथा शुक्र की कुण्डली अनुसार भी विचार किया जाता है। नवांश कुण्डली पर भी विचार करना होता है अतः मंगलीक कन्या का मंगलीक लड़के के साथ तथा मंगलीक लड़के का मंगलीक लड़की के साथ विवाह करना श्रेष्ठ एवं दाम्पत्य जीवन सुखद शान्त बनाने का प्रयास करना हितकर होगा।

इसमें विचार करने पर उपरोक्त भावों में मंगल की जगह यदि पापग्रह (सूर्य, शनि, राहु, केतु) दूसरे की कुण्डली (अर्थात् लड़की की कुण्डली में मंगलीक हो तो लड़के को और लड़के की कुण्डली में मंगलीक हो तो लड़की कुण्डली) में हो तो **(भौमेन सदृशो भौमः पापोः व तादृशो भवेत्। विवाह शुभदः प्रोक्तश्चिरायुः पुत्र पौत्रदः)** मंगलीक का निवारण हो जाता है।

वर कन्या की राशियों में मित्रता हो तथा कम से कम २८ गुण मिले, गण भी एक हो तो भौम दोष नहीं होता। वृश्चिक का मंगल चौथे भाव में, मेष का लग्न में, मकर का सातवें भाव में, कर्क का आठवें भाव में तथा धनु राशि का मंगल बारहवें भाव में हो तो मंगलीक दोष अविचारणीय होता है। जैसा कि कहा गया है--

**अजे लग्ने व्यये चापे पाताले वृश्चिके कुजे
द्यूने मृगे कर्कचाष्टौ भौम दोषो न विद्यते ॥**

केन्द्र में चंद्रमा अथवा चंद्रमा मंगल के साथ रहने पर भी मंगल दोष शान्त हो जाता है। यदि मंगल वकी हो या नीच राशि में हो या अस्त हो अथवा शत्रु भाव में पड़ा मंगल पहले, चौथे, सातवें, आठवें व बारहवें भाव में हो तो मंगलीक दोष नहीं रहता।

**द्वितीय भौमदोषस्तु युग्म कन्यकयोर्विना, चतुर्थ भौमदोषस्तु मेष वृश्चिकयोर्विनी ॥
सप्तमे भौमदोषस्तु मकर कर्कटयोर्विनी, अष्टमे भौमदोषस्तु धनु मीनकयोर्विनी ॥**

अर्थात् यदि मंगल द्वितीयस्थ होकर मिथुन व कन्या राशि में चतुर्थ होकर मेष व वृश्चिक राशिगत हो, सप्तमस्थ होकर मकर या कर्क राशिगत हो, अष्टमस्थ होकर धनु या मीन में हो तो मंगल दोष नहीं होता है।

यदि मंगल द्वादश में वृष या तुला का हो तथा कुम्भ व सिंह राशिगत मंगल कहीं भी स्थित हो तो दोष नहीं बनता है।

मंगलीक दोष एवं परिहार पर हमारे ज्योतिष ग्रन्थों में पर्याप्त विवेचन मिलता है। संक्षेप में ज्योतिषी के अनुभव व दृष्टि पर भी काफी निर्भर करता है। लड़के व लड़की की कुण्डली का गाम्भीर्यपन से अवलोकन अनन्तर ही तत्त्व निकालना चाहिये, अन्यान्य योगों पर भी अधिक चिन्तन की आवश्यकता है, क्योंकि साधारण मंगलीक तो प्रायः सभी कुण्डलियों में देखने को मिलता है।

EFFECT OF BEING MANGLEEK

**Lagne Vyaye cha Pātāle Jāmītre chāshtme kuje |
Kanya Bhartu Vināshāya Bhartā Kanya vināshakah ||**

Meaning that if Mars is in 1st, 4th, 7th, 8th or 12th house, the person is called Mangleek and it can affect the spouse with resultant harmful married life.

After the Lagna Kundali, a person's sign of zodiac and Shukra kundali are also taken into consideration. Similarly Navansha Chart is also considered. Usually it is most desirable that a Mangleek person should be married to a Mangleek person.

In the above mentioned houses if Mars is associated with Sun, Saturn, Rahu or Ketu or if the same house of the intended spouse these planets are present, the effect of being Mangleeka is nullified.

If the Signs of zodiac of two marriage partners are friends and at least 28 points in marriage compatibility chart and both have the same Gana matches the effect of being Mangleek is not considered.

Mars in Scorpio in 4th house, in Aries in 1st house, in Capricorn in 7th house, in Cancer in 8th house and in Saggitarius in 12th house, all these also result in Mangleek status not worth considering.

If Moon is in one of the central houses or if Moon & Mars are together in a house, effect of Mangleek is nullified.

If Mars is retrograde or set or is in the house of enemy again being Mangleek is without effect.

If Mars of Mithun and Kanya Rashi is in second house, Mars of Mesh and Vrishchik Rashi in forth, Mars of Makar and kark Rashi in seventh house, Mars of Meen and Dhanu Rashi in eighth house then Mangleek Dosh is without effect.

If there is a Vrish or Tula Rashi's Mars is in 12th house, Mars of Kumbh and Singh Rashi in any house again being Mangleek, is without effect.

There is a simple explanation available on the effect of being Mangleek and its remedies in astrology books. Briefly a good deal depends the point of view and experience of the astrologer. Final decision should be based on detailed and careful analysis of the horoscope.

Being simple Mangleeka i.e. Mars in house Numbers 1, 4, 7, 8, or 12 is very common. Astrologers should look at all planets, their positions etc. before arriving at a final conclusion.

मंगलीक दोष

Mangleek Dosh

फलित ज्योतिष ग्रंथों में दिए गए मंगल दोष परिहार मंगल दोष को नष्ट नहीं कर सकते, केवल उसकी तीव्रता में कमी ला सकते हैं। कुछ विशेष परिस्थितियों में मंगल दोष स्वतः न्यून व निरस्त हो जाता है।

“भौमेन तुल्य यदा भौमः पापो व तादृशो भवेत्।

विवाहः शुभदः प्रोक्तश्चिरायुः पुत्रपौत्रदः ॥”

यदि लग्न चतुर्थ, सप्तम अष्टम व द्वादश किसी भी स्थान पर वर या कन्या दोनों की कुण्डली में मंगल हो तो परस्पर दोषों का नाश होकर विवाह संबंध शुभप्रद होता है।

“सप्तमे यदा सौरिर्लग्ने वापि चतुर्थके।

अष्टमे द्वादशे चैव तदा भौमो न दोषकृत् ॥”

यदि वर-कन्या की कुण्डली में एक की कुण्डली में मंगलीक योग हो और दूसरे की कुण्डली में लग्न, चतुर्थ, सप्तम, अष्टम, द्वादश इन भावों में शनि हो तो परस्पर भौम का दोष नहीं रहता।

“उक्त स्थानेषु चन्द्राच्च गणयेत् पापखेचरान्।

पापाधिक्ये वरे श्रेष्ठ विवाहं प्रवदेद् बुधः ॥”

लग्न तथा चन्द्रमा से प्रथम, चतुर्थ, सप्तम, अष्टम, द्वादश भावों में पापग्रहों की संख्या गिनें, यदि कन्या की कुण्डली से वर की कुण्डली में पापग्रहों की संख्या अधिक हो तो विवाह श्रेष्ठ समझना चाहिए।

“दोषकारी कुजो यस्य बली चेदमुक्त दोषकृत्।

दुर्बलः शुभ दृष्टो वा सूर्येणऽस्तगतोऽपिवा ॥”

जन्म कुण्डली में मंगल अनिष्ट स्थानों में बलवान होकर पड़ा होगा तभी वह दोषकारी होगा अन्यथा दुर्बल होने, शुभग्रह से दृष्ट होने या सूर्य के साथ अस्त होने पर दोषकारी नहीं होगा।

जो ग्रह भाव मध्य में होते हैं, वह भाव संबंधी पूर्ण फल प्रकट करते हैं और जो ग्रह भाव संधि में होते हैं, वह शून्य फल देते हैं। तदनुसार वर-कन्या की कुण्डलियों का मिलान करते समय दोनों की कुण्डलियों के ग्रह स्पष्ट, भाव स्पष्ट एवं चलित भाव कुण्डली भी होनी चाहिए। यदि दोनों की कुण्डलियों में मंगल सन्धिगत होगा तो मंगलीक दोष भंग माना जायेगा।

यदि सप्तमेश ग्रह उच्चस्थ या स्वराशि, मित्रादि राशिगत होकर केन्द्र या त्रिकोणादि भावों में स्थित हो तो मंगल दोष निष्प्रभावी होगा। इसके विपरीत यदि त्रिक में सप्तमेश हो, पाप ग्रह व पाप दृष्टि युक्त हो, नीच राशिगत सप्तमेश हो तो विवाह का पूर्ण सुख नहीं होगा।

“दुःस्थे कामपतौ तु पाप ग्रहगे पापेक्षिते-तद्युते।

तज्जाया भवनस्थ मध्यमफलं सर्वं शुभं चान्यथा ॥”

According to books of astrology drawbacks of mars cannot be mitigated. However, effect of its intensity can be reduced. In some situations mars impact either gets minimized or gets nullified.

“*bhoumain tuliayada bhomay pap ova tadarsho bavait
Vivah shuvadhah provatshichrauputapoutardha*”

The placement of "Mangal" (Mars) in the horoscope is the main parameter for consideration of "Manglik dosha". A person can be considered "Manglik" if in his horoscope Mars is placed in the "lagna" (ascendant), the fourth house, the seventh house, the eighth house or the twelfth house. If there is a same configuration of Mars in the horoscope of bride and groom then the mangal dosha stands cancelled and marriage becomes auspicious.

“*saptamay yada saurerlagne vapi chaturhke*

Ashtema dwadishae chap tatha bhaumona doshkret”

If the horoscope of one partner out of the two happens to have mangleek dosha and the other partner's horoscope lagan (ascendant) is in the fourth, seventh, eighth and 12th and in these houses Saturn happens to be there then effect of manglik is also nullified

“*Uket sathaneshu chanderachch ganaet papkharan*

Papadhikey veraa sheshet vivahm paravdaed budhae”

If the total count of paap grehas of bride's horoscope taken into account from the house of lagna and from house of moon starting from first, fourth seventh, eighth and twelfth outnumber the count of grooms, horoscope the marriage of such couple should be considered as auspicious.

“*doshkari kujo yasahbali chedmukat doshkret*

Durbalahshubh dreshto va suryon asatgatoapiva”

If mars occupies strong place in harmful houses then it will be harmful and if it is in weaker position then it loses its effect at the time of sun set. Those grehas which are in the centre of the house give full benefit and the planets in between the two houses they do not give any benefit at all. Therefore while matching the horoscopes of both partners; these should be very thoroughly scrutinized about their planet position and house positions with the house positions of chalet bhaav kundli. If both kundlis Mars position is in between two houses then mangal dosha is nullified. If the lord of the 7th house happens to be in the higher position in his own house sitting in a triangular houses (1st, 5th and 9th) and central houses (first, fourth, seventh and tenth) then Mars has no effect.

If the lord of the 7th house is in house 3-9 (trik), unfriendly planets or they are watched by enemy planets then marriage won't be fully harmonious.

“*dukhthe kampataoo tu paap gehney papakhishtae tadhuyae*

Yajajaya bhavnsth madhaym madhyafalam sarv shubham chanaytha”

नक्षत्र, राशि स्वामी, वर्ण, वश्य आदि ज्ञान

ग्रह मैत्री चक्र

राशि	नक्षत्र	१	२	३	४	स्वामी	वर्ण	गण	नाड़ी	योनि	वश्य	विशोत्तरी दशा	योगिनी दशा	ग्रह	मित्र ग्रह	सम ग्रह	शत्रु ग्रह
मेष	अश्विनी	चू	चे	ले	ला	मंगल	क्षत्रिय	देव	आदि	अश्व	चतुष्पद	केतु ७ वर्ष	भ्रामरी ४ वर्ष	सूर्य	मंगल	बुध	शुक्र शनि
	भरणी	ली	लू	ले	लो			मनुष्य	मध्य	गज	चतुष्पद	शुक्र २० वर्ष	भद्रिका ५ वर्ष		उल्का ६ वर्ष	चन्द्र	
वृष	कृत्तिका	अ	इ	ऊ	ए	शुक्र	वैश्य	राक्षस	अन्त्य	मेष	चतुष्पद	सूर्य ६ वर्ष	उल्का ६ वर्ष	चन्द्र	सूर्य	मंगल	गुरु, शुक्र शनि
	रोहिणी	ओ	वा	वी	वू			मनुष्य	अन्त्य	सर्प	चतुष्पद	चन्द्र १० वर्ष	सिद्धा ७ वर्ष		संकटा ८ वर्ष	बुध	
मिथुन	मृगशिरा			का	की	बुध	शूद्र	देव	मध्य	सर्प	मनुष्य	मंगल ७ वर्ष	संकटा ८ वर्ष	मंगल	गुरु	शुक्र	बुध
	आर्द्रा	कु	घ	ड	छ			मनुष्य	आदि	श्वान	मनुष्य	राहु १८ वर्ष	मंगला १ वर्ष		पिंगला २ वर्ष	चन्द्र	
कर्क	पुनर्वसु	के	को	ह	ही	चन्द्रमा	ब्राह्मण	देव	आदि	विडाल	जलचर	गुरु १६ वर्ष	पिंगला २ वर्ष	बुध	सूर्य	मंगल	चन्द्र
	पुष्य	हू	हे	हो	डा			देव	मध्य	मेघ	जलचर	शनि १९ वर्ष	धान्या ३ वर्ष		धामरी ४ वर्ष	शुक्र	
सिंह	आश्लेषा	डी	डू	डे	डो	सूर्य	क्षत्रिय	राक्षस	अन्त्य	विडाल	जलचर	बुध १७ वर्ष	भ्रामरी ४ वर्ष	गुरु	सूर्य	शनि	शुक्र बुध
	मघा	मा	मी	मू	मे			मनुष्य	मध्य	मूषक	चतुष्पद	केतु ७ वर्ष	उल्का ६ वर्ष		सिद्धा ७ वर्ष	चन्द्र	
कन्या	पूर्वाफाल्गुनी	मो	टा	टी	टू	सूर्य	क्षत्रिय	मनुष्य	आदि	गौ	चतुष्पद	शुक्र २० वर्ष	उल्का ६ वर्ष	गुरु	सूर्य	मंगल	शनि
	उत्तराफाल्गुनी	टे						मनुष्य	आदि	गौ	मनुष्य	सूर्य ६ वर्ष	सिद्धा ७ वर्ष		संकटा ८ वर्ष	बुध	
तुला	हस्त	पू	ष	ण	ठ	बुध	वैश्य	देव	आदि	गौ	मनुष्य	चन्द्र १० वर्ष	संकटा ८ वर्ष	शुक्र	बुध	मंगल	सूर्य चन्द्र
	चित्रा	पे	पो					राक्षस	मध्य	व्याघ्र	मनुष्य	मंगल ७ वर्ष	मंगला १ वर्ष		पिंगला २ वर्ष	शनि	
वृश्चिक	स्वाति	रू	रे	रो	ता	शुक्र	शूद्र	राक्षस	मध्य	व्याघ्र	मनुष्य	मंगल ७ वर्ष	मंगला १ वर्ष	शनि	बुध	गुरु	सूर्य चन्द्र मंगल
	विशाखा	ती	तू	ते				राक्षस	अन्त्य	व्याघ्र	मनुष्य	राहु १८ वर्ष	पिंगला २ वर्ष		धान्या ३ वर्ष	शुक्र	
धन	अनुराधा	ना	नी	नू	ने	मंगल	ब्राह्मण	राक्षस	अन्त्य	व्याघ्र	कीट	गुरु १६ वर्ष	धान्या ३ वर्ष	अ ई उ ए गुरुड	क ख ग घ ङ्ग मारजार	च छ ज झ ञ सिंह	
	ज्येष्ठा	नो	या	यी	यू			देव	मध्य	मृग	कीट	शनि १९ वर्ष	भ्रामरी ४ वर्ष				भद्रिका ५ वर्ष
मकर	पूर्वाषाढा	ये	यो	भा	भी	गुरु	क्षत्रिय	राक्षस	आदि	श्वान	मनुष्य	केतु ७ वर्ष	उल्का ६ वर्ष	अ ई उ ए गुरुड	क ख ग घ ङ्ग मारजार	च छ ज झ ञ सिंह	
	उत्तराषाढा	भे	घ	फ	ड			मनुष्य	मध्य	नकुल	चतुष्पद	शुक्र २० वर्ष	सिद्धा ७ वर्ष				संकटा ८ वर्ष
कुम्भ	श्रवण	खी	खू	खे	खो	शनि	वैश्य	मनुष्य	अन्त्य	नकुल	चतुष्पद	सूर्य ६ वर्ष	संकटा ८ वर्ष	ट ठ ड ढ ण श्वान	त थ द ध न सर्प	प फ ब भ म मूषक	
	धनिष्ठा	गा	गी					देव	अन्त्य	वानर	चतुष्पद	चन्द्र १० वर्ष	मंगला १ वर्ष				पिंगला २ वर्ष
मीन	धनिष्ठा			गू	गे	शनि	शूद्र	राक्षस	मध्य	सिंह	मनुष्य	मंगल ७ वर्ष	पिंगला २ वर्ष	य र ल व हरिण	श ष स ह मैदा		
	शतभिषा	गो	सा	सी	सू			राक्षस	आदि	अश्व	मनुष्य	राहु १८ वर्ष	धान्या ३ वर्ष			भ्रामरी ४ वर्ष	
मीन	पूर्वाभाद्र	से	सो	दा		गुरु	ब्राह्मण	मनुष्य	आदि	सिंह	जलचर	गुरु १६ वर्ष	भ्रामरी ४ वर्ष	य र ल व हरिण	श ष स ह मैदा		
	उत्तराभाद्र	दे	थ	झ	ञ			मनुष्य	मध्य	गौ	जलचर	शनि १९ वर्ष	भद्रिका ५ वर्ष			उल्का ६ वर्ष	
	रेवती	दे	दो	चा	ची			देव	अन्त्य	गज	जलचर	बुध १७ वर्ष	उल्का ६ वर्ष				

नामाक्षर से वर्ग देखने का चक्र

सप्तवार और उनका महत्व

वाराः सप्त रविःसोमो मंगलश्च बुधस्तथा ।

वृहस्पति शुक्रश्च शनिश्चैव यथा क्रमम् ॥

१ **रविवार** :- राज्याभिषेक, उत्सव, यात्रा, नौकरी, क्रय व विक्रय, औषधि सेवन व निर्माण, सोना व चाँदी आदि धातु कार्य, शिक्षा व दीक्षा, वस्त्र खरीदना, न्याय सम्बन्धी कार्य करना शुभ होता है।

२ **सोमवार** :- नूतन वस्त्र और रत्न धारण, चीनी आदि भोजन पदार्थ, यज्ञ करना, दूध दही घृत सम्बन्धी कृत्य, स्त्री प्रसंग, क्रय विक्रय, गीत नृत्य, पशु सम्बन्धी कार्य, फूल लगाना, अक्षरारम्भ, विद्यारम्भ, आदि कृत्य सोमवार को करना शुभ होता है।

३ **मंगलवार** :- अग्नि, चोरी, विष, शस्त्र, बन्धन, घात, शठता, दम्भ, पाखण्ड, सेना सम्बन्धी, धातु सोना मूंगा, वाद विवाद, अदालती कार्य, जासूसी नीति कार्य करना आदि अच्छा हैं। मंगलवार को ऋण लेना अच्छा नहीं होता ।

४ **बुधवार** :- प्रशिक्षण कार्य, व्यापार, अध्ययन, कला शिल्प, क्रीड़ा, सेवा निवृत्ति, व्यायाम शुरु करना, सन्धि कार्य, विवाद आदि कार्य शुभ हैं, किन्तु बुधवार को ऋण देना अच्छा नहीं होता है।

५ **वृहस्पतिवार** :- धर्मानुष्ठानादि कार्य, ज्ञान विज्ञान चर्चा, यज्ञ विवाह मांगल्य, सोना सम्बन्धी गृह कारज, वस्त्र, यात्रा, रथ आदि की सवारी, वाहन आदि क्रय विक्रय, नया पद गृहण, नवीन वस्त्र आभूषण धारण करना, ध्यान योग शुरु करना वृहस्पतिवार को श्रेष्ठ है।

६ **शुक्रवार** :- भूमि व्यापार, स्त्री सम्बन्धी संसर्ग, शैय्या, मणि, सुगन्धित द्रव्यों का क्रय- विक्रय, फिल्म संगीत का कार्य शुरु करना, कृषि कार्य, प्रेम व्यवहार, ऐश्वर्य कार्य, उत्सव करना शुभ होते हैं।

७ **शनिवार** :- गृह प्रवेश व निर्माण कार्य, नौकर चाकर रखना, लोहे आदि मशीनरी कार्य शुरु करना, लोहा, पत्थर, शीशा, अस्त्र- शस्त्र धारण करना, पापकर्म, चोरी, गवाही, विषादि, कृत्य प्रशस्त होते हैं।

शुभाशुभ विचार कथन :-

सोम, गुरु, शुक्र, और बुध प्रायः सभी कार्यों में शुभ होते हैं।

रवि, मंगल, तथा, शनि ये वार उपरोक्त कार्यों में ही शुभ माने जाते हैं ।

Astrological Significance of Weekdays

Vārāḥ sapt Ravihśomo Mangalashch budhastatha |
Vrihaspati Shukrashcha shanish-caiv yathā kramam ||

1. SUNDAY : Auspicious for coronation, festivities, travel, buying and selling, manufacture and taking of medication, metal work in gold-Silver, education, initiation, buying clothes and for court (justice) related activities.

2. MONDAY : Auspicious day for wearing new clothes and gems, buying groceries, performing Yajana, business related to dairy product, buying and selling, music and dance, work related to animals, planting flowers and for starting education.

3. TUESDAY : It is a Auspicious day to pay off loan, involve in political matters, legal issues discussion, acts of bravery, to spy. It's not good to take loan on this day.

4. WEDNESDAY : Auspicious day for starting training, trade, learning, arts, sports and retirement. Also good for work related to marriage and compromise. Not a good day for lending money.

5. THURSDAY : Auspicious day for religious activities, scientific and intellectual discourses, travel, buying and selling a vehicle, accepting or joining a new post, wearing new clothes or jewellery, and starting Dhyān Yog (Meditation) or auspicious activities.

6 FRIDAY : Auspicious day for land deals, buying bedding, or jewellery or gems, starting music or love affair or festivities.

7. SATURDAY : Auspicious day for building or entering a new house, hiring an employee, Starting work with iron, stone or glass, using arms and ammunition, giving witness and for doing any inauspicious work.

In General : Monday, Wednesday, Thursday and Friday are auspicious for all activities. Sunday, Tuesday and Saturday however are auspicious days for doing above specified activities only.

निरयण संक्रान्ति प्रवेश, पुण्यकाल व संज्ञा आदि २०१८

2018 Nirvana Sankranti Time, Auspicious time & their Nature

दिनांक वार	प्रवेश घंटे मिनट	संक्रान्ति	संज्ञा	मुहूर्ति	जप दान हेतु पुण्यकाल	Date, Day	Time H. M.	Sankranti Name	Nature	MUHU RTI	Auspicious time
जन १४, रवि	२६:५७	माघ (मकर)	सौम्यपन	३०	अगले दिन प्रातः	Jan. 14, Sat	26:57	Maagh (Makar)	Gentle	15	Next morning
फर १२, सोम	१५:५५	फाल्गुन (कुम्भ)	विष्णुपदी	४५	सूर्योदय से सारा दिन	Feb.12,Sun	15:55	Phalgun (Kumbh)	An epithet	30	Sunrise to whole day
मार्च १४, बुध	१३:४७	चैत्र (मीन)	षडधीति	३०	सूर्योदय से सारा दिन	Mar.14, Tue	13:47	Chaitra (Meen)	Multiplying	30	Sunrise to whole day
अप्रैल १३, शुक्र	२२:१५	वैशाख (मेष)	विषुव	४५	१६:२२ से मध्यरात्रि	Apr.13, Thu	22:15	Vaishakh (Mesh)	Equinoctial	45	16:22 to midnight
मई १४, सोम	१९:०६	ज्येष्ठ (वृष)	विष्णुपदी	३०	१२:०३ से सूर्यास्त	May14, Sun	19:06	Jyeshth (Vrish)	An epithet	30	12:03 to sunset
जून १४, गुरु	२५:४१	आषाढ (मिथुन)	षडधीति	४५	अगले दिन प्रातः	June14, Wed	25:41	Aashadh (Mithun)	Multiplying	30	Next morning
जुला १६, सोम	१२:३३	श्रावण (कर्क)	सौम्यपन	३०	०५:३० से १८:१८	Jul.16, Sun	12:33	Shraavan (Kark)	Gentle	30	05:30 to 18:18
अग १६, गुरु	२०:५८	भाद्रपद (सिंह)	विष्णुपदी	१५	१३:५४ से सूर्यास्त	Aug.16, Wed	20:58	Bhadrapad(Singh)	An epithet	45	13:54 to Sunset
सित १६, रवि	२०:५४	आश्विन (कन्या)	षडधीति	३०	१३:५१ से सूर्यास्त	Sep.16, Sat	20:54	Aashwin (Kanya)	Multiplying	30	13:51 to Sunset
अक्टू १७, बुध	०८:५१	कार्तिक (तुला)	विषुव	४५	सूर्योदय से १४:३६	Oct.16, Mon	08:51	Kartik (Tula)	Equinoctial	30	Sunrise to 14:36
नव १६, शुक्र	०७:४०	मार्गशीर्ष (वृश्चिक)	विष्णुपदी	१५	सूर्योदय से १४:२५	Nov.15, Wed	07:40	Maghar(Vrishchik)	An epithet	30	Sunrise to 14:25
दिस १५, शनि	२२:२०	पौष (धनु)	षडधीति	४५	१६:१७ से मध्य रात्रि	Dec.15, Fri.	22:20	Paush (Dhanu)	Multiplying	30	16:17 to midnight

मुहूर्ति का प्रभाव

१५ मुहूर्ति संक्रान्ति समाज, राष्ट्र के लिए अहितकर रहती है।
३० मुहूर्ति संक्रान्ति वाले मास में प्रायः सामान्य फल घटित होते हैं।
४५ मुहूर्ति संक्रान्ति वाले मास में विशेष शुभफल घटित होते हैं।

पर्व दिन ---- अमावास्याष्टमी चैव पूर्णिमा च चतुर्वशी।

एतानि पंच पर्वाणि रवि संक्रान्तिगं दिनम्।।

चतुर्वशी, अमावास्या, पूर्णिमा, संक्रान्ति व कृष्ण पक्ष की अष्टमी ये पंच पर्व कहलाते हैं, इन्हें शुभ कर्मों में वर्जित कहा गया है। इन पर्वों पर दान, पुण्य, हरि नाम जाप करना आदि स्वयं के लिए अनन्त पुण्यवृद्धि व आत्मिक शान्ति का लाभ देता है।

ऋण लेने के लिए वर्जित काल :-

मंगलवार, संक्रान्ति के दिन, वृद्धि योग, हस्त नक्षत्र युक्त रविवार को ऋण लें तो कभी भी निवृत्ति नहीं होगी।

बुधवार को ऋण नहीं देना चाहिए।

कृत्तिका, रोहिणी, आर्द्रा, आश्लेषा, उत्तराषाढ, विशाखा, ज्येष्ठा, मूला इन नक्षत्रों में और भद्रा, व्यतिपात, अमावस को दिया गया धन वापिस नहीं आता है।

कृपया ध्यान दें वर्ष २०१८ में ज्येष्ठ मास (१६ मई से १३ जून) अधिक मास होगा जो कि शुभ कार्यों हेतु वर्जित होगा।

Muhurti's effect :-

15 muhurti sankranti means whole month is harmful for country and society.
30 Muhurti Sankranti is always beneficial means, good things takes place in the month.
45 Muhurti is very beneficial, very good things occur in whole month.

Five festive days : --

According to periods during auspicious occasions Chaturdashi, Amavasya (New moon), Purnima (Full moon), Sankranti and Ashatami of Krishna Paksha are known as five festives. During auspicious occasions these days are to be avoided. During these days charity, good deed, recitation of Gods name are good and beneficial for your inner peace.

Avoid taking loan on:-

Tuesday, Sankranti, Vriddhi Yog, Sunday with Hast nakshatra. If somebody take loan on these days never be able to return it back.

Avoid lending loan on:- Kritika, Rohini, Ardra, Ashlesha, Uttrashadha, Vishakha, Jyeshtha, Moola nashatra, Bhadra tithi, Vyatipat yog and Amavas. If somebody lend money on this time they will never get it back.

Please note :- In 2018 Jyeshth Month (16 May to 13 June) will be Adhik maas which is not considered auspicious to begin new things and auspicious ceremonies.

भारतीय धर्मशास्त्रों में अशौच व्यवस्था

हमारे हिन्दू धर्मशास्त्रों में अशौच व्यवस्था पर प्राचीन, आध्यात्मिक शक्ति सम्पन्न ऋषिजनों ने अपने-अपने मत दिये हैं। अशौच व्यवस्था शास्त्रों में दो प्रकार से वर्णित है जन्म और मरण अशौच। जन्म से जननाशौच (सूतक) तथा मरण से मरणाशौच (पातक) होता है। जब किसी घर में कोई जातक जन्म ले तो जननाशौच होता है तथा किसी की मृत्यु हो जाए तो मरणाशौच कहा जाता है। इस अशौच निर्णय में अवश्य ही प्राचीन ऋषियों का कोई वैज्ञानिक सिद्धान्त रहा होगा।

दशाहं शावमाशौचं सपिण्डेषु विधीयते ।

सपिण्डिता तु पुरुषे सप्तमे विनिवर्तते ।

जननेत्येमेव स्यात् --- मनुस्मृति ५/५९

सगोत्रता व सपिण्डिता के अनुसार इसका निर्णय दिया जाता है।

शुद्धयेत विप्रो दशाहेन द्वादशाहेन भूमिपः ।

वैश्यो पंचदशाहेन, शूद्रः मासेन शुध्यति ॥ मनुस्मृति ४/८३

अर्थात् ब्राह्मण दस दिन में, क्षत्रिय बारह दिनों में, वैश्य पन्द्रह दिन में तथा शूद्र एक मास में शुद्ध होता है। सामान्यतया यही नियम है। इन दिनों में शुभ कर्म करना, देवयज्ञ, विवाहादि संस्कार, टाकुर जी को स्नान कराना पूजोपचार वर्जित होते हैं। मानसिक उपचारों से ही ईश्वर उपासना की जाती है।

चार मास तक का गर्भ गिरने से माता को तीन दिन का अशौच और पिता स्नान मात्र से शुद्ध मानते हैं। बच्चे का जन्म होने पर नालच्छेदन तक सूतक (अशौच) नहीं होता, नालच्छेदन उपरान्त दस दिन तक का सूतक होता है। जन्म से दाँत आने तक के बच्चे की मृत्यु होने से माँ-बाप को तीन दिन का मृताशौच होता है। दाँत आने से मुण्डन संस्कार न होने तक हुई बच्चे की मृत्यु से तीन दिन का माँ-बाप को व अन्य परिवार वालों को एक दिन का अशौच माना जाता है। बच्चा तीन वर्ष का हो, मुण्डन संस्कार होने पर मृत्यु हो तो, दाह संस्कार किया जाता है। इससे छोटे बच्चे को तो मिट्टी या जल में स्थान दिया जाता है।

कन्या अशौच में यदि विवाहित कन्या की मृत्यु पिता के घर में हो तो माँ-बाप, भाईयों को तीन दिन, चाचा आदि को एक दिन तथा कन्या के पति कुल में पूर्ण अशौच होता है। किसी के नाना की मृत्यु से दौहित्र को तीन दिन तथा नानी के मरने से दो दिन का पातक लगता है। दौहित्र की मृत्यु से नाना-नानी को तीन दिन का और बिना यज्ञोपवीत वाले को एक दिन का मरणाशौच कहा गया है।

बहिन की मृत्यु से एक दिन का तथा विवाहित कन्या की मृत्यु से एक दिन का पातक माना जाता है। सास-ससुर की मृत्यु से दामाद (जामाता) को तीन दिन का और सुदूर कहीं हो तो डेढ़ दिन का तथा जामाता की मृत्यु से सास-ससुर को एक दिन का मरणाशौच होता है। बूआ, मासी, मामी आदि जो आत्मबान्धव, पितृ बान्धव आदि कहलाते हैं, इनकी मृत्यु से तीन दिन का अशौच माना जाता है।

अशौच निर्णय पर हमारे धर्मग्रन्थों में विशेषरूप से धर्म-सिन्धु, निर्णय सिन्धु, व्रत परिचय, व्रतराज, तिथि निर्णय आदि में विशद प्रकरण है। वहाँ पर अधिक जानकारी के लिये देखना चाहिये।

Management of Impurity (ashauch) in Hindu Scriptures

Our ancient and spiritually strong sages (rishies) have given their own opinion about impurity in Hindu religious scriptures. Impurity has been described in two ways : at birth impurity and at death impurity. In regulating this impurity, the ancient sages must have kept in mind same scientific theories.

Dasham shāvmāshaucham sapindeshu vidhiyate | Sapanditā tu purushe saptame vinivartate |

Jananetyevamev syāt --- Manusmriti (5/59)

This impurity is decided by same gotra or same 'Pandita'.

Shudhayate Vipra dashāhen Dvadashāhen bhumipah |

Vaishyo panchadashāhen Shudra Māsen shudhayati | Manusmriti (4/83)

This means that a Brahmin can get purified in ten days, Kshatriya in Twelve days, Vaishya in Fifteen days and Shudra in one month. Generally this is the rule. During these days one should not perform auspicious functions, devayagana, marriage and other rituals, bathing Gods and worship etc. One should mentally worship Gods.

If there is any miscarriage within four months of conception, mother remain impure for three days, whilst father till his bath. At the time of birth there is no impurity till cutting of baby chord, after that for ten days it is considered as impure. If child dies within six months the parents will observe it for three days. From six months to one year if the child dies then also parents will observe it for three days but other family members for one day. If a child dies at the age of three, and after the haircut ceremony (mundan Sansakar) one has to cremate the child. Smaller babies are buried or pushed in flowing water.

If married daughter dies at parents house then parents and/ or brothers will observe impurity for three days, while uncles only for one day and in-laws for full time as mentioned above. If grandfather (Nana) dies then grandson observes impurity for three days but if Grandmother (Nani) dies it is observed for two days. If grandson (Dohitra) dies then grandparents (nana-Nani) have to observe for three days but if it has taken place before 'Yagy-opaveet' the it is observed for one day.

For sisters death it is one day and so for married girl. If mother-father in-laws die then son-in-law will observe it for three days but if they die at far distant place then observe for one and half days. Father's sisters, mothers's sister or any relations of father and mother die then observe for three days.

To regulate and decide for impurity our scriptures have given clear directions in Dharam sindhu, Nirn.ya Sindhu, Vrat Parichya, Vrat raj, Tithi Nirn.ya. Please look for these books for more details.

ज्योतिष शास्त्र के योग important yog in Astrology

१-दाम्पत्य जीवन—

- (अ) सप्तम भाव में पाप ग्रह रहने से दाम्पत्य जीवन कष्टप्रद होता है।
 (ब) शुक्र, बुध व शनि सभी नीच ग्रह या शत्रु नवांश में हो तो जातक स्त्री-पुत्रादि से वंचित रहता है।
 (स) लग्नेश, सप्तमेश, चन्द्र लग्नेश या शुक्र उच्च के हों तो जातक का बहुस्त्री योग बनता है।

२-सन्तानोत्पत्ति—

सन्तानोत्पत्ति निम्नलिखित छः ग्रहों में से किसी की दशान्तर दशा में सम्भव है—
 १-लग्नेश, २-सप्तमेश ३-पंचमेश ४-गुरु ५-जिन ग्रहों से पंचम भाव दृष्टिगत होता है। पंचमस्थ ग्रहों की दशान्तर दशा में सन्तानोत्पत्ति सम्भव है।

३-बहुयश योग—

- राहु केन्द्र या त्रिकोण में हो तो स्वतंत्र राजयोग है, बहुयश मिलता है।
 ४-चतुर्थ भाव में चन्द्र हो तो माँ की आयु कम करता है।
 ५-अष्टम शनि दीर्घायु करता है।
 ६-पंचम बृहस्पति पुत्र की आयु कम करता है।
 ७-सप्तम शुक्र पत्नी की आयु कम करता है।
 ८-सप्तम में राहु जातक को निपुण बनाता है।
 ९-चतुर्थ व नवम भाव का स्वामी लग्न में होने से भाग्य वृद्धि व नाना वाहनों का सुख देता है।
 १०-चन्द्रमा यदि दूसरे भाव में हो तो जातक अधिक बोलता है।
 ११-बृहस्पति ग्यारहवें भाव होने से बड़े भाई के साथ अनवन रहती है।
 १२-तृतीयेश छठे या आठवें भावस्थित होने से भाईयों को अत्यायु बनाता है।

1. Marriage Yog

- A.) If any cruel planets occupied in seventh house problems in marriage life will occur
 B) Venus, Mercury and saturn are in lower position or in enemy Navansh person will live without wife and children.
 C) Lord of Lagna, Lord of Seventh house, moon or venus any planets in its high exaltation person may have more than one wife.

2. Getting Children Yog

Person can get children in the period of following six planets, Lord of Lagna, Lord of seventh house, lord of fifth house, Jupiter dasha period, planets who have impact on fifth house and the period of planets occupied the fifth house.

3. Multi achievement Yog

If Rahu is in the centre or trikone of your Kundli person will have multi achievement in his life and free Raj yog.

4. If moon occupied in fourth house decrease mother life span.
5. Saturn's position in eighth house give person long life.
6. Jupiter in fifth house decrease children life span.
7. Venus in seventh house decrease spouse life span.
8. Rahu in seventh house make person very sharp.
9. If the lord of fourth and ninth house occupied in Lagna person will be benefitted from multi vehicle and very lucky in life.
10. If moon occupied the second house person will speak a lot.
11. Jupiter in eleventh house will destroy good relation with big brother.
12. If lord of the third house is sitting in sixth or eighth house will decrease the life span of siblings.

मृत्यु के समय क्या करें ?

What Actions should be taken at the time of Death?

मृत्यु के समय सबसे बड़ी सेवा है “किसी भी उपाय से रोगी का मन संसार से हटाकर भगवान में लगा देना।” इसके लिये

- (१) उसके पास बैठकर घर की, संसार की, कारोबार की, कोई भी राग या द्वेष हो तो उनकी ममता के पदार्थों की तथा अपने दुख की चर्चा बिल्कुल ही न करें।
- (२) जब तक चेत रहे भगवान के स्वरूप, लीला तथा उनके तत्व की बात सुनावें। श्रीमद्भगवतगीता का (सातवें, नवें, बारहवें, चौदहवें, पंद्रहवें, अध्याय का विशेष रूप से) अर्थ सुनावें। भागवत के एकादश स्कन्ध , योग वशिष्ठ का वैराग्य प्रकरण, उपनिषदों के चुने हुये स्थलों के उपदेश सुनावें । इनमें से रोगी की रुचि का ध्यान रखकर उसी को सुनावें। नाम कीर्तन में रुचि हो तो नाम कीर्तन करें व सन्तों भक्तों के पद सुनावें। जगत के भौतिक पदार्थ की , राग द्वेष उत्पन्न करने वाली बात, ममता मोह को जगाने वाली चर्चा बिल्कुल ही भूलकर भी न करें।
- (३) रोगी भगवान के साकार रूप का प्रेमी हो तो उसको अपने इष्ट - भगवान विष्णु, राम, कृष्ण, शिव, दुर्गा, गणेश- किसी भी भगवद्रूप का मनोहर चित्र सतत दिखाते रहें। निराकार निर्गुण का उपासक हो तो उसे आत्मा व ब्रह्म के सच्चिदानन्द अद्वैत तत्व की चर्चा सुनावें।
- (४) उस स्थान को पवित्र धूप, कर्पूर से सुगन्धित रखें। कर्पूर या घृत के दीपक की शीतल परमोज्ज्वल ज्योति उसे दिखावे।
- (५) समर्थ हो और रुचि हो तो उसके द्वारा उसके इष्ट भगवत्स्वरूप की मूर्ति का पूजन करवायें।
- (६) कोई भी अपवित्र वस्तु या दवा उसे न दें। चिकित्सक की राय हो तो भी उसे नशीली तथा जान्तव पदार्थों से बनी एलोपैथिक, होमियोपैथिक दवा बिल्कुल न दें। जिन आयुर्वेदिक दवाइयों में अपवित्र तथा जान्तव चीजें पड़ी हों उनको भी न दें। न ही खानपान में अपवित्र, तामसी तथा जान्तव पदार्थ दें। रोगी की क्षमता के अनुसार गंजाजल का अधिक या कम पान करावें। उसमें तुलसी पत्ते अलग पीसकर, छानकर मिला दें और तुलसी मिश्रित गंजाजल पिला दें।
- (७) गले में रुचि के अनुसार तुलसी या रुद्राक्ष की माला पहना दें। मस्तक पर रुचि के अनुसार त्रिपुण्ड या उर्ध्वपुण्ड तिलक पवित्र चंदन से, गोपीचंदन आदि से कर दें। अपवित्र केसर का तिलक न करें।
- (८) रोगी के निकट रामरक्षा या मृत्युञ्जय स्तोत्र का पाठ करें। एकदम अन्तिम समय पवित्र नारायण नाम की विपुल ध्वनि करें।
- (९) रोगी को कष्ट का अनुभव न होता दीखे तो गंजाजल या शुद्ध जल से उसे स्नान करा दें। कष्ट होता हो तो न करावे।
- (१०) विशेष कष्ट न होता हो तो जमीन को धोकर उस पर गंजाजल के छींटे देकर भगवान का नाम लिखकर, गंजा की रज या व्रजरज हो तो डालकर चारपाई से नीचे सुला दें।
- (११) मृत्यु के समय तथा मृत्यु के बाद भी ' नारायण ' नाम की या अपने इष्ट भगवान् नाम की विपुल ध्वनि करें। जब तक उसकी अर्थां चली न जाये, तब तक यथासम्भव कोई घरवाले रोवे नहीं।
- (१२) उसके शव को दक्षिण की ओर पैर करके सुला दें। तदनन्तर शुद्ध जल से स्नान करवाकर, नवीन धुला हुआ वस्त्र पहनाकर अपनी जातिप्रथा के अनुसार शव यात्रा में ले जाये, पर पिण्डदान आदि कार्य जानकर विद्वान् के द्वारा अवश्य कराया जाय। शमशान में भी पिण्डदान तथा अग्निसंस्कार का कार्य शास्त्रविधि के अनुसार किया जाये। रास्ते भर भगवान्नाम की ध्वनि ' रामनाम सत्य है ' 'हरि बोल' 'नारायण-नारायण' की ध्वनि होती रहे। शमशान में भी भगवत् चर्चा ही हो।

The best service at the time of death is to divert patient's mind from worldly things to God. For this :-

1. Do not talk with patient about worldly affairs, business, rivalry or enmity matters of affection and your own sorrow or anxiety.
2. Describe about forms, play and essence of God. Recite shri Mad Bhagwat Gita particularly 7th, 9th, 12th, 14th, 15th chapters and meaning of important slokas. Eleventh chapter of Bhagwat, Asceticism subject from Yogvashishth, important topics of Upanishad may be told to him. Try to find his interest, then narrate this. If he is interested in chanting any God's name or chanting the poems of great saints, recite with him.
3. If he is lover of idol worship of any God like Vishnu, Ram, Krishna, Shiv, Durga Maa, Ganesh. Show him the idol or the photograph of the same. If he is a worshipper of formless absolute God then describe about soul, Brahma and eternal peerless God.
4. That place should all the time be fragrant with dhoop, camphor, ghee or essence or show the ghee lamp's flicker.
5. If he is capable and interested then get the worship done of his own Lord.
6. Do not give any impure things or medicine. Do not give any medicine allopathic or homeopathic or made from alcohol even if advised by doctor. Any Ayurvedic medicine if contains impure or produced out of living things should not be given. Even in food containing any impure indictive substances should not be given. Keep on giving Ganges water depending on his acceptance. If possible the Ganges water may be mixed with juice of Tulasi leaves.
7. If possible wear him a rosary of 'Rudraksha' or 'Tulasi'. Put marks of Shivas' three lines or rising mark on forehead by pure Sandal paste. Do not put mark by impure saffron.
8. Recite 'Ramraksha Stotra' or mritunjaya stotra near the patient. At the final moments sound of pure Narayan name be made.
9. If the patient is not in pain, give him a pure Ganges water bath. Do not give bath if he is in pain.
10. Bring him down on the earth after cleaning the floor with Ganges water and writing God's name. If possible the dust from Ganges or from Brij be put on floor before putting the patient.
11. At the time of death or even after the death uproar of the name of Narayan or Lord be sounded. No one should cry till the body is taken away.
12. The legs of the dead body should be towards South. Then give bath with pure water, wear new clothes, and take the body for cremation as per individual tradition. Pinddaan or offering to the dead must be made by knowledgeable priest. At the cremation ground the pinddaan and fire ceremony be done as per scriptures. Throughout the journey recite "Ram nam satya hai, Hari bol, Narayan-Narayan". At the cremation ground discussion should be about God..

मृत्यु के उपरान्त क्या करें ?

What actions should be taken after the death?

मृत्यु उपरान्त पुत्र व बन्धुजनों के कर्तव्य :-

मरणासन मनुष्य के मुंह में गंगाजल, पंचामृत, तुलसी डालें, सभी बन्धुजन हरि नाम का उच्चारण करें और मरणासन मनुष्य से भी हरि नाम लेने को कहें। जब किसी की मृत्यु हो जाए तो उत्तर दिशा की ओर सिर करके उस प्राणी को लिटाएं और उसकी आत्मा की शांति हेतु तेल का दीपक दक्षिणामुख करके जलायें, अन्नादि भी दान के लिए रखें। ये तेल का दीपक दस दिन अवश्य जलायें। सनातन पद्धति के अनुसार दाह संस्कार करें व उस समय बंधुजन उस आत्मा की शांति के लिए भगवद् नाम उच्चारण करें।

दाह संस्कारोपरान्त पुत्र व कुटुम्बियों के कृत्य:-

* शवयात्रा के बाद सभी अपने घर जाएं, स्नान करके यज्ञोपवीत व शुद्ध वस्त्र धारण करें। फिर कुछ समय बैठकर भगवद् चिन्तन करें और मृतात्मा की शांति हेतु प्रार्थना करें।

* दाह संस्कार के बाद दस दिन तक मंदिर न जायें और न ही देव प्रतिमाओं का स्पर्श व पूजन करें। धर्मशास्त्रानुसार ये निषिद्ध है।

* किसी को प्रणाम न करें और न ही आशीर्वाद दें।

* दूसरे का भोजन न करें और न ही दूसरों को भोजन करवाएं।

* दस दिन तक ब्रह्मचर्य का पालन करें। भूमि पर शयन करें।

* सूर्यास्त से पूर्व भोजन करें।

* दस दिन तक मृतात्मा की शांति हेतु पिण्डदान व तिलांजलि दें। श्री गरुड़ पुराण या श्री विष्णु सहस्रनाम स्तोत्र तथा श्रीमद्भागवत गीता का नित्य पाठ व श्रवण करें।

* माँस इत्यादि आमिष भोजन न करें।

* यदि संभव हो तो दस दिन के भीतर गंगा जी में अस्थि प्रवाह करें। इससे मृतक को वही फल प्राप्त होता है, जो तीर्थ पर मरण से होता है। वैसे भी अस्थि प्रवाह तो गंगा जी में ही करना चाहिए।

“दशाहाभ्यन्तरे यस्य गङ्गातोयेऽस्थि मज्जति।

गङ्गायां मरणं यादृक् तादृक् फलमवाप्नुयात्।”

* यदि माता पिता के अतिरिक्त किसी अन्य संबंधीजन के लिए दस दिन के पिण्डदान कर रहे हों और अमावास्या आ जाए तो अमावास्या को सभी दस पिण्डदान किये जा सकते हैं।

“अन्त्यकर्मदीपक”

* ग्याहरवें या तेहरवें दिन नारायण बलि व मध्यम षोडशी करें। सपिण्डी श्राद्ध, शैय्या दान करके १६ वें दिन ब्रह्मभोज करवायें।

* मासिक तिथि में ब्राह्मणों को अन्नदान दें और वार्षिक श्राद्ध के समय पिण्डदान करके ब्राह्मणों को भोजन करवायें।

Duties of the son, family members and relatives:

At the time of death please keep on giving Ganges water, depending on his acceptance. Ganges water may be mixed with juice of Tulsi (basil) Leaves. All relatives in attendance should recite glories of God and urge the departing man to join in reciting Hari Nam also. When the person breathes his last, lay his dead body on the floor, facing his head north. The place thereafter should, all the time, be fragrant with dhoop, ghee or essence. An oil lamp is lit which continues to flicker for ten days. Cremation of the dead body is performed based on very ancient traditions of established practices and core belief. Everyone present at the cremation ground should recite Ram Naam to pray for peace to the departed soul.

Duties of the son and members of the family after cremation:

- After the cremation everyone must go to their homes, take bath, put sacred thread back and then wear another set of clean clothes.
- Up to ten days they should neither go to the temple, touch the deities or worship. This is prohibited by scriptures.
- Do not bow before any one nor seek blessing from any one.
- Do not take meals from any one nor offer meals to anyone.
- For ten days observe sexual abstinence and sleep on the floor
- Take dinner every day (for ten days) before the sun set.
- For the peace of the soul of the departed offer pindaan (offering to the dead) and also arrange for Katha of Garuda Purana or Vishnu Sahasr naam Path.
- Completely avoid eating non vegetarian food
- If possible within ten days, please immerse ashes in the Ganges and by doing so the dead gets the same benefit as he would have by dying on a holy place.
- If you are offering Pindaan for someone else for ten days in addition to parents and in this duration Amavasya happens to come then on Amavasya day (last day of the dark fortnight of the lunar month) all ten pindaan can be done same day.
- On eleventh or thirteenth puja for gods is done. First Saradha is performed on this day which is called sapindi karna at which time the departed soul become a pitar. Whole affair concludes with the feeding of invited Brahmins.
- On the monthly anniversary donate food to the brahmins. On the Saradha day perform pindaan and offer meals to Brahmins.

विभिन्न शहरों का करवा चौथ चन्द्रोदय Moonrise time On Karwa Chauth-Day 27 October, 2018

for some cities in Canada and U.S.A

नीचे लिखे सभी शहरों में २७ अक्टूबर, २०१८ को ही करवा चौथ का व्रत मनाया जाना चाहिए वही शास्त्र सम्मत होगा। आप सभी की सुविधा के लिए विभिन्न शहरों का करवा चौथ चन्द्रोदय दिया जा रहा है। In the following cities **KARWA CHAUTH** vrat should be observe on **27th October, 2018** according to Hindu scriptures. For your convenience **Moonrise time** has been given for some cities.

CANADIAN CITIES	Moonrise time	AMERICAN CITIES	Moonrise time
Brampton, On	08:39	Albany, NY	08:17
Brantford, On	08:43	Atlanta, GA	09:23
Calgary, AB	08:35	Boston, MA	08:07
Chatham, On	08:54	Buffalo, NY	08:38
Edmonton, AB	08:22	Cincinnati, OH	09:11
London, ON	08:47	Cleveland, OH	08:53
Guelph, On	08:41	Chicago, IL	08:17
Halifax, NS	08:29	Columbus, OH	09:03
Hamilton, ON	08:41	Dallas, TX	09:16
Kitchner, On	08:43	Dayton, OH	09:08
Kingston, On	08:24	Detroit, MI	08:56
Waterloo, On	08:43	Fremont, CA	08:50
Milton, On	08:40	Houston, TX	09:17
Mississauga, On	08:39	Los Angeles, CA	08:42
Montreal, Quebec	08:08	Minneapolis, MN	08:31
Newmarket, On	08:37	Mountain View, CA	08:51
Niagara Falls, On	08:38	New York, NY	08:23
North Bay, On	08:30	Newark (NJ)	08:24
Oakville, On	08:39	Newport News, VA	08:43
Oshwa, On	08:35	Oklahoma city, OK	09:13
Ottawa, On	08:17	Orlando, FL	09:21
Pickering, On	08:36	Philadelphia, PA	08:30
Regina, SK	07:58	Pittsburgh, PA	08:49
Richmond Hill, On	08:37	Rochester, NY	08:32
Richmond, BC	08:20	Sacramento, CA	08:45
Surry, BC	08:19	San Francisco, CA	08:51
Toronto, ON	08:37	San Diego, CA	08:41
Vancouver, BC	08:19	San Jose, CA	08:50
Victoria, BC	08:23	Syracuse, NY	08:26
Winnipeg, MN	08:30	Tampa, FL	09:27
Windsor, On	08:56	Washington, D.C	08:41

काल ज्ञान

दिन के पाँच काल होते हैं। दिनमान के बराबर पाँच हिस्से करें, सूर्योदय में जमाकर क्रमशः जानें। १ प्रातःकाल, २ साँयकाल, ३ मध्याह्न काल, ४ अपराह्न काल, ५ सन्ध्या काल

ब्रह्ममुहूर्त काल :- सूर्योदय से दो घंटे पहले

अरुणोदय :- सूर्योदय से दो घड़ी अर्थात् एक घंटा बारह मिनट पहले।

प्रातः सन्ध्या काल :- सूर्योदय के तीन घड़ी अर्थात् १ घंटा १२ मिनट बाद तक।

साँय सन्ध्याकाल :- सूर्यास्त में ३ घड़ी अर्थात् सूर्यास्त में १ घंटा, १२ मिनट जमा करें।

प्रदोष काल :- सूर्यास्त के ६ घड़ी बाद अर्थात् सूर्यास्त में २ घंटे २४ मिनट जमा करें।

निशीथ काल :- रात्रि मध्य की दो घड़ी अर्थात् मध्य रात्रि के ४८ मिनट।

ज्वालामुखी योग :- ज्वालामुखी योग भारतीय मनीषियों, ज्योतिर्विदों के मतानुसार अरिष्टकर होता है। शुभ कार्यों में यह अग्राह्य है। किसी का जन्म हो जाये तो किसी के वश में तो नहीं किन्तु अरिष्टकर होता है। हिन्दी में एक लोकोक्ति प्रसिद्ध है कि -
जन्मे तो जीवे नहीं, जीवे तो उजड़े गाँव।
नारी पहने चूड़ियाँ पुरुष विहीना होय,
बोबे तो काटे नहीं, कुएँ उपजे न नीर।।

ऐसे योग में विवाह होने से वैधव्य योग बनता है, फसल न उगे, शुभ कार्य अधिक फलप्रद नहीं होवे।

निम्नलिखित ज्वालामुखी योग के समय में किया गया कोई भी नया काम सफल नहीं होता।

२०१८ में होने वाले ज्वालामुखी योग :-
जहाँ तक सम्भव हो शुभ कार्य को इसमें न करें।

फरवरी २२, १५:५८ _____ फरवरी २२, २६:१२

फरवरी २३, १४:१२ _____ फरवरी २३, २४:५७

मार्च २०, २८:५८ _____ मार्च २१, ०९:३०

अप्रैल २३, २६:५५ _____ अप्रैल २४, ०६:२७

जून २७, २४:५३ _____ जून २७, २६:५०

सितंबर ०२, ११:१८ _____ सितंबर ०३, ०९:४९

अक्टूबर ०४, ११:१८ _____ अक्टूबर ४, १२:१९

दिसम्बर ७, १९:३५ _____ दिसम्बर ७, २७:२९

Time's division

There is a five special division of time in one day. Divide the total length of the day into five parts and add it to the sunrise continuously 1, Morning 2 Evening, 3 Noon 4 Afternoon 5 Sunset time

Brahm muhurat :- Two hours before sunrise time.

Arunodaya :- One hour twelve minutes before sunrise.

Morning prayer time :- One hour twelve minutes after sunrise.

Evening prayer time :- Add One hour twelve minutes to sunset time.

Pradosh kaal :- Add 2 hours 24 minutes to sunset time.

Nisheeth kaal :- 48 minute of middle of the night.

Jwalamukhi yog: -

This is a harmful yog, as per Indian astrologers and knowledgeable people. For auspicious occasions this is not acceptable, but by chance this happens, one can not help. In Hindi there is a saying "Janme to jive nahin, base to ujade gaon, nari pahne churiyan purush vihina hoy, bove to kaate nahin, kunyey ujade niir." If one marries in this yog, one gets widowed and auspicious deeds do not succeed.

JWALAMUKHI YOG in 2018

Avoid to do auspicious work in these dates.

Feb 22, 15:58 -----Feb 22, 26:12

Feb. 23, 14:12-----Feb. 23, 24:57

Mar. 20, 28:58-----Mar 21, 09:30

Apr 23, 26:55 -----Apr 24, 06:27

June 27, 24:53 -----June 27, 26:50

Sep 02, 11:18-----sep 03, 09:49

Oct. 04, 11:18 -----Oct 04, 12:19

Dec 07, 19:35 -----Dec 07, 27:29

भारतीय धर्मशास्त्रों में अशौच व्यवस्था

हमारे हिन्दू धर्मशास्त्रों में अशौच व्यवस्था पर प्राचीन, आध्यात्मिक शक्ति सम्पन्न ऋषिजनों ने अपने-अपने मत दिये हैं। अशौच व्यवस्था शास्त्रों में दो प्रकार से वर्णित है जन्म और मरण अशौच। जन्म से जननाशौच (सूतक) तथा मरण से मरणाशौच (पातक) होता है। जब किसी घर में कोई जातक जन्म ले तो जननाशौच होता है तथा किसी की मृत्यु हो जाए तो मरणाशौच कहा जाता है। इस अशौच निर्णय में अवश्य ही प्राचीन ऋषियों का कोई वैज्ञानिक सिद्धान्त रहा होगा।

दशाहं शावमाशौचं सपिण्डेषु विधीयते ।

सपिण्डिता तु पुरुषे सप्तमे विनिवर्तते ।

जननेत्येमेव स्यात् (मनुस्मृति ५/५९)

सगोत्रता व सपिण्डिता के अनुसार इसका निर्णय दिया जाता है।

शुद्धयेत विप्रो दशाहेन द्वादशाहेन भूमिपः ।

वैश्यो पंचदशाहेन, शूद्रः मासेन शुध्यति ॥ (मनुस्मृति ४/८३)

अर्थात् ब्राह्मण दस दिन में , क्षत्रिय बारह दिनों में , वैश्य पन्द्रह दिन में तथा शूद्र एक मास में शुद्ध होता है। सामान्यतया यही नियम है। इन दिनों में शुभ कर्म करना, देवयज्ञ, विवाहादि संस्कार, टाकुर जी को स्नान कराना पूजोपचार वर्जित होते हैं। मानसिक उपचारों से ही ईश्वर उपासना की जाती है।

चार मास तक का गर्भ गिरने से माता को तीन दिन का अशौच और पिता स्नान मात्र से शुद्ध मानते हैं। बच्चे का जन्म होने पर नालच्छेदन तक सूतक (अशौच) नहीं होता, नालच्छेदन उपरान्त दस दिन तक का सूतक होता है। जन्म से दाँत आने तक के बच्चे की मृत्यु होने से माँ-बाप को तीन दिन का मृताशौच होता है। दाँत आने से मुण्डन संस्कार न होने तक हुई बच्चे की मृत्यु से तीन दिन का माँ-बाप को व अन्य परिवार वालों को एक दिन का अशौच माना जाता है। बच्चा तीन वर्ष का हो, मुण्डन संस्कार होने पर मृत्यु हो तो, दाह संस्कार किया जाता है। इससे छोटे बच्चे को तो मिट्टी या जल में स्थान दिया जाता है।

कन्या अशौच में यदि विवाहित कन्या की मृत्यु पिता के घर में हो तो माँ-बाप, भाईयों को तीन दिन, चाचा आदि को एक दिन तथा कन्या के पति कुल में पूर्ण अशौच होता है। किसी के नाना की मृत्यु से दौहित्र को तीन दिन तथा नानी के मरने से दो दिन का पातक लगता है। दौहित्र की मृत्यु से नाना-नानी को तीन दिन का और बिना यज्ञोपवीत वाले को एक दिन का मरणाशौच कहा गया है।

बहिन की मृत्यु से एक दिन का तथा विवाहित कन्या की मृत्यु से एक दिन का पातक माना जाता है। सास ससुर की मृत्यु से दामाद (जामाता) को तीन दिन का और सुदूर कहीं हो तो डेढ़ दिन का तथा जामाता की मृत्यु से सास-ससुर को एक दिन का मरणाशौच होता है। बूआ , मासी , मामी आदि जो आत्मबान्धव, पितृ बान्धव आदि कहलाते हैं, इनकी मृत्यु से तीन दिन का अशौच माना जाता है।

अशौच निर्णय पर हमारे धर्मग्रन्थों में विशेषरूप से धर्म-सिन्धु, निर्णय सिन्धु, व्रत परिचय, व्रतराज, तिथि निर्णय आदि में विशद प्रकरण है। वहाँ पर अधिक जानकारी के लिये देखना चाहिये।

Management of Impurity (ashauch) in Hindu Scriptures

Our ancient and spiritually strong sages (rishies) have given their own opinion about impurity in Hindu religious scriptures. Impurity has been described in two ways : at birth impurity and at death impurity. In regulating this impurity, the ancient sages must have kept in mind same scientific theories.

Dasham shàvmàshaucham sapindeshu vidhiyate| Sapandità tu purushe saptame vinivartate|| Jananetyevamev syàt --- Manusmriti (5/59)

This impurity is decided by same gotra or same 'Pandita'.

Shudhayate Vipro dashàhen Dvadashàhen bhumipah|

Vaishyo panchadashàhen Shudra Mâsen shudhayati |Manusmriti (4/83)

This means that a Brahmin can get purified in ten days, Kshatriya in Twelve days, Vaishya in Fifteen days and Shudra in one month. Generally this is the rule. During these days one should not perform auspicious functions, devayagana, marriage and other rituals, bathing Gods and worship etc. One should mentally worship Gods.

If there is any miscarriage within four months of conception, mother remain impure for three days, whilst father till his bath. At the time of birth there is no impurity till cutting of baby chord, after that for ten days it is considered as impure. If child dies within six months the parents will observe it for three days. From six months to one year if the child dies then also parents will observe it for three days but other family members for one day. If a child dies at the age of three, and after the haircut ceremony (mundan Sansakar) one has to cremate the child. Smaller babies are buried or pushed in flowing water.

If married daughter dies at parents house then parents and/ or brothers will observe impurity for three days, while uncles only for one day and in-laws for full time as mentioned above. If grandfather (Nana) dies then grandson observes impurity for three days but if Grandmother (Nani) dies it is observed for two days. If grandson (Dohitra) dies then grandparents (nana-Nani) have to observe for three days but if it has taken place before 'Yagy-opaveet' the it is observed for one day.

For sisters death it is one day and so for married girl. If mother-father in-laws die then son-in-law will observe it for three days but if they die at far distant place then observe for one and half days. Father's sisters, mothers's sister or any relations of father and mother die then observe for three days.

To regulate and decide for impurity our scriptures have given clear directions in Dharam sindhu, Nirn.ya Sindhu, Vrat Parichya, Vrat raj, Tithi Nirn.ya. Please look for these books for more details.

Consideration for impure month (Malmas Or Adhikmas)

Malmas has a special importance in Indian astrology and religious scriptures. The Indian way of 12 months like Chaitra, Vaishakh, Jyeshtha etc are calculated on the basis Sun transiting from one zodiac sign to another that is from one sun's sign to next sun's sign. Similarly moon months are calculated from First day of Krishna paksh to last day of Shukla paksh. For fast and festivals moon months or Tithies are considered and for marriage etc the Sun months are the deciding factor. The year on the basis of moon months is short by 10 days compare to Sun months. In three years it counts to be short by 30 days which is equal to one month. To maintain the stability of the system thirteen moon months are added to the solar year. This additional month is known as extra month or 'Adhik Mas'. This is similar to February month in leap year as per English calendar.

In Indian way 'Malmas' (**Sa dwiividah, adhimasah kshayamasah**). Adhikmas, Kshayamas both are different. "**Sankranti rahito masah Adhikmas, Sankranti Dwaya yukto masah kshayamasah**." Dharamsindhu describes this as that moon month in which no Sun transit take place is called Extra month or Adhik mas and the month in which two sun transit takes place is called Kshayamas. Extra month generally comes after 3 years, 16 days, 1 hour, 36 minutes and lost month (kahayamas) comes after 141 years and again after 19 years it comes again.

Dwatinshadibrhaktai maserdinaih shodhabhistatha

Ghatikanam chatuskena patatihyaadhikah || (Vashishth Sidhant)

Generally Kshayamas falls in Kartik, Margsheersha and Paush month. The year in which Kshayamas falls that year has two adhikmas. One Adhikmas before kshayamas and other after the Kshayamas. Normally Kartik is the Kshayamas but Adhikmas can be anyone. Maagha mas can never be Adhikmas. Adhikmas can be anyone from Phalgun to Ashwin. This Adhikmas is popularly called malmas, malimluchamas and Purushottam mas. As 12 solar months there are corresponding 12 Suns - Varun, Surya, Bhanu, Tapan, Chand, Ravi, Gamasthi, Aryama, Hirenyeta, Divakar, Mitra and Vishnu.

Varunah Suryo bhanustapanaschando ravirgamastisch

Aryamahiranyareto divakara mitra Vishnu || (Jyotish Shyam)

But Adhikmas remains separate from all these Solar months and twelve Sun's name hence it is known as Malimluchamas. This is very auspicious for chanting Mantra, devotion, worshipping, praying, charity etc. During this period one should chant "Aum namo Bhagwate vasudevaya" constantly.

with recitation of Gita, JAp of Vishnu Sahastranam will be very useful. One gets eternal fruits by charity, worshipping and fasts during this period as narrated in Devi Bhagwat. Fasting in this extra month is par excellent. While fasting worship 'Narayan' and pray by chanting and presenting to Him the Mantra :-

Dev Dev mahabag pralayopatikarak |

Krishna sarvesh bhutesh jagadaanand-karak |

Grihanardhyamimam dev dayaam kritva mamopari ||

The dish preparation of wheat, jaggery and ghee be offered to the diety. Donate raisins, coconut, banana and pomegranate. In ancient time King Nahush said to Maharishi Agastya after appointing him to pull his palenquin saying sarp-sarp (meaning go-go) As a result of this king got into snake origin. At last he got free from snake origin after keeping fast in extra month as advised by Vyas ji. Therefore extra month has been considered supreme for fasts and donations.

Prohibited actions in malmas :- Staring of deity establishment, well digging, garden pool etc., new brides first entering, cow donation, Havan, Ashatak shraaddh, donation of earth, gold, balancing, starting of study, hair cutting ceremony, marriage, thread ceremony, going to pilgrimage, first food to child, building house, wearing new clothes, ear piercing, start of four monthly fasts are some of the actions to be avoided in this month as given out by ancient scriptures like dharmasindhu, Niranaya-Sindhu, Vrat parichya etc. In coming years extra months will be as follow :--

English Year	Vikrami Samvat	Indian month
16 May to 13 June 2018	2074	Jyeshtha
18 Sep. to 16 Oct. 2020	2077	Aashwin
18 Jul to 16 Aug. 2023	2080	Sharaavan
17 May to 15 June 2026	2083	Jyeshtha
16 March to 13 April 2029	2086	Chaitra
19 August 16 Sep. 2031	2088	Bhadrapad
17 June to 15 July 2034	2091	Aashadh
16 May to 13 June 2037	2094	Jyeshtha

मन्त्र विज्ञान

१ सरस्वतीजी मंत्र—

ॐ श्रीं ह्रीं सरस्वत्यै स्वाहा

सरस्वतीजी की नित्य प्रति एक माला इस मन्त्र का जाप करें तो जड़ता दूर होकर तीक्ष्ण बुद्धि बन जाती है।

२ देवी का नवार्ण मन्त्र -

ॐ ऐं ह्रीं क्लीं चामुण्डायै विच्चे

देवी का नवार्ण मन्त्र सकल मनोकामना की सिद्धि करता है।

३ शत्रुनाश हेतु श्रीहनुमत मन्त्र—

ॐ पूर्वकपि मुखाय पंचमुख हनुमते टं टं टं टं सकल शत्रु संहरणाय स्वाहा।

विश्वास, श्रद्धापूर्वक १५००० जाप करें, कृपा होगी।

४ बल-बुद्धि-विद्या की वृद्धि व क्लेश हरण—

बुद्धिहीन तनु जानिके सुमिरौ पवनकुमार।

बल-बुद्धि-विद्या देहु मोहि, हरहु क्लेश विकार॥

५ सकल अभीष्ट सिद्धि मन्त्र—

नमो भगवते आज्ञनेय महाबलाय स्वाहा।

६ आत्मिक शान्ति व परम कल्याण हेतु शिव मन्त्र—

ॐ नमः शिवाय शुभं शुभं कुरु कुरु शिवाय नमः

७ पुत्र प्राप्ति हेतु—

ॐ क्लीं ॐ देवकीसुत गोविन्द वासुदेव जगत्पते।

देहि मे तनयं कृष्ण त्वामहं शरणं गतः क्लीं ॐ ॥

मन्त्र का चालीस दिन तक निरन्तर जाप करें। कम से कम सवा लाख जाप, श्रीकृष्ण पूजा, हवन, ब्राह्मण भोजन के साथ समापन करें। अथवा क्लीं बीज मंत्र का सम्पुट लगाकर श्रीदुर्गा सप्तशती के प्रतिदिन तीन-तीन पाठ ४१ दिन करें, तत्पश्चात् हवन, विप्र भोजन आदि करने से निश्चित ही सन्तान प्राप्ति होगी।

८ रोग निवृत्ति हेतु— ॐ हौं जूं सः साम् पालय। इस मन्त्र का सवा लाख जाप करें,

हवन करें तो सब रोगों से छुटकारा मिलेगा।

Science of Mantra

Mantra means a sound, a certain utterance or a syllable. Today, modern science sees the whole existence as reverberations of energy, different levels of vibrations. They are like keys when used in a certain way. Mantra become a key to open up a different dimension of life and experience within.

1. Sarswati Mantra

Om Shreem Hreem sarswatai swaha

Chant this mantra 108 times everyday will be free from procrastination and memory will be sharp.

2. Shree Durga Devi Navaaran Mantra

Om Aim Hreem Kleem Chamundai vichche

Chant this mantra everyday you will fulfill your all kind of desires.

3. For the destruction of enemies Shree Hanumant Mantra

Om Pooravkapi Mukhaaya Panchmukh Hanumate Tan Tan Tan Tan Tan sakal Shatru sanharanaaya swaha.

Chant this mantra faithfully for 15000 and Shree Hanuman ji will bless you.

4. For the increasement of power-intelleculity-knowledge and protection from any kind of disturbance in life

Buddhiheen tanu jaanike sumiraun pawankumar Bal-buddhi-vidya dehu mohi harahu kalesh vikar.

Chant this doha everyday Hanuman ji will bless you.

5. Mantra for Fullfillment of all desires

Namo Bhagwate Aanjaneya Mahabalaaya swaha.

Chant this mantra 108 times everyday will be free from procrastination and memory will be sharp.

6. Shiv Mantra for internal peace and blissfull life

Om Namaha Shivaya shubham shubham kuru kuru shivaya namah.

Chant this mantra 108 times everyday will be free from procrastination and memory will be sharp.

7. For begetting child

Om klim Om devakisut govind vasudev jagatpate|

Dehi me tanyam krishan tvaamham sharnam gtaha ||

Chant this mantra continuously with faith and devotion for 40 days. Complete it with atleast 125000 japa, Shreekrishan Pooja, fire ritual (hawan), Brahmin feeding. You may also use Klim seed mantra as Sampu_ and recite Durga saptashati three times a day for 41 days. Afterwards do hawan, Brahmin feeding

8. To get free from disease Om haraum joom saha maam palya

Chant this mantra 125000 times will be free from all kinds of illness.

Naming (Naamkaran) Ceremony

Last year in 'Bhaskar Panchang- 2017' an article was published about 'Naming ceremony' wherein detailed description about it was given. This year we are publishing some more aspects of the same. It is well known that every article, living beings, animate and inanimate objects, necessitates a name to identify it. Once the name is given, one can easily recognize it and pinpoint it. This is so prevalent that the storms or cyclones arising in distant parts of oceans and seas have been given names from time to time as for example recent Harvey, Irma, Maria etc. The moment you name it one can identify the location, extent and forwarding directions. Similarly articles are also given names on their peculiarities. This is prevalent from ancient times. As an example when Lord Krishna was a child and was being brought up in Gokul, a Brahma Rakshasa, a demon, made deadly unconscious all the people of Gokul, due to his demonic ill effects, as a revenge. It was a herculean task to make them alive. Child Krishna or Kanha got a divine message that, if divine melodies are sung, everyone can become alive. The child plucked a bamboo stick, made holes and produced the divine hymns by blowing in the holes. Surprisingly everyone came back to their original state. Someone asked him what is this? How can this produce such sounds? He coolly replied, this was a bamboo and blowing produced sounds, so this is 'Bansuri'. Similarly names are kept on deities, 'nakshatras, month names, rashi names etc. These days' people also keep names on name of cities, villages, caste, articles etc. There is modern trend to keep strange names which is not proper. Assigning names is a sacred thing and should be kept after lot of thinking which should be effective and follow some religious trend.

Some specific aspects said about naming of children:-

- At the auspicious lagan and time, one should spread a new white cloth or 'peepul' leaf and write on that five names by 'kumkum'. First name will be pertaining to Kul Devta', second will be Anant, Chakradhar, Janardan, Vaasudev, Hari, Yogeesh etc., Third name according to 'Avakahada, as per 'nakshatra' relating, Fourth name routinized and Fifth name liked by individual.
- In Madan Ratna, Brihaspati had suggested that Brahmins should do the naming on 12th or 11th day, Kshatriyas on 13th day, Vaishyas on 16th or 20 day and Shudras on 32nd day.
- In 'Jyoti Nirbandh' Garg has said that on 'Amavasya', 'Sankranti', Visti (Bhadra), one should not have the naming ceremony.
- Shri Dhār has said to follow these rules for naming- in 3 nakshatras- Anuradha, Punarvasu, and Magha; in fixed lagnas of Uttara, Shatbhisha, Swati, Dhanishta, Shravan, Rohini, Ashwini, Mrigshira, Revati, Hasta, and Pushya; Chidra tithi (4, 6, 12, and 14th); Purnima and ninth are inauspicious; if eighth from lagna is auspicious; also leaving Friday, Wednesday and Thursday, one can do the naming ceremony in the nectar time (before afternoon).

- As per Manu Brahmins should give their names as 'Sharmant', Kshatriyas as 'Vermant', Vaishyas pertaining to wealth and Shudras as 'Das'.
- In Smriti Sangraha the names should be Anant, Krishna, Chakro, Vaikuntha, Janardana, Upendra, Yagyapurush, Vaasudev, Hari, Yogeesh, and Pundariikaksha, these are all 'mohini' names and should be used.
- In Sudarshan Bhashya it is said that if Rohini, Revati, Magha, Mrigshira, Pushya, and Chitra are the nakshatra of the child then keep the name so that there is a prosperity from the start.
- One can do the naming from the 'nakshatra' if it foresees the respect and the parents also know about the threading ceremony.
- In the end after the name has been decided, father should go near the ears of the child and say whispering in the ears, O! Child you are our 'Kuldevta' and devotee your name is this -----.

Name selection should be done with the full consent of parents, 'Kuldevta', guru etc. as this name will remain throughout the child's life and the name affects the life of the child.

Please see the following table for Nakshatra, Rashi and for the knowledge of the first digit of a Name

RASHI	NAKSHATRA	1	2	3	4	RASHI		1	2	3	4
MESH	Ashwani	Chu	Che	Cho	Laa	TULA	Chitra			Raa	Ree
	Bharni	O	Loo	Le	Lo		Swati	Ru	Re	Ro	Taa
	Kritika	Lee					Vishakha	Tee	Too	Te	
VRISH	Kritika	A	Ee	Uo	A	VR- ISHCHI	Vishakha				To
	Rohini	O	Vaa	Vee	Voo		Anuradha	Naa	Nee	Noo	Ne
	Mrigshira	ve	Vo				Jyeshtha	No	Yaa	Yee	Yoo
MITHUN	Mrigshira			Kaa	Kee	K	Moola	Ye	Yo	Bhaa	Bhi
	Ardra	Koo	Gha	Ang	Chh		P.Shadha	Bhoo	dha	Pha	D.a
	Punarvasu	Ke	Ko	Ha			U.Shadha	Bhe			
KARK	Punarvasu				Hi	MAKAR	U.Shadha		Bho	Jaa	Jee
	Pushya	Hoo	He	Ho	Daa		Shravan	Khee	Khoo	Khe	Kho
	Ashlesha	Dee	Doo	De	Do		Dhanishtha	Gaa	Gee		
SINGH	Magha	Maa	Mee	Moo	Me	KUMBH	Dhanishtha			Goo	Ge
	P.Phalguni	Mo	Taa	Tee	Too		Shatbhisha	Go	Saa	See	Soo
	U.Phalguni	te					P.Bhadrapad	Se	So	Daa	
KANYA	U.Phalguni		To	Paa	Pee	MEEN	P.Bhadrapad				Dee
	Hast	Pu	Sha	N!a	Tha		U.Bhadrapad	Doo	Tha	Zha	Nga
	Chitra	Pe	Po				Revati	De	Do	Chaa	Che

NINE PLANETS (GRAHA'S) THEIR INFLUENCE AND REMEDIES

PLANETS	PROBABLE AILMENT	STONE	METAL TO WORN IN	FINGER TO WORN	TIME & DAYS TO WORN	DURATION & WEIGHT	MANTRA for CHANTING	Mantra quantity	CHARITY
SUN	Headache, Fever, Eye problems, Liver trouble.	RUBY	Gold or Copper	Left Index finger	Sunday sunrise.	3 Ratti.	Om Hran Hreen hraun sah suryaye namah.	28,000	Weat, Jiggery, red clothes, red sandal, sun image on gold.
MOON	Mental problems, Insomnia, Mouth disease, Stomach problems.	PEARL	Silver	Left little or ring finger	Monday Thursday at sunrise	4 Ratti for two years	Om shran, shreen, shraun sah chandrmase namah	44,000	Rice, white clothes, sugar, ghee, milk .
MARS	High B.P., Pruritis, Vaat & Pitt diseases.	CORAL	Gold	Left middle finger	Tuesday sunrise, Moon in Aries or Scorpio.	8 Ratti for for three years	Om kran kreen kraun sah Bhau-maye namh	40,000	Wheat, Jiggery, Red clothes.
MERCURY	Skin disease, Cough, Heart disease, Leprosy	EMERALD	Gold or Bronze	Right little or index finger	Wednesday sunrise, Ashlesha, Jyestha, Nakshtr	3 to 6 Ratti for three years	Om bran breen braun sah budhaaye namh	36,000	Gold, blue clothes, Bronze, rice.
JUPITER	Throat problems, Boils, Liver diseases.	TOPAZ	Gold	Right Index finger	Thursday sunrise.	4 Ratti for 4 years 4 months	Om gran green graun sah guruve namah	76,000	Yellow clothes wellow lentils, gold
VENUS	Anaemia, Biliary diseases, Genitourinary problems.	DIAMOND	Gold	Left Ring finger	Friday sunrise, Venus in Taurus or pisces.	More than 1 Ratti for seven years	Om dran dreen draun sah shukraaye namah	64,000	White clothes, silver, rice ghee
SATURN	Rheumatism, Arthritis, Mental disorders.	SAPPHIRE	Iron or Lead	Right middle finger	Saturday evening.	4 Ratti for five years	Om pran preen praun sah shanaye namah	92,000	Black lentils and clothes, Iron, recite hanuman chalisha.
DRAGON'S HEAD	Insomnia, Stomach problems, problems of hands and feet, cancer.	GOMEDH	Five mixed metal	Left middle finger	Wednesday evening	4 Ratti for three years	Om bhran bhreen bhraun sah rahve namah	72,000	Rahu yantra, blue clothes, blankts, seasme seeds, iron, oil.
DRAGON'S TAIL	Skin, Heart and head problems	CAT'S EYE	Five mixed metal	Left middle finger	Wednesday, Friday evening	4 Ratti for three years.	Om sran sreen sraun sah ketve namah	68,000	Ketu yantra, seasme, blankets, black clothes, oil.

Logic for difference in festivals between India and Canada/America for 2018

1 Vasant Panchami- Sunday, January 21st 2018

As per scriptures Vasant Panchami is celebrated in Maag Shukal Paksh when Panchami Tithi is present in the morning. As a result this year in India it will be celebrated on Janaruy 22 while for the celebration day for North America will be on the 21st of January. Maag Sukhal Panchami will start on 21st January at 5:03 AM in EST and will end on the 22nd January at 5:54 AM EST. Maag Sukhal panchami will end before sunrise of 22nd January. It will be present in India until 16:24 (5:54 EST + 10:30 = 16:24) IST. Therefore Vasant Panchami will be celebrated in India on the 22nd and 21st in North America.

Maha Shivratri- Tuesday, February 13th, 2018

As per Scriptures Maha Shivratri is celebrated in Phalgun Krishna Paksh Chaturdashi in Nisheeth Kal (midnight time). As a result, Shivratri will be celebrated on February 13th in both North America and India.

Sri Durga Ashtami- Saturday, March 24th, 2018

As per scriptures Sri Durga Ashtami is celebrated on the day Navami and Ashtami are both present in single day. This year, Chaitra Shukla Ashtami is on March 24th until 22:32 EST which is also the start time for Navami. In India Ashtami will end at (22:32 EST+ 9:30) 8:02 AM IST March 25th and Navami will start right after.

Therefore, in India Sri Durga Ashtami will be present on 25th while in North America it will be present on the 24th.

Krishna Janamashtami, Sunday, September 2nd, 2018

As per scriptures Shri Krishana Janamashtami is celebrated when Ashtami Tithi prevails during midnight and further rules are added to include Rohini Nakshatra. This year, Krishna Janamashtmi will be celebrated on September 2nd in India and in North America for Smaarat. As Ashtami will start at 11:17(EST) of September 2nd and ends on 9:49(EST) of September 3rd. In India Ashtami will start at 11:17 + 9:30= 20:47(IST) of September 2nd and ends on 9:49+ 9:30=19:19 (IST) of September 3rd. For Vaishnav devotees its beneficial to celebrate on September 3rd becuase vaishnav celebrate Ashtami when its presentnt at sunrise time. As per scriptures Shri Krishana Janamash-tami for Vaishnav all over India and North America is appropriate on Sep 3rd but Smaarat should celebrate on September 2nd. Who is Smaarath or Vaishnav please article on page # 82

Pitripaksh Last Shradh, Monday, October 8th, 2018

As per scriptures Pitripaksh Last Shradh is celebrated in Amavas. This year on October 8th Amavas is present until 23:46 for EST. It will be present in India until 9:16AM IST on October 9th (23:46+9:30=33:16). Therefore the Last Shraadh will be held on October 8th before 23:46 as Amavas concludes at this time.

Sharad Navratri From Tue, Oct. 9th to Fri. Oct. 18th 2018

As per scriptures Sharad Navratri commence on the day Pratipada commences. This year Partipada will start 21:55 for EST. In India it will start at 7:24 AM IST on October 10th (21:55 + 9:30 = 31:25). Therefore Sharad Navratri will start on the 9th of October for EST and this will be the auspicious day for starting all Navratri Puja and Kalash Sthaapana.

Shri Durga Ashtami, Tuesday October 16th 2018

As per scriptures Sri Durga Ashtami is celebrated on the day Navami and Ashtami are both present in single day. This year, Ashtami is on October 16th until 27:19 EST which is also the start time for Navami. In India Ashtami will end at (27:19-24:00 = 3:19+ 9:30) 12:49 PM IST October 17th and Navami will start right after. Therefore, in India Sri Durga Ashtami will be present on 17th while in North America it will be present on the 16th.

Vijay Dashami, Friday, October 18th 2018

As per scriptures Vijay Dashami is celebrated when Dashmi is present in the afternoon. This year Dashami is on the 18th of October as Dashami ends 08:27 AM on the 19th well before the afternoon. In India Dashami will end at (08:27+ 9:30) 17:57 on the 19th and will be celebrated in India on the 19th. In North America (EST), Vijay Dashami will be celebrated on the 18th of October this year.

Diwali, Tuesday, November 6th 2018

As per scriptures Diwali is celebrated when Amavas is present in Pradosh Kal or present at midnight. This year, Amavas will start on the 6th of November at 11:57 EST and end on the November 7th at 11:02 EST. In India, Amavas will start on 6th of November at 22:27 IST and end on November 7th at 21:32 IST. In India, So in India Diwali will be celebrated on 7th of November as Amavas will be present in Pradosh Kal. In North America (all time-zones) Diwali will be celebrated on 6th as Amavas will end before the start of Pradosh Kal on the 7th of November.

Please observe various timings on November 6th, 2018 for Diwali Puja as below:-

Abhijit	1:43 to 12:21.
Pradosh Kaal	17:02 to 19:46
Kark Lagna	21:30 to 24:06
Vrish Lagna	17:25 to 19:11..
Singh Lagna	24:06 to 26:42
Mahanishith Kaal	23:43 to 25:38.
Laabh Chaughadia	18:43 to 20:29
Amrit Chaughadia	24:02 to 25:48
Shubh Chaugharia	14:29 to 15:45
Sayan Kaal	16:20 to 17:00

अभिजित मुहूर्त

EVERYDAY'S ABHIJIT MUHURT

	जनवरी JANUARY	फरवरी FEBRUARY	मार्च MARCH	अप्रैल APRIL	मई MAY	जून JUNE	जुलाई JULY	अगस्त AUGUST	सितम्बर SEPTEMBER	अक्टूबर OCTOBER	नवम्बर NOVEMBER	दिसम्बर DECEMBER
	Begins Hr. Mn. Hr. Mn.	Ends Hr. Mn. Hr. Mn.	Begins Hr. Mn. Hr. Mn.	Ends Hr. Mn. Hr. Mn.	Begins Hr. Mn. Hr. Mn.	Ends Hr. Mn. Hr. Mn.	Begins Hr. Mn. Hr. Mn.	Ends Hr. Mn. Hr. Mn.	Begins Hr. Mn. Hr. Mn.	Ends Hr. Mn. Hr. Mn.	Begins Hr. Mn. Hr. Mn.	Ends Hr. Mn. Hr. Mn.
1	12:04	12:40	12:13	12:51	12:09	12:53	12:57	13:47	12:47	13:43	12:46	13:46
2	12:04	12:40	12:13	12:51	12:09	12:53	12:56	13:46	12:47	13:43	12:46	13:46
3	12:05	12:41	12:12	12:52	12:09	12:53	12:56	13:46	12:47	13:43	12:46	13:46
4	12:05	12:41	12:12	12:52	12:09	12:53	12:55	13:45	12:47	13:43	12:47	13:47
5	12:06	12:42	12:13	12:53	12:08	12:52	12:55	13:45	12:47	13:43	12:47	13:47
6	12:06	12:42	12:13	12:53	12:08	12:52	12:55	13:45	12:47	13:43	12:47	13:47
7	12:07	12:43	12:13	12:53	12:07	12:53	12:54	13:46	12:46	13:42	12:47	13:47
8	12:07	12:43	12:13	12:53	13:07	13:53	12:54	13:46	12:46	13:42	12:47	13:47
9	12:07	12:43	12:13	12:53	13:07	13:53	12:54	13:46	12:47	13:47	12:53	13:53
10	12:08	12:44	12:13	12:53	13:06	13:52	12:53	13:45	12:46	13:44	12:48	13:48
11	12:08	12:44	12:13	12:53	13:06	13:40	12:53	13:45	12:45	13:43	12:48	13:48
12	12:09	12:45	12:13	12:53	13:06	13:52	12:52	13:44	12:45	13:43	12:48	13:48
13	12:09	12:45	12:13	12:53	13:06	13:52	12:52	13:44	12:45	13:43	12:48	13:48
14	12:09	12:45	12:12	12:54	13:06	13:52	12:52	13:44	12:45	13:43	12:48	13:48
15	12:10	12:46	12:12	12:54	13:05	13:51	12:52	13:44	12:45	13:43	12:48	13:48
16	12:10	12:46	12:12	12:54	13:04	13:50	12:52	13:44	12:46	13:44	12:49	13:49
17	12:10	12:46	12:12	12:54	13:04	13:50	12:50	13:44	12:46	13:44	12:49	13:49
18	12:11	12:47	12:12	12:54	13:03	13:51	12:50	13:44	12:46	13:44	12:49	13:49
19	12:11	12:47	12:12	12:54	13:02	13:50	12:50	13:44	12:46	13:44	12:49	13:49
20	12:11	12:47	12:11	12:53	13:02	13:50	12:49	13:43	12:46	13:44	12:50	13:50
21	12:11	12:49	12:11	12:53	13:02	13:50	12:49	13:43	12:46	13:44	12:50	13:50
22	12:11	12:49	12:11	12:53	13:02	13:50	12:49	13:43	12:46	13:44	12:50	13:50
23	12:11	12:49	12:11	12:53	13:01	13:49	12:49	13:43	12:45	13:45	12:50	13:50
24	12:11	12:49	12:11	12:53	13:01	13:49	12:49	13:43	12:45	13:45	12:51	13:51
25	12:12	12:50	12:10	12:54	13:01	13:49	12:48	13:42	12:45	13:45	12:51	13:51
26	12:12	12:50	12:10	12:54	13:01	13:49	12:48	13:42	12:45	13:45	12:51	13:51
27	12:12	12:50	12:09	12:53	12:59	13:49	12:48	13:42	12:45	13:45	12:51	13:51
28	12:12	12:50	12:09	12:53	12:59	13:49	12:47	13:43	12:45	13:45	12:51	13:51
29	12:13	12:51			12:59	13:49	12:47	13:43	12:45	13:45	12:52	13:52
30	12:13	12:51			12:58	13:48	12:47	13:43	12:45	13:45	12:52	13:52
31	12:13	12:51			12:58	13:48			12:46	13:46		

भारतीय ज्योतिष शास्त्रानुसार अभिजित मुहूर्त में किये गये कार्य निश्चित सफल होते हैं, जिसमें लग्न शुद्धि आदि भी अनापेक्षित हैं।

“दिन मध्यगते सूर्ये मुहूर्ते हि अभिजित प्रभुः । चक्रमादाय गोविन्दः सर्वान्दोषान्कृन्तति ॥”

जैसे भगवान विष्णु का चक्र सर्वदा अपराजित है। इसी तरह अभिजित मुहूर्त में किया गया हर कार्य सफलीभूत होता है। अतः ऊपर टोरन्टो समयानुसार लिखे प्रतिदिन के अभिजित मुहूर्त से पूरा-पूरा लाभ उठाये।

According to Indian astrology any job done in Abhijit muhurta are undoubtedly successful which solicits the correction of Lagna.

**Din-madhyegate Surye muhurte hi abhijit Prabhu
Chakramadhya Govinah Sarvandoshan-krantati.**

Like Chakra of Vishnu Bhagwan cannot be defeated simlaly every job performed in abhijit muhurta has to be successful. Therfore please make use of abhijit muhurta timings of Toronto on daily basis.

Influence of Harmful Gadaanta and remedies to secure continue peace

God's material nature affects the lives of all living beings on this earth. In particular it is often observed that the stars, "nakshatras, raashis and planets" in the sky influence a living being mentally as well as physically. Our ancestral sages have calculated that in a period of 24 hours, there is an interval called "Gadaanta". A person, whose birth time falls in this interval, is likely to suffer problems in mental, physical or financial well being. Our religious scriptures have described ways to appease such adverse situations. A brief description of timing of Gadaanta is as follows:

1. The final 24 minutes of (Nandaa Tithi) First, sixth, the start of eleventh and (Puurna Tithi) fifth, tenth, full moon (Puurnimaa) and new moon (Amaavasyaa).
2. Final 12 minutes of lagnas: meena, vrishchak and karka.3. First 12 minutes of lagnas: mesha, dhanu and sinha. 4. Among the 27 Nakshatras the following are the main called as Ganda-muula: Ashlesha, Magha, Jyeshtha, Moola, Revati, ashwani. It is recommended to do the appropriate worship twelve days after the birth or after the time of birth when this nakshatra returns after 27 days. Consult the following table for the influence exerted by these nakshatras, and ways to achieve peace through the recitation of mantras and the deity to be worshipped.

Ashwani	Ashlesha	Magha	Jyeshtha	Moola	Revati	Period Pada
Inauspicious for father	Mediocre for financial gain	nauspicious for parents, maternal grand parents uncles and aunts	Inauspicious for older brother	Harmful to father	Kingly life of luxury	1st period (Pada)
Extravagant spending, financially unstable	Loss of hereditary wealth	Inauspicious to father and paternal grand father	Inauspicious for younger brother	Harmful to mother and younger brother	Life like a minister but financial loss	2nd period (Pada)
Inerest in travelling	Should affect mother and mother in law	Brings good fortune	Inauspicious for father	Financial loss otherwise brings good fortune	Loss of wealth	3rd period (Pada)
Inauspicious for oneself.	Inauspicious for father	Brings wealth to oneself	becomes an influential person	Loss of wealth	Inauspicious to parents	4th period (Pada)
Om Yavanka sha madhumatyashwina sunritavati, Taya yagnam mimikshitam.	Om namo astu sarpebhyo ye ke cha prihivirmanu ye antrikshey ye divi tebhyah sarpeybhya namah.	Om pitribhyah swadhaayibhyah swadha namah pitamhebhyah swadhayibhyah swadha namah prapitamhebhy swadhayibhyah swadha namah akshann pitaro amimadant pitaro taam trpant pitrah shundhandhwam.	Om traataaramindram vitaaramindram hawe suhav shooramindram hawyaami shakkarpuru hootmindra swasti no maadhavaa dhatwindrah.	Om asunvanta me yajamaanamicchastensye tyaamnvihitaskarasya Anyamasmadiccha saataa-ityaanamo devi nirrite tubhayamastu swaha.	Om pooshatav vratey varyann rishyam kathachan Stotaarast ihasmasi.	Mantra for relief
5,000	10,000	10,000	5,000	5,000	10, 000	Quantity
Ashwani	Naag	Pitri	Indra	Niriti	Poosha	Lord of nakshatr

GANDMOOL 2018

BEGINS				ENDS			BEGINS				ENDS		
NASHATRA	DATE	DAY	TIME	DATE	DAY	TIME	NASHATRA	DATE	DAY	TIME	DATE	DAY	TIME
			Hr. Mln.			Hr. Min.				Hr. Mln.			Hr. Min.
Ashlesha	January 03	Wed	19:36	January 04	Thu	17:22	Revati	July 05	Thu	21:23	July 06	Fri	22:09
Magha	January 04	Thu	17:22	January 05	Fri	15:44	Ashwani	July 06	Fri	22:09	July 07	Sat	22:07
Jyeshtha	January 12	Fri	23:44	January 13	Sat	26:43	Ashlesha	July 14	Sat	06:25	July 14	Sat	27:57
Moola	January 13	Sat	26:43	January 14	Sun	29:48	Magha	July 14	Sat	27:57	July 15	Sun	25:41
Revati	January 22	Mon	21:37	January 23	Tue	22:03	Jyeshtha	July 22	Sun	27:23	July 23	Mon	29:57
Ashwani	January 23	Tue	22:03	January 24	Wed	21:50	Moola	July 23	Mon	29:57	July 25	Wed	08:50
Ashlesha	January 30	Tue	31:04	January 31	Wed	28:35	Revati	August 01	Wed	27:42	August 02	Thu	28:54
Magha	January 31	Wed	28:35	February 01	Thu	26:28	Ashwani	August 02	Thu	28:54	August 03	Fri	29:29
Jyeshtha	February 08	Thu	30:25	February 10	Sat	09:22	Ashlesha	August 10	Fri	17:23	August 11	Sat	14:34
Moola	February 10	Sat	09:22	February 11	Sun	12:28	Magha	August 11	Sat	14:34	August 12	Sun	11:55
Revati	February 18	Sun	27:07	February 19	Mon	27:32	Jyeshtha	August 19	Sun	09:43	August 20	Mon	12:10
Ashwani	February 19	Mon	27:32	February 20	Tue	27:30	Moola	August 20	Mon	12:10	August 21	Tue	15:03
Ashlesha	February 27	Tue	17:20	February 28	Wed	15:14	Revati	August 29	Wed	09:17	August 30	Thu	10:30
Magha	February 28	Wed	15:14	March 01	Thu	13:16	Ashwani	August 30	Thu	10:30	August 31	Fri	11:15
Jyeshtha	March 08	Thu	14:14	March 09	Fri	16:57	Ashlesha	September 06	Thu	27:25	September 07	Fri	24:58
Moola	March 09	Fri	16:57	March 10	Sat	20:05	Magha	September 07	Fri	24:58	September 08	Sat	22:30
Revati	March 18	Sun	10:39	March 19	Mon	10:38	Jyeshtha	September 15	Sat	17:19	September 16	Sun	19:24
Ashwani	March 19	Mon	10:38	March 20	Tue	10:13	Moola	September 16	Sun	19:24	September 17	Mon	22:04
Ashlesha	March 26	Mon	25:57	March 27	Tue	24:36	Revati	September 25	Tue	15:30	September 26	Wed	16:24
Magha	March 27	Tue	24:36	March 28	Wed	23:08	Ashwani	September 26	Wed	16:24	September 27	Thu	16:52
Jyeshtha	April 04	Wed	23:48	April 05	Thu	26:12	Ashlesha	October 04	Thu	11:18	October 05	Fri	09:32
Moola	April 05	Thu	26:12	April 06	Fri	29:02	Magha	October 05	Fri	09:32	October 06	Sat	07:40
Revati	April 14	Sat	18:57	April 15	Sun	18:34	Jyeshtha	October 12	Fri	26:04	October 13	Sat	27:43
Ashwani	April 15	Sun	18:34	April 16	Mon	17:41	Moola	October 13	Sat	27:43	October 14	Sun	30:02
Ashlesha	April 23	Mon	07:32	April 24	Tue	06:27	Revati	October 22	Mon	23:16	October 23	Tue	23:51
Magha	April 24	Tue	06:27	April 24	Tue	29:35	Ashwani	October 23	Tue	23:51	October 24	Wed	23:55
Jyeshtha	May 02	Wed	08:07	May 03	Thu	10:21	Ashlesha	October 31	Wed	17:03	November 01	Thu	15:45
Moola	May 03	Thu	10:21	May 04	Fri	13:02	Magha	November 01	Thu	15:45	November 02	Fri	14:28
Revati	May 11	Fri	28:21	May 12	Sat	28:01	Jyeshtha	November 09	Fri	10:04	November 10	Sat	11:28
Ashwani	May 12	Sat	28:01	May 13	Sun	26:59	Moola	November 10	Sat	11:28	November 11	Sun	13:31
Ashlesha	May 20	Sun	13:13	May 21	Mon	11:54	Revati	November 19	Mon	07:23	November 20	Tue	08:02
Magha	May 21	Mon	11:54	May 22	Tue	10:57	Ashwani	November 20	Tue	08:02	November 21	Wed	07:59
Jyeshtha	May 29	Tue	15:24	May 30	Wed	17:42	Ashlesha	November 27	Tue	21:38	November 28	Wed	20:07
Moola	May 30	Wed	17:42	May 31	Thu	20:22	Magha	November 28	Wed	20:07	November 29	Thu	18:50
Revati	June 08	Fri	13:31	June 09	Sat	13:39	Jyeshtha	December 06	Thu	18:04	December 07	Fri	19:35
Ashwani	June 09	Sat	13:39	June 10	Sun	12:58	Moola	December 07	Fri	19:35	December 08	Sat	21:36
Ashlesha	June 16	Sat	20:49	June 17	Sun	18:45	Revati	December 16	Sun	16:37	December 17	Mon	17:46
Magha	June 17	Sun	18:48	June 18	Mon	17:15	Ashwani	December 17	Mon	17:46	December 18	Tue	18:07
Jyeshtha	June 25	Mon	21:36	June 26	Tue	24:04	Ashlesha	December 24	Mon	29:24	December 25	Tue	27:08
Moola	June 26	Tue	24:04	June 27	Wed	26:50	Magha	December 25	Tue	27:08	December 26	Wed	25:10

RAVI YOG 2018 रवि योग २०१८

**AMRIT SIDDHI
अमृत सिद्धि**

**YAMGHANT 2018
यमघण्ट योग**

BEGINS			ENDS			BEGINS			ENDS		
DATE	DAY	TIME	DATE	DAY	TIME	DATE	DAY	TIME	DATE	DAY	TIME
		Hr. Mn.			Hr. Mn.			Hr. Mn.			Hr. Mn.
Jan 06	Sat	14:49	Jan 07	Sun	14:39	Aug 13	Mon	09:38	Aug 14	Tue	07:51
Jan 19	Fri	16:57	Jan 20	Sat	19:00	Aug 15	Wed	06:42	Aug 15	Wed	30:17
Jan 21	Sun	20:35	Jan 22	Mon	21:37	Aug 16	Thu	21:18	Aug 17	Fri	06:40
Jan 25	Thu	20:59	Jan 26	Fri	19:32	Aug 19	Sun	09:43	Aug 20	Mon	12:10
Jan 26	Fri	19:32	Jan 27	Sat	17:33	Aug 20	Mon	12:10	Aug 21	Tue	15:03
Jan 29	Mon	12:32	Jan 30	Tue	09:47	Aug 23	Thu	21:16	Aug 24	Fri	24:18
Feb 04	Sun	23:46	Feb 05	Mon	24:22	Sep 01	Sat	11:31	Sep 02	Sun	11:18
Feb 05	Mon	26:14	Feb 06	Tue	25:45	Sep 11	Tue	16:34	Sep 12	Wed	15:36
Feb 17	Sat	26:15	Feb 18	Sun	27:07	Sep 13	Thu	11:10	Sep 13	Thu	15:23
Feb 18	Sun	30:41	Feb 19	Mon	27:32	Sep 14	Fri	15:57	Sep 15	Sat	17:19
Feb 19	Mon	27:32	Feb 20	Tue	27:30	Sep 17	Mon	22:04	Sep 19	Wed	28:13
Feb 20	Tue	27:30	Feb 21	Wed	27:03	Sep 22	Sat	09:49	Sep 23	Sun	12:19
Feb 23	Fri	24:57	Feb 24	Sat	23:23	Sep 30	Sun	16:10	Oct 01	Mon	15:21
Feb 24	Sat	23:23	Feb 25	Sun	21:31	Oct 11	Thu	25:10	Oct 12	Fri	26:04
Feb 27	Tue	17:20	Feb 28	Wed	15:27	Oct 13	Sat	27:43	Oct 14	Sun	30:02
Mar 07	Wed	12:04	Mar 08	Thu	14:14	Oct 17	Wed	11:57	Oct 19	Fri	07:43
Mar 20	Tue	10:13	Mar 21	Wed	09:30	Oct 21	Sun	22:05	Oct 22	Mon	23:16
Mar 22	Thu	08:33	Mar 23	Fri	07:26	Oct 29	Mon	19:35	Oct 30	Tue	18:20
Mar 23	Fri	30:11	Mar 24	Sat	28:49	Nov 06	Tue	09:24	Nov 06	Tue	18:20
Mar 24	Sat	28:49	Mar 25	Sun	27:24	Nov 10	Sat	11:28	Nov 11	Sun	13:31
Mar 25	Sun	27:24	Mar 26	Mon	25:57	Nov 12	Mon	16:07	Nov 13	Tue	19:06
Mar 28	Wed	23:08	Mar 29	Thu	24:56	Nov 15	Thu	25:15	Nov 17	Sat	30:00
Apr 05	Thu	26:12	Apr 06	Fri	29:02	Nov 21	wed	07:59	Nov 21	Wed	20:07
Apr 18	Wed	14:56	Apr 19	Thu	13:20	Nov 27	Tue	21:38	Nov 28	Wed	20:07
Apr 20	Fri	11:44	Apr 21	Sat	10:11	Dec 09	Sun	24:06	Dec 10	Mon	26:58
Apr 23	Mon	07:32	Apr 24	Tue	06:27	Dec 11	Tue	30:05	Dec 13	Thu	09:14
Apr 06	Tue	06:27	Apr 24	Tue	29:35	Dec 16	Sun	16:37	Dec 18	Tue	18:07
Apr 26	Thu	28:30	Apr 27	Fri	14:28	Dec 20	Thu	16:33	Dec 21	Fri	14:51
Apr 27	Fri	28:22	Apr 28	Sat	28:36	Dec 26	Wed	25:10	Dec 27	Thu	23:36

DATE	DAY	TIME	TIME	DATE	DAY	TIME	TIME
		H. M.	H.M.			H. M.	H.M.
Jan 07	Sun	14:41	Sunrise	Jan 20	Sat	Sunrise	19:00
Jan 23	Tue	Sunrise	22:04	Jan 26	Fri	19:32	Sunrise
Jan 27	Sat	Sunrise	17:35	Feb 23	Fri	Sunrise	24:47
Feb 04	Sun	Sunrise	23:48	Mar 23	Fri	Sunrise	07:26
Mar 04	Sun	Sunrise	09:47	Mar 26	Mon	Sunrise	25:57
Mar 07	Sun	Sunrise	12:05	Apr 1	Sun	20:21	Sunrise
Apr 04	wed	Sunrise	23:50	Apr 17	Tue	Sunrise	16:26
May 02	Wed	Sunrise	08:09	Apr 23	Mon	Sunrise	Sunrise
June 06	Fri	Sunrise	22:11	May 21	Mon	Sunrise	11:54
Aug 09	Thu	Sunrise	20:15	May 27	Sun	Sunrise	12:07
Sep 03	Mon	Sunrise	10:36	May 29	Tue	Sunrise	15:14
Sep 06	Thu	Sunrise	27:27	May 31	Thu	Sunrise	20:22
Sep 29	Sat	Sunrise	16:44	june 17	Sun	18:48	Sunrise
Oct 01	Mon	Sunrise	15:22	June 20	Wed	Sunrise	15:48
Oct 04	Thu	Sunrise	11:20	July 15	Sun	Sunrise	25:41
Oct 23	Tue	Sunrise	23:54	July 20	Fri	Sunrise	23:37
Nov 04	Sun	Sunrise	11:06	July 28	Sat	Sunrise	18:06
Nov 20	Tue	Sunrise	08:05	Aug 02	Thu	Sunrise	28:54
Dec 02	Sun	Sunrise	16:31	Aug 08	wed	Sunrise	22:54
Dec 05	Wed	Sunrise	17:05	Aug 12	Sun	Sunrise	11:55
				Aug17	Fri	Sunrise	06:40
				Sep 05	Wed	Sunrise	07:43
				Oct 20	Sat	Sunrise	20:16
				Nov 23	Fri	Sunrise	28:39
				Dec 21	Fri	Sunrise	14:51
				Dec 24	Mon	07:51	29:24

**RAVI PUSHYA 2018
रवि पुष्य योग**

DATE	DAY	TIME	TIME
		Hr. Mn.	Hr. Mn.
Mar 25	Sun	27:26	Sunrise
April 22	Sun	08:49	Sunrise
May 20	Sun	Sunrise	13:15
Dec 23	Sun	31:53	Sunrise

**GURU PUSHYA 2018
गुरु पुष्य योग**

Aug 09	Thu	20:15	Sunrise
Sep 06	Thu	Sunrise	27:27
Oct 04	Thu	Sunrise	11:20

**DWIPUSHKAR YOG
द्विपुष्कर योग**

DATE	DAY	TIME	TIME
		Hr. Mn.	Hr. Mn.
Jan 28	Sun	Sunrise	15:13
July 28	Sat	18:50	Sunrise
Sep 30	Sun	20:14	Sunrise
Oct 09	Tue	21:55	25:31

**TRIPUSHKAR YOG
त्रिपुष्कर योग**

June 19	Tue	16:16	19:29
Oct 21	Sun	Sunrise	12:01

**MRITYU YOG 2018
मृत्यु योग**

Jan 24	wed	Sunrise	21:40
Mar 31	Sat	Sunrise	08:37
July 22	Sun	Sunrise	27:23

SARVARTH SIDDHI YOG
सर्वार्थ सिद्धि योग

SIDDHI YOG
सिद्धि योग

SARVARTH SIDDHI YOG				SIDDHI YOG				SARVARTH SIDDHI YOG				SIDDHI YOG			
DATE	DAY	BEGINS TIME Hr. Mn.	ENDS TIME Hr. Mn.	DATE	DAY	BEGINS TIME Hr. Mn.	ENDS TIME Hr. Mn.	DATE	DAY	BEGINS TIME Hr. Mn.	ENDS TIME Hr. Mn.	DATE	DAY	BEGINS TIME Hr. Mn.	ENDS TIME Hr. Mn.
Jan 07	Sunday	Sunrise	Sunrise	Jul 05	Thu	21:25	Sunrise	Jan 03	Wed	Sunrise	14:07	July 07	Sat	Sunrise	15:20
Jan 11	Tuesday	20:57	Sunrise	Jul 06	Fri	Sunrise	Sunrise	Jan 11	Thu	Sunrise	08:40	Jul 10	Tue	09:15	Sunrise
Jan 12	Fri	Sunrise	23:45	Jul 09	Mon	19:51	Sunrise	Jan 12	Fri	Sunrise	10:52	Jul 12	Thu	Sunrise	22:47
Jan 14	Sun	Sunrise	20:49	Jul 11	Wed	Sunrise	15:14	Jan 20	Sat	Sunrise	29:03	July 13	Fri	Sunrise	19:02
Jan 21	Sun	20:36	Sunrise	Jul 12	Thu	12:25	Sunrise	Jan 23	Tue	22:04	Sunrise	Jul 13	Fri	Sunrise	19:02
Jan 23	Tue	22:04	Sunrise	Jul 13	Fri	Sunrise	09:29	Jan 27	Sat	Sunrise	17:35	Jul 18	Wed	Sunrise	28:05
Jan 27	Sat	Sunrise	17:35	Jul 18	Wed	Sunrise	22:24	Feb 04	Sun	Sunrise	23:48	Jul 27	Fri	15:04	Sunrise
Feb 04	Sun	Sunrise	23:48	Jul 27	Fri	15:04	Sunrise	Feb 08	Tue	Sunrise	30:26	Jul 28	Sat	Sunrise	18:08
Feb 08	Tue	Sunrise	30:26	Jul 28	Sat	Sunrise	18:08	Feb 11	Sun	Sunrise	12:30	Aug 02	Thu	Sunrise	Sunrise
Feb 11	Sun	Sunrise	12:30	Aug 02	Thu	Sunrise	Sunrise	Feb 18	Sun	Sunrise	27:09	Aug 03	Fri	Sunrise	29:30
Feb 18	Sun	Sunrise	27:09	Aug 03	Fri	Sunrise	29:30	Feb 20	Tue	Sunrise	27:32	Aug 06	Mon	Sunrise	Sunrise
Feb 20	Tue	Sunrise	27:32	Aug 06	Mon	Sunrise	Sunrise	Feb 27	Tue	17:20	Sunrise	Aug 09	Thu	Sunrise	Sunrise
Feb 27	Tue	17:20	Sunrise	Aug 09	Thu	Sunrise	Sunrise	Mar 04	Sun	Sunrise	09:47	Aug 24	Fri	Sunrise	24:20
Mar 04	Sun	Sunrise	09:47	Aug 24	Fri	Sunrise	24:20	Mar 07	Wed	12:05	Sunrise	Aug 28	Tue	07:39	Sunrise
Mar 07	Wed	12:05	Sunrise	Aug 28	Tue	07:39	Sunrise	Mar 08	Thu	Sunrise	14:16	Aug 31	Fri	Sunrise	11:17
Mar 08	Thu	Sunrise	14:16	Aug 31	Fri	Sunrise	11:17	Mar 18	Sun	Sunrise	10:41	Sep 03	Mon	Sunrise	Sunrise
Mar 18	Sun	Sunrise	10:41	Sep 03	Mon	Sunrise	Sunrise	Mar 20	Tue	Sunrise	10:15	Sep 06	Thu	Sunrise	27:27
Mar 20	Tue	Sunrise	10:15	Sep 06	Thu	Sunrise	27:27	Mar 21	wed	09:32	Sunrise	Sep 09	Sun	20:12	Sunrise
Mar 21	wed	09:32	Sunrise	Sep 09	Sun	20:12	Sunrise	Mar 25	Sun	27:26	Sunrise	Sep 14	Fri	15:58	Sunrise
Mar 25	Sun	27:26	Sunrise	Sep 14	Fri	15:58	Sunrise	Mar 28	Tue	Sunrise	24:31	Sep 16	Sun	19:26	Sunrise
Mar 28	Tue	Sunrise	24:31	Sep 16	Sun	19:26	Sunrise	Apr 04	Wed	Sunrise	23:50	Sep 25	Tue	Sunrise	15:32
Apr 04	Wed	Sunrise	23:50	Sep 25	Tue	Sunrise	15:32	Apr 08	Sun	08:08	Sunrise	Sep 27	Thu	Sunrise	16:54
Apr 08	Sun	08:08	Sunrise	Sep 27	Thu	Sunrise	16:54	Apr 09	Mon	11:10	Sunrise	Sep 29	Sat	16:45	Sunrise
Apr 09	Mon	11:10	Sunrise	Sep 29	Sat	16:45	Sunrise	Apr 15	Sun	18:36	Sunrise	Oct 01	Mon	Sunrise	15:22
Apr 15	Sun	18:36	Sunrise	Oct 01	Mon	Sunrise	15:22	Apr 17	Tue	16:28	Sunrise	Oct 04	Thu	Sunrise	11:20
Apr 17	Tue	16:28	Sunrise	Oct 04	Thu	Sunrise	11:20	Apr 18	Wed	Sunrise	Sunrise	Oct 07	Sun	Sunrise	Sunrise
Apr 18	Wed	Sunrise	Sunrise	Oct 07	Sun	Sunrise	Sunrise	Apr 22	Sun	08:49	Sunrise	Oct 12	Fri	Sunrise	26:06
Apr 22	Sun	08:49	Sunrise	Oct 12	Fri	Sunrise	26:06	May 02	Wed	Sunrise	08:09	Oct 14	Sun	Sunrise	30:05
May 02	Wed	Sunrise	08:09	Oct 14	Sun	Sunrise	30:05	May 06	Sun	Sunrise	19:11	Oct 21	Sun	22:07	Sunrise
May 06	Sun	Sunrise	19:11	Oct 21	Sun	22:07	Sunrise	May 07	Mon	Sunrise	22:09	Oct 23	Tue	23:54	Sunrise
May 07	Mon	Sunrise	22:09	Oct 23	Tue	23:54	Sunrise	May 13	Sun	Sunrise	27:01	Oct 27	Sat	Sunrise	21:54
May 13	Sun	Sunrise	27:01	Oct 27	Sat	Sunrise	21:54	May 15	Tue	Sunrise	23:30	Nov 04	Sun	Sunrise	Sunrise
May 15	Tue	Sunrise	23:30	Nov 04	Sun	Sunrise	Sunrise	May 16	Wed	Sunrise	Sunrise	Nov 08	Thu	09:19	Sunrise
May 16	Wed	Sunrise	Sunrise	Nov 08	Thu	09:19	Sunrise	May 18	Fri	16:54	Sunrise	Nov 09	Fri	Sunrise	10:05
May 18	Fri	16:54	Sunrise	Nov 09	Fri	Sunrise	10:05	May 20	Sun	Sunrise	13:15	Nov 11	Sun	Sunrise	13:33
May 20	Sun	Sunrise	13:15	Nov 11	Sun	Sunrise	13:33	May 26	Sat	11:07	Sunrise	Nov 18	Sun	Sunrise	Sunrise
May 26	Sat	11:07	Sunrise	Nov 18	Sun	Sunrise	Sunrise	May 28	Mon	1335	Sunrise	Nov 20	Tue	08:05	Sunrise
May 28	Mon	1335	Sunrise	Nov 20	Tue	08:05	Sunrise	Jun 02	Sat	26:30	Sunrise	Nov 26	Mon	23:20	Sunrise
Jun 02	Sat	26:30	Sunrise	Nov 26	Mon	23:20	Sunrise	Jun 08	Fr	13:33	Sunrise	Nov 27	Tue	21:40	Sunrise
Jun 08	Fr	13:33	Sunrise	Nov 27	Tue	21:40	Sunrise	Jun 10	Sun	Sunrise	13:00	Dec 02	Sun	Sunrise	16:31
Jun 10	Sun	Sunrise	13:00	Dec 02	Sun	Sunrise	16:31	Jun 12	Tue	Sunrise	09:38	Dec 05	Wed	17:05	Sunrise
Jun 12	Tue	Sunrise	09:38	Dec 05	Wed	17:05	Sunrise	Jun 13	Wed	Sunrise	Sunrise	Dec 06	thu	Sunrise	18:06
Jun 13	Wed	Sunrise	Sunrise	Dec 06	thu	Sunrise	18:06	Jun 15	Fri	Sunrise	23:14	Dec 16	Sun	Sunrise	16:39
Jun 15	Fri	Sunrise	23:14	Dec 16	Sun	Sunrise	16:39	Jun 20	Wed	15:50	Sunrise	Dec 18	Tue	Sunrise	18:09
Jun 20	Wed	15:50	Sunrise	Dec 18	Tue	Sunrise	18:09	Jun 23	Sat	Sunrise	17:57	Dec 19	Wed	17:43	Sunrise
Jun 23	Sat	Sunrise	17:57	Dec 19	Wed	17:43	Sunrise	Jun 25	Mon	Sunrise	21:38	Dec 24	Mon	Sunrise	29:26
Jun 25	Mon	Sunrise	21:38	Dec 24	Mon	Sunrise	29:26	Jun 30	Sat	09:00	Sunrise	Dec 25	Tue	Sunrise	27:10
Jun 30	Sat	09:00	Sunrise	Dec 25	Tue	Sunrise	27:10								